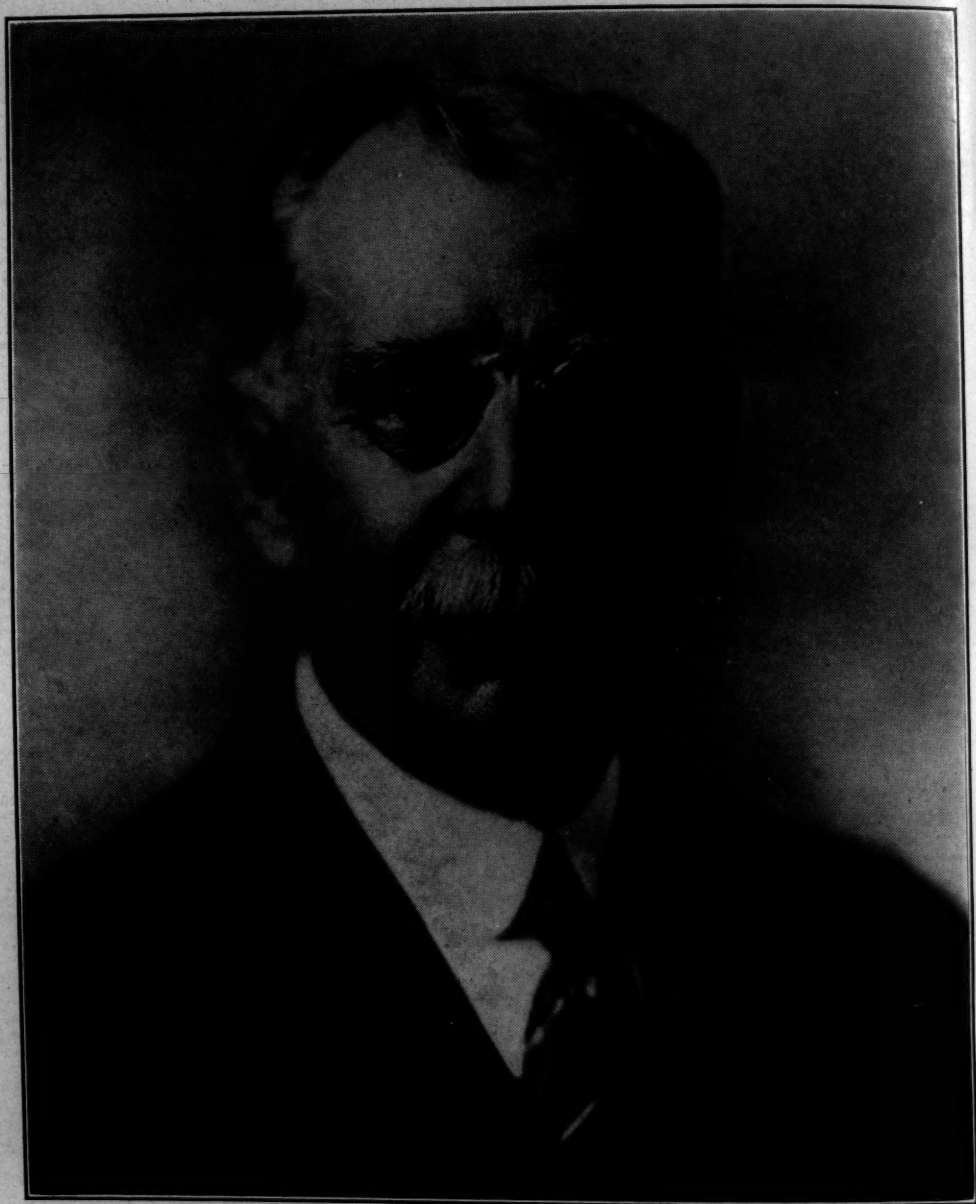


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NINETY-FIFTH ANNUAL REPORT OF  
THE AMERICAN BAPTIST HOME MISSION SOCIETY  
CHICAGO, ILLINOIS

May 31-June 5, 1927

A. B. H. M. S. CHICAGO



Rev. HERBERT F. STILWELL, D. D., LL. D.



OFFICERS OF THE SOCIETY AND MEMBERS  
OF THE BOARD OF MANAGERS

# The American Baptist Home Mission Society

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NINETY-FIFTH ANNUAL REPORT

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CHICAGO, ILLINOIS

May 31-June 5, 1927

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MINUTES  
OF THE  
NINETY-FIFTH ANNUAL MEETING  
OF  
THE AMERICAN BAPTIST  
HOME MISSION SOCIETY

WEDNESDAY, *June 1, 1927*

On Wednesday afternoon, June 1, The American Baptist Home Mission Society held the first session of its ninety-fifth annual meeting in the Coliseum, Chicago, Ill. Vice-president George L. Allin, of New York, presided. The session was opened with prayer by Rev. Harry Anderson, of California. Executive Secretary Charles L. White presented the printed annual report of the Society, which was received.

"Mexico from a Mexican Baptist's Point of View" was the theme of an address by Rev. Ernesto Borocio, the new superintendent of the Society's activities in Mexico. Rev. Charles S. Detweiler, superintendent of work in Latin America, followed with an address, the topic being, "The New Day in Mexico and Nicaragua." Rev. L. K. Williams, D. D., pastor of Olivet Baptist Church, Chicago, spoke on "The Training of a Race," his particular theme being "What Will You Do with the Negro?" "The New Home Missions" was the subject discussed by Rev. C. Wallace Petty, D. D., of Pittsburgh.

Home Missions was again given prominent place on the program of the Convention, Wednesday evening, June 1. Dr. J. C. Massee, of Boston, led in prayer, remembering especially Doctors Woelfkin and Goodchild. Following the report of the Committee of Fifteen, presented by Secretary Frank A. Smith, it was voted to recommend, (1) That each church appoint a committee to promote evangelism; (2) that the evangelistic campaign be continued another year; (3) that a committee on evangelism be appointed to continue this work. Two addresses on evangelism were delivered: "The Conditions of Another Great Awakening,"

by Dr. D. J. Evans, of Missouri; "Who is Responsible for Evangelism?" by Dr. C. O. Johnson, of Washington. The two Home Mission Societies then united in the presentation of an intertribal council of Christian North American Indians. A roll-call of the tribes was conducted by Dr. Bruce Kinney and Miss Clara E. Norcutt, introduced respectively by Executive Secretaries White and Katherine S. Westfall. Ataloea McLendon, a Chickasaw Indian girl, in native dress, interpreted the Indian heart in song. John Frost, a Crow, spoke of the coming of the gospel message to his people. Other "Jesus Talks" were given by Steve Quonestewa, Hopi interpreter, and Rev. G. W. Hicks, of the Kiowa Mission, Oklahoma. The Indian Girls' Glee Club of Bacon College sang a hymn of praise. (Reuben Mare, John Halko, Jr., Dr. Mabel Lee, John L. Tilley, and Gordon Bigelow presented phases of home mission work during the program presented by the International Cabinet of Youth, Thursday evening, June 2. Sunday afternoon June 5, Revs. Stephen Orosz, Earle D. Sims, and A. B. Machlin spoke for the Society in the three-hour missionary symposium.)

#### FRIDAY, June 3, 1927

A continuation of the business session of the Society occurred Friday afternoon, June 3, during which officers for the ensuing year were elected as follows:

*President*, Hon. Grant M. Hudson, Washington, D. C.  
*First Vice-president*, George L. Allin, New York City.  
*Second Vice-president*, Judge J. W. Davis, Trenton, N. J.  
*Third Vice-president*, Harry A. Gilman, Boston, Mass.  
*Recording Secretary*, Coe Hayne, New York City.

The following members of the Board of Managers for the term expiring 1930 were elected:

T. Rawlins Adams, Pennsylvania; Marc H. Bridge, Ohio; Richard Edie, New York; William J. Grippin, Connecticut; William B. Hale, New York; Rev. P. H. McDowell, D. D., New York; George W. Palmer, New York; Hon. E. E. Rogers, Connecticut; Rev. Avery A. Shaw, D. D., Ohio.

COE HAYNE,

JUNE 3, 1927.

*Recording Secretary.*

**NINETY-FIFTH ANNUAL REPORT**  
**OF THE**  
**BOARD OF MANAGERS**  
**OF**  
**THE AMERICAN BAPTIST**  
**HOME MISSION SOCIETY**

Grateful for the gifts of the churches and for the generous cooperation of many Baptists, some of whom have been called to their heavenly home, the Board of Managers renders this brief report of its stewardship at the ninety-fifth annual meeting of The American Baptist Home Mission Society.

It is interesting to recall that the Society began its work in Chicago in 1832, when Fort Dearborn was struggling for its life on the shores of Lake Michigan. The future of the community was much in doubt. Our first missionary reported to the Board that he thought a mistake had been made in sending him to such an insignificant village in a swamp.

During these ninety-five years the Society has cooperated with the Baptists in Chicago in every forward movement, first among the English-speaking colonists and later among the various foreign-speaking groups of people who have formed such a large and important part of the population. A great number of these Baptists of other races who have become earnest Christians and true and strong Americans, have attained large prominence in the economic, social, educational, civic, and religious life of the metropolis. The children and grandchildren of these English and foreign-speaking Baptists stand in the forefront of every phase of the city's life which has become international and world-wide in its outreach.

**Scope of Activities**

Since our last annual meeting in Chicago, in 1910, the work of the Society has not only enlarged but increased in variety and



scope. The report of 1910 covered the standard subjects that had long appeared in the Society's list of activities. To describe, however, the achievements of last year requires not only an allusion to all the activities formerly noted; but also to the numerous cooperative relationships with the Federal Council of the Churches of Christ in America; the intimate contacts with the Home Missions Council; the more intimate relations with The American Baptist Publication Society, Woman's American Baptist Home Mission Society, State Conventions, and City Mission Societies; the general denominational appeal through united promotion; the helpful social service rendered along spiritual lines in the new and numerous Christian centers that have been built in recent years in twenty-eight large congested areas; the Christian social outreach of all our missionaries whose work of Christian Americanization and general improvement of social relationships are keenly felt to be the inevitable by-products of the teachings of Jesus and his apostles; our new interest in Indian work and education; the urban problem and the suburban trend involved in the increase of population which cannot be anticipated and which follows the transfer of industries and the application of scientific discoveries; church architecture; orphanages; hospital work; rural demonstration churches; a nation-wide concerted effort for pastoral and lay evangelism; the activities of City Mission Societies of the A, B, and C types; interdenominational cooperation without the disintegration of denominational loyalties, in over-churched and underchurched communities.

The Society's missionaries today, numbering approximately 800, labor between the tenth and forty-fifth degrees of latitude and the seventieth and one hundred and seventieth degrees of longitude, stretching all the way from Maine to Nicaragua and from Porto Rico to Alaska, in six nations outside of our borders, in fourteen Indian tribes, in numerous groups speaking twenty-two foreign languages and in 45 States of the Union, cooperating with 34 State Conventions and 13 City Mission Societies, and two national societies. It has mission schools among the Indians, foreign-speaking, Negro, and Latin-American peoples, and makes grants through its loan and gift funds for the erection of edifices, and through its Department of Architecture assists in their suitable erection and equipment.



### **A Pioneering Force**

From the beginning the Society has pioneered in new work, bringing the churches assisted to self-support at the earliest possible moment, and endeavoring to place responsibility for initiative, supervision, and management, as financial strength and leadership have appeared, in various State Conventions and City Mission Societies. The Society has insisted that it should drop every piece of work which it has begun as soon as possible in order that it might cultivate new fields, to be in turn transferred to other hands.

Following this plan often has been very difficult, but the method is justified by the results of a great number of self-supporting churches now contributing to the world-wide work of the denomination. In the areas in which the Society pioneered are now strong State Conventions.

During these decades there has been amazing growth in the development, wealth, and population of the country with its multiplied new tasks, ever calling for missionary assistance. To meet these increasing calls on a falling tide of missionary receipts has made missionary navigation exceedingly difficult.

Like any other child of God, in proportion as the Society seeks first the Kingdom of God and its righteousness, will all other things be added to it.

### **Division of the Budget**

The budget of the Society for the current year, not counting certain amounts annually expended in our educational, church edifice, and missionary departments, and derived from funds sacredly set apart in trust agreements, is \$980,000. Of this \$470,000 is derived from non-donation sources, making a balance of \$510,000 to be provided for by distributable receipts. On the advice of the Finance Committee of the Convention the Society has kept its expenditures within eighty per cent. of its share of the anticipated distributable receipts, in addition to its income from non-donation sources, its working budget for the year being \$878,000, divided as follows: English-speaking and Indian Missions, \$74,950; City and Foreign-speaking Missions, \$161,074; Social Service and Rural Work, \$21,045; Colporter Missionary and

Chapel Car Work, \$31,000; Evangelism, \$47,273; Special Evangelistic Campaign, \$11,150; Latin North American Work, \$120,400; Church Edifice Work, \$55,000; Education, \$214,073; General Contingent Fund, \$15,465; Administration and Headquarters Expense, \$126,570.

The treasurer's report is appended and exhibits in detail the actual expenditures.

### The Year of Evangelism

In harmony with the action of the Northern Baptist Convention at Washington, May, 1926, with respect to a united program of evangelism for this year, the Home Mission Society pledged its support and its resources to the committee that was there appointed and which was afterward known as the Cooperative Committee of Evangelism. The committee took up its work after following a campaign that had begun in the fall of 1925 and closed April 30, 1926—a campaign that contributed its share in making the period memorable by reason of the large number of baptisms and additions to churches. At the first meeting of the Cooperative Committee of Evangelism, the secretary of missions was elected chairman and the superintendent of evangelism was appointed director of the campaign. Though the Convention appointed the committee, it made no appropriation for its work. The Home Mission Society pledged its support, coordinated the work of the State directors of evangelism with the plans of the committee, and provided \$7,500 from its funds to promote the campaign. The large amount of office work involved in a Convention-wide movement of this character was carried by the office force of the Missionary Department in addition to its regular work. The American Baptist Publication Society also pledged financial cooperation and generously gave a large share of the time of its Bible and missionary secretary. The Bible readers' campaign, during which 120,000 copies of the Book of Acts were distributed, was made possible by a generous grant of the Publication Society from its Bible funds, amounting to one-half of the cost of the printing. The long and fruitful service of Doctor Stilwell, former superintendent of evangelism, now of the Eastern Theological Seminary, had created an atmosphere which was of incalculable value to the present movement in evangelism, and the organization he had erected furnished a corps of workers and experts ready for the task. The complete report of the Cooperative Committee of Evangelism published in the proceedings of the Northern Baptist Convention, will appear under the title, "Report of the Committee of Fifteen."

Superintendent B. T. Livingston, secretary of the New England Evangelistic Association and formerly secretary of the Rhode Island Baptist Convention, began his duties January 1, 1927, and has carried forward with fine spirit the aims of the campaign.

Conferences on evangelism have been held at widely separated centers throughout the country. To insure their helpfulness, the pastors gave freely of their time and strength.

Methods have been used according to the need and opportunity of the local church. Some have employed the evangelist, others have conducted successful simultaneous meetings. Week-end and pastoral exchange have been employed in other parts of the country, while in many centers the friendly visitation method has been used with gratifying results.

One of the helpful features of the visitation method is a responsibility list comprising all the related members of the family and friends of the

church, Sunday school, and other organizations who are not yet won for Christ and the church. The discovery of large numbers of people accessible and for whom the church is immediately responsible, has been a challenge that has given many a pastor and church a new consciousness of power and usefulness.

There have been several special forms of evangelism, one of the most fruitful of which is the work among the service men carried on by Chaplain F. T. Barkman, under joint appointment by the Society and the Southern California State Convention.

The experience of the past leads us to emphasize anew the slogan "A soul-winning effort in every church during the Convention year." In order to keep the evangelistic spirit fresh and strong there should be in every local church an evangelistic committee, in every Association throughout the denomination an evangelistic committee, and in every Convention throughout the Northern Baptist Convention, an evangelistic commission or committee.

We do not expect any abatement at the close of this year in the effort to stimulate our churches to win men and women for Christ and build them up in the faith and service of our Lord. Nothing should prevent us from unitedly moving on in a deeper and wider effort than ever to save the lost.

### **The Retirement of Doctor Stilwell**

Dr. Herbert F. Stilwell came to The American Baptist Home Mission Society ten years ago, when plans for aggressive evangelistic work long contemplated were approaching their conclusion. Into the service of the Society, first as general evangelist for the Central Division and two years later as its superintendent of evangelism, he came as one whom the entire denomination honored as a faithful minister of Christ. The decade of his unceasing labors has seen a rising tide of evangelism sweep through our churches, and the conferences he has promoted in every State throughout the area of the Northern Baptist Convention have resulted in such an improved spiritual vision among our pastors and laymen, that their standards and methods of Christian service have been widely revised. Doctor Stilwell's acquaintance among the ministry gave him immediate and happy entrance into his ever-expanding work, and his contacts were so widely made with our State Conventions and city organizations whose leaders have always welcomed him as their fellow worker, that his constructive plans have borne gratifying spiritual fruitage.

During these eventful years the admissions by baptism into our denomination have been greatly increased, and it is not too much to believe that there are many thousands of people in fellowship with our churches at the present time who might never have known the joy of the Lord had it not been for the ministry of our beloved brother and friend.

### **Suburban Trend**

The Associated Home Mission Agencies held its second annual meeting in Chicago, and the discussions revealed a world of relationships which are being mutualized for bringing all the various racial groups in this country to accept the Saviour as their Lord and guide. The studies of this group have led the Finance Committee of the Convention to approve the campaign to raise one million dollars for the church edifice needs throughout the country and especially in the suburban areas. The coming year will witness an earnest effort to secure these specific gifts which will be expended by the various missionary agencies receiving them with the best wisdom possible after a study of each field reveals the duty of Baptists in relation to



other denominations working in the same areas. This extensive study of the trend to the suburbs shows that in the cities from which the people are moving into the adjacent and more open sections, there is a new problem developing, while the alarming movements of people from rural communities to the congested sections of our cities automatically makes a perplexing and at times an almost seemingly hopeless problem in the areas from which they are moving. The Society is, therefore, annually facing the ever recurrent and challenging spiritual missionary situation created by the movements of a restless population, ever trying to better their conditions and burdening themselves to provide for the welfare of their children, and subsequent family comforts.

#### Reestablishment of Department of Church Edifice Work

Conscious of the great need of meeting-houses in numerous communities where Baptists are establishing Christian churches, the Society in November, 1926, reestablished a Church Edifice Department and chose as its secretary Dr. John S. Stump, who has served the denomination many years as an appointee of the Society. In the reorganization of the church edifice work it seemed necessary that more careful supervision of appropriations should be made by one who could be in touch with the whole field, in order that those churches most promising and most needy might be selected for assistance. The former plan of contingent loans has been abandoned. These loans were not to be repaid except upon the happening of certain things, such as the alienation of the property, the failure or refusal to keep the property amply insured against loss by fire, etc. The method tended to encourage overbuilding and was a source of misunderstanding. Churches rarely complied with the conditions, and resented the demands of the Society for compliance.

The method now pursued is to make loans with or without interest as the circumstances may require and the state of the funds available may permit. It is believed that this method will develop the self-respect of the churches, keep them from building in excess of their needs, cultivate a proper missionary regard for the needs of other churches, and tend to build up a fund sufficient for an adequate development of churches, of a type suitable for the work necessary to be done. The funds available for church edifice work during the year were about one-half the amount needed. If the same amount should be available for the next year it will be about one-third of the amount needed.

Needs as contemplated in this report do not cover the entire need of the denomination. Only those churches which the secretary has personally investigated are considered. He has confined his investigation to those fields designated by State secretaries as most urgent. Others, many others, ought to have assistance if money were available. The growth and efficiency of the churches depend upon it. Thousands of dollars paid for salaries to pastors and missionaries is limited in its fruitage for want of adequate buildings adapted to the church activities now necessary to successful work. The sacrifices being made by some of the weaker churches to obtain proper equipment ought to humble those who are seeking help to make it easy to secure buildings. One that stands out conspicuously is a Japanese church at Sacramento, California. It has a membership of thirty-one. Three or four are business men, and the others are laborers and women and children. Their contributions this year averaged \$135 per member. They need more room and are asking us for a loan at interest to help them purchase adjoining property. There are other churches here and there over our territory that are making sacrifices that are almost unbelievable in order to obtain the minimum of proper church equipment. The need of church houses for Mexicans all over the West, for Negroes in the North.



and for foreign-speaking people in all the States cannot be met with such limited sums as are now available for this work.

### Recent Developments in Negro Education

At the meeting of the secretary of education of the Society and the presidents of our Negro schools held at Atlanta, Ga., in November, three great topics were discussed: The financial needs of our colleges; the improvement of the Negro ministry; the moral and religious training in our schools. Important conclusions were reached on all of these matters. It was felt that the moral and religious training of the pupils was far less effective than is desired, notwithstanding the earnest efforts and definite instruction of the teachers. Mr. Wilson Gill, the founder of "School Republics," discussed his method of moral training and convinced many present that it would be most desirable to introduce it into our schools. It is based upon the practise of the Golden Rule and upon a large amount of self-government. It has been used most satisfactorily in hundreds of schools. If our Society had the money to employ Mr. Gill to introduce it into Negro schools in general, a very great service could be rendered to Negro young people.

The condition of the Negro ministry with reference to education is improving very slowly. At the present rate it is difficult to estimate when the thousands of ignorant preachers will be succeeded by better-trained men, for our schools are graduating not more than one-thirtieth the number of trained men needed each year to take the place of the colored ministers who fall out of the ranks of service. Evidently the task is twofold: To supply a larger number of trained ministers, and to increase the education and efficiency of those who are already in the ministry. Methods of accomplishing these two purposes were carefully discussed and would be carried out if the Society had the means with which to do it.

Perhaps the most practical conclusions of the conference concerned the financial situation of the schools. Their cost has increased as the number of college students has multiplied and the standards of the States have been raised. On the other hand, the income from the General Education Board and from our society and the Woman's Home Mission Society has been curtailed.

For these reasons the presidents were unanimous in the opinion that in order to grow, or even to avoid disaster, it was necessary to inaugurate a financial campaign for necessary equipment and endowment. They hope the Northern Baptist Convention will approve such a campaign and include this object in the campaign for a centennial fund of the Home Mission Society. It is not expected that the Northern Baptists will contribute all of the money needed, for there is reason to believe that the General Education Board, Northern philanthropists, Southern white people, and Negroes will contribute largely to the fund; indeed, the campaign among the Negroes has already begun. On Founders' Day, the students and a few churches contributed in cash for Benedict College \$7,000 with more to come. The colored graduates and friends of Virginia Union University have given more than \$45,000 in cash toward the fund for that school and Hartshorn College. Rev. Walter J. Sparks has been employed to carry on the campaign, especially among the colored people, Southern white people, and general philanthropists, in the hope that he will secure by the first of January, 1928, the \$300,000 needed to meet the condition on which the General Education Board promised to Virginia Union the same amount.

Considered in connection with the gifts of the Negroes for their own education, and the extended plans which are being formed for improving the equipment and enlarging the endowment of several of our missionary schools in the South, the increasing number of men and women in these schools who are taking the college course leading to the A. B. degree and

who are continuing their graduate course in the professional schools, is a source of encouragement to those whose lives are enlisted in this service.

In cooperation with The American Baptist Publication Society, the Home Mission Society has appropriated a small sum toward the publication of "The Home Mission College Review," to be edited by Professor Benjamin Brawley of Shaw University, Raleigh, N. C., one of the most brilliant teachers of English, and authors, who has graduated from our schools.

A practise school building has been erected at Jackson College, Jackson, Miss., making the third such building erected within the last two years, in large part the gift of the General Education Board.

### Missionary and Educational Progress in Latin America

In the midst of social upheavals and revolutionary violence that apparently retard the evangelization of a country, it is reassuring to know our Master upholds all things by the word of his power and that he is also the heir of all things, the One to whose benefit all things accrue. Since Mexico no longer allows foreigners to exercise a religious ministry in its territory, we interpret it as God's way of leading all missionary societies at once to entrust more responsibility to Mexicans. Those missions that have failed to develop initiative in their national pastors and churches are at a serious disadvantage. We are not so sure of God's purpose in the present intervention of the United States Government in the affairs of Nicaragua. The landing of Marines to uphold an unpopular president has produced a wave of anti-Americanism throughout Central and South America. The missionaries everywhere feel that this is a new barrier between them and the people to whom they minister. Missionary work is profoundly affected by political and economic conditions. In Haiti at the beginning of our work, one of the obstacles was seen to lie in the wide-spread anti-Americanism. A change of administration brought about a great improvement in the attitude of the American occupation toward the Haitians, and this has been favorably reflected in the work of the missionaries.

At present Latin America is passing through a period of commercial depression, due to the low price of coffee and sugar. The churches in Cuba are having a hard time maintaining the standard they set themselves for advance in their own home-mission enterprise. The attendance at our college in Cristo has also fallen off for the same reason. Bad business conditions, however, do not affect the growth of the church. A fine spirit of initiative is shown by the pastors. Revival fires have burned brightly, and the pastors have been helping one another in special evangelistic services.

In Porto Rico two new fields have attained to self-support; Santurce and Carolina. Enthusiasm for this form of independence is spreading among the Baptists of the island. The cooperation of The American Baptist Publication Society in providing an auto chapel car has been of great value to our Mission. New country fields have been evangelized, resulting in new churches and Sunday schools.

In Latin America our schools are prospering. There is urgent need of the establishment of three new schools to give training for Christian work: one in Salvador, one in Northern Haiti, and a high school in Porto Rico.

The school in Nicaragua has quickly been filled to capacity and needs a dormitory to accommodate the students from a distance who desire to enroll.

In Porto Rico, Rev. Stephen S. Huse, Jr., has opened a school in Barranquitas without expense to the Society. It was an act of faith on his part. Mr. Huse moved to Barranquitas and took charge of the school, acting also as one of the teachers and using the local Baptist pastor as another. The first year is now drawing to a close, and although no support from the States is in sight, plans are being made to carry on for a second year, and add the tenth to the ninth grade. It will be a difficult

matter to raise the funds on the field for another teacher, but it will be done. If the Baptists are to have an educated ministry, they must have, as a feeder to the Seminary, their own high school, especially provided for the unprivileged youth of the rural districts from whom most of the recruits come. A fine location near the city is offered to us for \$6,000, and we all hope that this money will be secured from some sources before it is too late. Our missionary work in Porto Rico has increased more rapidly than our trained workers. There is urgent need for a school to develop leaders for whom the fields are white.

Haiti presents to the church in the United States one of the greatest opportunities ever known in history. Two and one-half million people, most of whom are nominally Roman Catholic, but in reality voodoo-worshippers, have been set free from fear of revolution and banditry by an efficient government under American occupation. Roads are being built, and hospitals and industrial schools for a people who have heretofore been the most backward and neglected in North America. Because there is a union of Church and State, French priests and nuns are everywhere in evidence, but religious liberty is guaranteed by the Constitution of the country and enforced by an efficient gendarmie, officered by picked men from the Marine Corps. It is possible to hold open-air religious services with order and reverence. The country people are accepting the gospel in large numbers; they are being saved from the fear and worship of demons, and when converted they witness to deliverance not from the errors of Rome, but from bondage to evil spirits. More workers are urgently needed to gather in the harvest. As a typical instance, last April there were fourteen baptized believers in Hinche. Now, one year later, there are sixty-eight.

In Mexico our Mission has been one of the first, if not the first, to have a Mexican in charge of the work. On December 31, Dr. A. B. Rudd, after a long and honorable service, retired from active service and was succeeded by Rev. Ernesto Barocio, who had been for sixteen years pastor of the church in Monterey. Except for the physician and nurses in charge of the hospital in Puebla, and for two professors in the Seminary at Saltillo, this Society has no American missionaries in Mexico and is thus complying with the law of the land, both in the letter and the spirit. The Hospital Latino-Americano in Puebla has continued its good service under the direction of Dr. F. L. Meadows.

In Nicaragua the Colegio Bautista, maintained jointly by our Society and the Woman's American Baptist Home Mission Society, has secured recognition from the government and authority to grant the degree of A. B. Our first class consisting of three young men was graduated at the end of the school year in February. This Mission, like that of Cuba, has been fortunate in having a strong mission school, which means a more intelligent and successful leadership for our church. The work in Salvador and Haiti will not be properly established until similar institutions are founded for them.

After four years of self-sacrificing labors, Rev. T. I. Stockley reports the completion of the Sustentation Fund. Jamaican Baptists under his leadership have raised three thousand pounds, and thus met the condition of receiving from the Baptist Missionary Society of Great Britain a capital grant of two thousand pounds, the interest of which is to be used as grants in aid to weak churches for the support of the ministry. During the past year Mr. and Mrs. Stockley gave up their home, and from the savings thus effected he paid his traveling expenses to the United States and Canada, where he spent several months raising through personal solicitation the greater part of the last thousand pounds. As our Society during this period has been contributing toward the salary of Mr. Stockley, it is gratifying to record this great achievement of faith.

The following new buildings have been completed during the year: The



church in Monterey, costing \$40,000, and including Sunday school rooms and pastor's residence. One-half of the cost was provided by the Home Mission Society out of the budget of two successive years. In Cap Haitien a ruined Baptist church, that had been gutted by fire, fifteen years ago, was rebuilt and restored by a special gift from the late Dr. J. Ackerman Coles. In Porto Rico a simple country chapel was built in one of the fields evangelized by the auto chapel car of the Publication Society. Five hundred dollars for this was received through Dr. S. G. Neil. In Cuba the Cubans themselves built two rural chapels, one in Baracoa and one in La Piedra, near Yara, toward which the Home Mission Society contributed in one case \$250 and in the other \$750. And finally in Diriamba, Nicaragua, a house and lot for a church were bought with an appropriation from the Society of \$1,500. Altogether only \$6,500 were appropriated by the Home Mission Society for new buildings in Latin America during the past fiscal year—a sum woefully inadequate in the face of the growing churches. The income of one million dollars could be expended annually for church buildings in our six different fields for many years to come, and still we could scarcely keep pace with the growing needs.

At last our prayer for Nicaragua has been answered. Four years almost to the day after the passing of Rev. David A. Wilson there arrived in Nicaragua Rev. and Mrs. Charles S. Scott to take up the work of general missionary. In September Mr. Lloyd A. Wyse, a graduate of Denison University, arrived for educational service to take the place made vacant by the departure of Mr. R. N. Skeeters, who was compelled to return to the States for health reasons.

### **Needs and Opportunities in Foreign-Speaking Work**

The needs of our foreign-speaking work are fourfold: (1) Financial resources for beginning new work. European racial groups are favorable to our Baptist democracy and are turning away from ancient superstition. (2) Erection of suitable houses of worship adapted to the needs of the work and attractive to the people who have an inherent artistic taste. (3) A literature that will meet the new religious problems thrown upon these races by competing sects and shifting racial changes. (4) Christian missionaries of their own races who can enter the homes and meet the older women.

It is evident that any foreign-speaking church must retain a large measure of its young people if it is to succeed in the future. This demands a bilingual ministry, an increasing number of English services, and an adequate young people's program. Those who are now in the foreign-speaking ministry must be trained to meet these changing needs, and an institute for pastors of foreign-speaking churches will again be held at the International Seminary at East Orange in June. The aim will be to give instruction and inspiration and enable the pastors to make the needed readjustment. In the meantime the second generation of New Americans is rendering a needed service to our churches; church officers, Sunday-school teachers, and ministers come from their ranks, and their presence is felt in secular occupations. The Christian element in the second generation is making its contribution to our religious life. The incorporation of these people into our English-speaking church groups has begun.

Recent population movements have created new problems. Baptists, notably German and Norwegian, are coming from the old world, and new fields for missionary endeavor are thereby open. There is a pressing call to begin work among Norwegian villages in Alaska. Rumanians have begun to raise a fund of \$50,000 from their own members, the money to be invested and the income used for church edifice and missionary extension. Small independent groups of Polish Protestants are turning to our mission churches for guidance and help. Russian churches are growing



in spiritual life and in numbers, and are raising a fund to extend their missions and afford relief among Baptists in Russia. French churches are uniting in the support of a colporter to carry on a ministry among their own people. Italian Baptists have opened a new mission in Detroit, and have dedicated a fine house of worship in Buffalo. They report that the year has been the largest in evangelistic results in their history. The opening of a new mission in Detroit for Hungarians affords fresh encouragement. During the year a special evangelist has visited many of the Hungarian churches resulting in an ingathering of members. The Slovak work has prospered and strengthened. Religious unrest among the Jews calls for a missionary program of a new order.

The Mexican work in the Southwest has received special attention. Under the auspices of the Home Missions Council a conference on Mexican work in the United States was held in El Paso in December. All denominations were represented by missionaries and administrative heads, and a week was spent in carefully considering the needs and opportunities of the two million Mexicans in the United States. This gathering was remarkable because it revealed a task of great magnitude. The economic, social, and racial problems raised by these people are among the greatest to be found in connection with our foreign-speaking groups. The Conference also revealed a fine ability for leadership among the Mexican missionaries themselves. Northern Baptists have a large responsibility in the evangelism of these people. The Society has rendered assistance in securing increased help from local sources for several Christian centers. Brooks House is being enlarged by the addition of a gymnasium and better living quarters for workers, the improvements being financed principally by local industries and business men. The Jewish Center, known as the "House of the Prince of Peace" in Buffalo, has been placed on a foundation of better support, and plans are in progress to enlarge the work in other centers.

#### **Newark, N. J., Enters Class "A"**

A careful survey of the whole mission field reveals many problems not yet solved and many opportunities awaiting our interest. It is gratifying to note, however, that there has been real progress in many directions. The Newark City Mission Society has been established as a Class "A" Society and embraces one of the most densely populated areas of our country; there are probably two million people in this field. This new organization has a twofold problem: a large foreign-speaking population, and a rapidly growing suburban area with an especially acute religious crisis. The constituency of this Society embraces 44 churches with 14,726 church-members. It raises for current expenses \$436,486 a year and for benefices \$293,108. For twenty years the Baptist churches in this area have been retreating, and the losses from the central part of the city have not been balanced by gains in other sections. The lack of organized Baptist work has resulted in many losses of churches and church property. So that this field presented the most crucial city problem in the Northern Baptist Convention. Under the leadership of a new secretary results are already visible and plans have been matured for an advance.

#### **Missionary Areas in Western States**

The frontier lingers, and there is still a missionary need in great sections of the West. Regions too sparsely settled to maintain regular religious privileges need financial aid as do certain communities where growing populations give fair prospects for self-supporting churches. Expectations are not always realized due to unstable populations and changes in community conditions.

In North Dakota there is a long, narrow strip inhabited by Russians, many of whom are Baptists. Some of these churches are large, notably that at Max. These people are rapidly attaining a better economic condition, and their loyalty to their church gives great hope for the future. In the northwestern corner of the same State is a large district populated almost exclusively by Norwegians, and in the center of the district is the Powers Lake Church, the strongest Norwegian Baptist church in the United States. There are few churches of any description in this country, and the door is open wide if we are willing to go in and possess the land. Along the Southwestern border in Southern California and Arizona, there are neglected areas. Our Mission at Willcox, Ariz., is in the center of a great plain where there are over thirty villages and mining-camps, with only one worker to minister to the needs, and only eight of these villages have religious services. The Society maintains cooperative relations with the State Conventions in all these States, but the people are not equal to the task either in number or means, and the aid of the denomination must be long continued. The task of home missions on the so-called frontier is far from being completed.

### Rural Church Life

Rural work is twofold: The supervision of rural fields in six States, and assistance in the maintenance of twelve rural demonstration fields. The rural work in New York State, supported by the income from specially designated funds, is carried on cooperatively by the Home Mission Society and the Baptist Missionary Convention of the State of New York. The present flow of population from the farm is to the small near-by villages rather than to the city. The rural dweller may enjoy the opportunities of an organized community life, and at the same time by the use of his automobile carry on his farm work. The abandonment of many rural schools and the establishment of consolidated schools with graded teachers and equipment in the villages have resulted. The rural churches must inevitably be affected by these changes. In one State the number of rural churches has greatly decreased, and yet the rural areas are better served and the churches are stronger than before. This also presents new problems in rural church work, and our Baptist rural field is now being restudied.

### Responsibility for Negro Work in North

Negro Baptist churches are multiplying in all our cities. Some of them have erected houses of worship and have gathered a large number of members, but there are many more that are still small and struggling. The presence of the increased number of Negroes in the North has created some difficult social and economic questions, and several cities have appointed commissions to investigate conditions and suggest remedies. The report from Detroit, Mich., is especially important. A Committee of Twelve composed of the leaders of the white and Negro races, made a careful inquiry and found the city typical of most Northern cities. The report states very clearly that "the church is the most important institution in the life of the Negro. Negro churches are in desperate need of more and better equipment." The report pays a fine tribute to the Detroit Baptist Union, and says, "It is the only denominational agency which gives financial aid to Negro churches not in any organic connection with the denomination," and also declares, "This problem ought to seriously engage the white churches of this city." The City Mission Societies are rendering help, and the Home Mission Society is cooperating in the support and provision of Negro work. While many Negro churches have attained wealth and numbers, it is evident that the white Baptists will have a real responsibility for a long time to come.

### Twenty-five Years on American Frontiers

In our country there is an ever-recurrent responsibility upon the hearts of Christian people for the spiritual welfare of the Indians. In the Continental United States, there are approximately 336,000 Indians; in Alaska about 37,000. They are mainly on 147 reservations and in scattered communities in 20 States. There are more than 150 tribal bands and clans, all speaking different languages and dialects. Less than one-third in the United States are related to Christian communions. There are 233 government Indian schools, including 154 reservation day-schools, 54 reservation boarding-schools, and 27 non-reservation boarding-schools. There are also 37 Roman Catholic and 20 Protestant mission schools for them. We are reminded of this obligation afresh this year as we recall that Dr. Bruce Kinney, our superintendent of Indian mission work, has completed twenty-five years of continuous service as a general worker, marked by rare self-devotion to the spiritual welfare of his fellow men. His service for the Society has been that of missionary pastor, secretary of State Convention, district secretary, and superintendent of English-speaking missions and Indian work. Dated from his appointment as missionary pastor, his term of continuous service is nearly thirty years. During this quarter of a century he has traveled 1,031,935 miles, delivered 3,849 sermons and addresses, slept in 1,156 pullman berths, and has been away from his home eighteen years. His official relations have brought him into contact with thirteen State Conventions as interpreter of the Society's missionary work. Three of these Conventions he assisted in bringing into initial cooperative relationship with the Society. He has probably attended more State Board meetings in an official capacity than any other living Baptist, and for several years averaged thirty such meetings annually, traveling under conditions that were difficult and often dangerous to health, but has persisted in his missionary task with rare patience and with a fraternal spirit that has endeared him to large numbers of Baptists not only in the Western States but in the Eastern area where he has interpreted the Western phases of the missionary work of our Society.

### Progress on Indian Fields

The reports from the Indian fields indicate that evangelism among the Indians was never more promising than now. Two illustrated booklets by Dr. Bruce Kinney are now available through the various State depositories. A new church has been organized among the Washoe at Dresslerville, Nevada. There are many signs of greater self-support on some of the Indian fields.

The Jackson Barnett gift of \$550,000 to the Home Mission Society for Bacone College has been contested in the New York Courts, and a decision has not yet been handed down. Meanwhile, the Indian Bureau is not approving any Indian gifts to Bacone until the case is settled. Bacone College is therefore in a difficult financial condition. It is hoped, however, that the new foundation established by Doctor Young, and named the Clara Barton-Sequoyah Foundation, will contribute largely to the support of the school. Doctor Weeks, president of Bacone College, was elected secretary of this foundation, and was last summer granted a year's leave of absence from his work at Bacone. There is every reason to hope that the foundation and the school will work together in hearty cooperation. During Doctor Weeks' absence, Carl M. White has conducted the school with fine ability and success. A most interesting development this year has been the formation of gospel bands among the students which have been very successful in their meetings in surrounding churches and schools.



### Ministries of Mercy

Five enterprises that classify distinctively as forms of Christian social service have received aid from the Society during the year, namely, Chung Mei Home for Chinese Boys, Berkeley, Calif.; Judson Health Center, New York; Kodiak Orphanage, Alaska; Northwest Baptist Hospital, St. Paul, Minn., and a special type of ministry at the Mayo clinics in Rochester, Minn. Several churches have been assisted in planning social programs, and a further extension of this type of work has been planned for the coming year. National conferences on temperance and reform have received financial support, and the Society has been represented at most of these gatherings.

### Cooperation in Church Architecture

During the past year the Department of Architecture has made preliminary sketches for fifty-one new projects and has drawn up 122 revised studies. The projects studied are situated in twenty-seven different States, and range in cost from a few thousand to several hundred thousands of dollars. They include complete new church plants, separate church auditorium units, church school and social units, and church building alterations and additions of varying kinds; also college and seminary buildings and campus layouts.

In addition to this designing work, the department has reviewed the working drawings prepared by the operating architects for many of the projects for which it made preliminary studies, and has reported its criticisms and suggestions to the church and to the architects.

In most cases there has been an excellent spirit of cooperation between the operating architects and the department. One of its largest projects was brought to the department by a firm of architects who had already been engaged by the church and who, in order to have the benefit of the consulting advice of the department, voluntarily offered to pay the one per cent. fee of the Society. The churches are finding that it is not as difficult as they had supposed to secure competent architects who are willing to take up projects for which the department prepared the preliminary plans, and to deduct from their usual commission the one per cent. paid by the church for the services rendered by the department. Recently a large church in a far Western city wrote in that their local architects, while usually unwilling to undertake a project where part of the work is done by another architect, had stated that they were very pleased to cooperate in the case of that church because they considered that in the sketch plans prepared by the department an unusually valuable piece of work had been wrought; furthermore it was their opinion that the work done by the department was worth more than the one per cent.

Many conferences have been held at the office of the department, and 138 churches have been visited in the field. In many instances, after the conference with the building committee at the site, a church meeting has been held in the evening and the department's representative has given a talk on church building, illustrated by lantern-slides which show the underlying principles in planning for the various needs of the church of today and how churches adopting these principles have solved their building problems. Among the slides were interior views showing arrangements which are as nearly as possible ideal for the particular uses to which the rooms are put. These talks have proved of value in bringing the church-members up-to-date in church building matters, and in arousing enthusiasm for their own church building improvements. Where the preliminary plans for their particular project had already been prepared by the department, lantern-slides of these were shown on the screen following the lec-

ture, and the meeting thrown open for discussion. Churches have found this a most profitable procedure.

It has been the experience of the department that one of the most important elements in the handling of a church building project, is the selection of the building committee. While the church in the end decides as to its building improvements, nevertheless it places great power in the hands of its committee, as the committee determines how the plans shall be developed. The department can only advise, and must follow the instructions of the committee. In some cases a seeming lack of cooperation and vision on the part of members of the building committee has tended to retard the project considerably, and in other instances to bring about a plan arrangement which is not for the best good of the church as a whole. The department is glad to report that in the majority of cases, and some outstandingly so, the members of the building committee have been open-minded and have worked earnestly toward a solution of their building problem which would most ideally meet the needs of the church.

### Literature and Publicity

Pamphlet literature as follows has been published during the year: "Royalston," "Plow Time and Harvest," "What Some Rural Pastors Are Doing," "Home Mission Outlook" (two editions), "The New Indian," "Twenty-five Years on American Frontiers." Assistance was rendered the editors of "The World Tour" in the preparation of the copy dealing with the work of this Society; also in the preparation of the supplementary material that appeared in the denominational periodicals. Advertisements covering the general work of the Society as well as the promotion of the Annuity Plan of the Society have been placed as frequently and as advantageously as the budget for that purpose has allowed.

The story of home missions has been given generous space in the columns of *Missions*, *The Baptist*, *Watchman-Examiner*, and all State papers and bulletins. In special numbers of *Missions*, featuring various types of work including Evangelism, Indian and Rural Work, Dr. H. B. Grose and Mr. William B. Lippard, editors, have cooperated with their usual generosity.

In the special field of missionary education the Society appreciates the continued and highly efficient services of Secretary W. A. Hill and those associated with him in the Department of Missionary Education, Miss May Huston, Miss Alma J. Noble, Miss Mary L. Noble, Rev. Floyd S. Carr.

### The Golden Jubilee

We congratulate the Woman's American Baptist Home Mission Society on the observance of its fiftieth anniversary and the successful completion of its Jubilee Fund of Five Hundred Thousand Dollars. The Woman's Baptist Home Mission Society of Michigan was formed in 1873, because they had been importuned to help in missionary work by the frequent calls for aid from Rev. A. E. Mather, the agent of The American Baptist Home Mission Society, who at that time was soliciting funds in Michigan "from the different ladies' benevolent and missionary societies already organized in local Baptist churches, to help in sustaining the many feeble and newly organized churches in the State and also to aid in the support of a lady teacher and pupils in the school for Freedmen then commencing operations in Nashville, Tennessee, under the patronage of the General Society."

In Chicago, on February 1, 1877, the Woman's Baptist Home Mission Society was organized and was the result of a growing conviction in the minds of many that home missions had a kindred claim with foreign missions on the sympathy and means of Christian women. On November 14, 1877, in Tremont Temple, Boston, the Woman's American Baptist Home Mission Society was organized and a constitution adopted. The appointees

of the Woman's Home Mission Society of Michigan were Miss Dyer, a teacher at our school in Nashville, and Miss Vaughan, a missionary at New Orleans. The first appointee of the Women's Baptist Home Mission Society was Miss Johanna P. Moore to Louisiana. The first missionaries appointed by the Women's American Baptist Home Mission Society were Miss Sarah H. Clampney and Mrs. Sarah A. Kelly to the Indian Territory, and Miss Mary E. Abercrombie and Miss Emma F. Adams as workers at Nashville.

These groups finally united in the Woman's American Baptist Home Mission Society, and the entire story of the spiritual achievements of these organizations is brilliantly told by Mrs. Orrin R. Judd in a volume entitled "Fifty Golden Years," which will be read by Baptists everywhere with profound interest and gratitude.

Very few persons who have contributed from year to year for the extension of the work and who have cooperated through voluntary service in making possible its advancement, have fully realized the magnitude and spiritual importance of the labors of their faithful missionaries who as fellow workers with Christ have poured their strength gladly into lives which have been transformed and transfigured by the gospel. Always their cross of service was heavy, and their journeys were long and lonely, but these noble successors of the apostles have arrived at their spiritual goals from year to year, and the angels who keep the books of life have faithfully recorded their sacrificial service.

In the early days the offerings were sent to The American Baptist Home Mission Society, and the salaries of the missionaries were paid to them by its treasurer. This method, of course, was discontinued later and is only mentioned to illustrate the intimate and happy relationships which have existed during the decades in which the varied intersphering missionary work of the two societies has grown. The spiritual articulation of their early labors and the delightful fellowship of their missionaries, boards, and secretaries, leaves nothing to be desired as we look back over the long period in which these two national home mission societies have done their utmost to win North America to Christ.

### The Stream of Giving

We must note the fact that our receipts under the distributable funds collected by the Board of Missionary Cooperation have been steadily decreasing in recent years, and that the giving of Northern Baptists for their missionary and educational work has fallen so fast in comparison with the giving of other denominations, that the causes for this decrease in giving are being seriously considered. It is significant, however, that the churches are raising much more for their own expenses, reflected to a considerable extent in the much-needed increase of pastors' salaries and the great amounts that are given for improving their equipment, enlarging their Sunday school facilities, and building new edifices. If this greater sum for local expenses is added to the amounts given for benevolence, the total giving is larger than the average sum raised by the churches for all purposes during the New World Movement. It is evident, therefore, that in this period of great financial prosperity in our country, in which the Baptists have shared proportionately, the members of our churches exhibit an excellent scale of giving, and the present large annual gifts for local improvements will ultimately make a stronger denomination, and we believe there is little ground for the opinion, held by some, that the great expenditures in the local parishes are an indication that in this period of world unrest the members of our churches have lost interest in the evangelization of the people of America and of the world. It remains to be discovered why the giving for missionary purposes varies so widely in different parts of the country which have enjoyed equal prosperity—and this



applies not only in the more densely populated territories of the East, but in the Western States, where from the beginning the missionary churches aided by the Home Missionary Society were taught to give, even while they were receiving aid, for the evangelization of other parts of America and the world.

It is encouraging to learn that the giving of the members of the German and Scandinavian groups of churches for missionary purposes is gratifyingly high. It is suggestive that these foreign-speaking churches, now so efficiently grouped in their various associations for missionary work, are the fruitage of our Home Mission Society's endeavors.

Since the first year of the Laymen's Movement, led so ably by Mr. Ayer and his colleagues, a decade has passed in which a united appeal for one sum to be divided proportionately has been so insistently made to the churches that special appeals for particular pieces of work have been virtually discouraged. During the same period other denominations have shown a greater wisdom and spiritual astuteness, as in the midst of appeals for their proportionate distributable funds they have also successfully solicited great funds from men and women whose fortunes have so unexpectedly grown during the last ten years. Among some denominations the giving has been princely, while our gifts from individuals have diminished. The Board is keenly interested in the plan to raise a million dollars under the leadership of Mr. Dennis for special needs outside the regular expenditures. The present plan making it good form for the executives of the societies and boards of the Convention to appeal for special gifts as they have opportunity, should be extended to all other officials of the societies and boards who have gained helpful contacts during the years of their service. There is no possibility of doubt that during these years the prosperous members of our Baptist churches and many churches themselves, who have been discouraged in designating their gifts, have been the happy and successful hunting-ground of interdenominational and non-denominational missionary appeals. A person who has had wide opportunity for observation in the solicitation of special funds, recently informed the executive secretary that as he goes about the country he is amazed to find the extent to which Baptists of means have been, and are now, giving outside of the denomination for various missionary enterprises at home and abroad.

### Cooperative Contacts

Contacts of the most helpful and engaging character have been maintained with Dr. W. H. Bowler, executive secretary, Mr. H. R. Bowler of the Literature Department, Rev. H. S. Myers of the Stereopticon Department, Mr. M. E. McIntosh of the Publicity Department, Rev. Bruce Jackson of the Field Activities Department and other workers under the Board of Missionary Cooperation of the Northern Baptist Convention.

The Society's relations with the Federal Council of the Churches of Christ in America and with the Home Missions Council have continued with mutual benefits. Our secretaries and certain members of our Board cooperate in the work of the committees of both Councils, and Dr. John M. Moore has accepted a general secretaryship of the Federal Council. The Home Missions Council and the Council of Women for Home Missions have simplified their relationships through a fresh study of their distinct and mutual labors and at the recent annual meeting of both Councils held in Philadelphia, it was unanimously voted that the two Councils shall through their Joint Administrative Committee relate themselves to the Federal Council of the Churches of Christ in America as the Council of Home Missions, so that there will be no overlapping of their field work and promotional activities. Both home missions councils will occupy a suite of offices in the same building with the Federal Council.

A new field of cooperative relationships and activities has been cultivated for several years past by the Committee on Financial and Fiduciary Matters of the Federal Council of Churches, of which the executive secretary is a member. At its Second Annual Conference extended discussion was given to the subject, Uniform Trust for Public Uses. One result of the activities of the committee has been an educational campaign through paid advertising instituted by the oldest banking institution in New York City to promote personal and public memorials in the interest of human helpfulness. Among the organizations that have officially endorsed the committee's standard resolution on wise public giving, are The Home Missions Council, representing 43 organizations of the United States and Canada, of which The American Baptist Home Mission Society is one; the Council of Women for Home Missions, representing 20 constituent boards, among which is the Woman's American Baptist Home Mission Society; the Council of Church Boards of Education, representing the educational work of nineteen evangelical denominations, and the Federal Council of the Churches of Christ in America, representing 29 constituent organizations.

Suggestions as to the use of life insurance for bequests have been widely made by various life insurance companies, and it is believed that this Society and other missionary organizations will greatly profit by this growing method by which they will be made beneficiaries when life policies have matured.

The Equitable Life Assurance Association set apart a bequest week, December 13 to 18, during which time their agents were asked to specialize in promoting gifts through life insurance, trusts for educational, missionary, religious, and philanthropic organizations connected with the church. The possibilities of the new movement among insurance companies have already gained great momentum throughout the country, and are full of promise.

Friends of the newly arrived immigrant are much rejoiced over improved conditions at Ellis Island. Commissioner Day is very sympathetic with the work of the General Committee of Immigrant Aid and is apparently doing all he can to prevent thoughtless or unkind treatment. The Hospital and Health Department on the island is under control of Federal authorities, the Commissioner's responsibility being only for immigrants not admitted to the hospital. To claim perfection in the treatment of the immigrant would be as foolish as to claim perfection anywhere. But much commendation is due both to the commissioner and the committee for the advancement that has been made.

We regret to report the resignation from the Board of Mr. S. W. Huff, whose business engagements made it impossible for him to continue his valuable service. To fill the vacancy Mr. G. L. Allin, our first vice-president and a member of the New York bar, was chosen.

The Association of State Secretaries at its meeting in Washington passed the following resolution:

"That a committee of six, three from the State Secretaries' Association, and one each from The American Baptist Home Mission Society, The American Baptist Publication Society, and the Board of Missionary Cooperation, be created to study carefully the possibilities of reducing overhead charges by redistricting areas covered by certain general workers within the States and as between the States."

As this reduction of overhead and the redistricting of areas covered by missionary workers involved especially the Department of Missions, the executive secretary recommended that the secretary of missions should represent our Society on the Committee.

Our Board has endorsed the incorporation in the State of California of the Spanish-Speaking Seminary, situated at Los Angeles, and has approved

a proposed charter and by-laws. In approving such action the Society is acting upon the policy which it has always pursued in its missionary and educational work, of placing responsibility and leadership upon the Baptist constituency living within the area in which the school is training leaders for missionary work and who should ultimately bear full responsibility for the direction and maintenance of a missionary institution so situated.

The retirement of Dr. I. B. Mower, after twenty-five years of fruitful service as the able and devoted secretary of the Maine State Convention, is recorded with deep regret. Of the large number of State secretaries who have so generously supervised the work of missionaries jointly appointed by the Society and the Conventions, no one has labored more faithfully and disinterestedly in this often perplexing and difficult relationship than our beloved friend who has built himself so deeply into the spiritual life of his own State. We welcome to the goodly fellowship of our mutual work, Rev. John S. Pendleton, his successor.

The Society has had a delightful spiritual companionship for many years with Dr. G. P. Mitchell, who has retired from the secretaryship of the Iowa State Convention, in which in earlier years our faithful missionaries laid the foundations of missionary beginnings and cooperated in their later development, until the Baptists of Iowa became not only able to provide for their work but to continue generously on an increased scale of giving to the missionary tasks of the Society outside their own borders. We look forward with pleasant anticipation to the continuance of these streams of living water from the heart of the Iowa churches under the leadership of Doctor Mitchell's successor, Rev. Frank Anderson.

Hon. Charles H. Burke, Commissioner of Indian Affairs, has cooperated with fine sympathy and understanding of the missionary and educational work of this Society among the Indians and under very difficult circumstances, which have always been incident to the administration of his office, has with deep conscientiousness handed out even justice to the various groups of all denominations and faiths.

At its meeting on April eighteenth the Board received the report of the Committee of Nine of the Northern Baptist Convention with recommendations based on the report of the Advisory Committee of the Finance Committee, submitted to the Northern Baptist Convention at its annual session in Seattle. This report will be presented at the next annual meeting of the Convention in Chicago.

After three years of devoted service, which has been of much help to the work of this Society, especially in the Western areas, Dr. Charles E. Vermilya has resigned the executive secretaryship of the Home Missions Council, that he may be free to enter into another form of Christian service.

### Completed Lives

Space in the Supplementary Report of the Society has been reserved for notices regarding the passing of some of the faithful servants of God whose contacts with the Society were of a determining character:

- President Joseph A. Booker, Arkansas Baptist College.
- Principal O. L. Coleman, Coleman Academy, Gibsland, La.
- Rev. Elton C. Deyo, Indian Missions, Lawton, Okla.
- Rev. A. A. Holmes, Bismarck, N. D.
- Rev. Paul de Meurers, colporter-missionary, Berlin, New Jersey.
- Rev. Domenico Raffone, Italian missionary, Wisconsin.
- Professor Major W. Reddick, Morehouse College, Atlanta, Ga.
- Rev. Jose Rodrigues, Cuba.
- Dr. Albert J. Steelman, Newark, N. J. (Missionary in Latin America).
- Mornay Williams, Englewood, N. J.



### Detailed Reports from the Fields

In the Supplementary Report will appear the detailed reports of Indian Work, Dr. Bruce Kinney, director; Colporter-missionary Work, Dr. Samuel G. Neil, joint superintendent; Christian Center Work, Rev. John Hestenes, director; Mexican Work, Rev. Edwin R. Brown, director; Chinese Work, Dr. Charles R. Shepherd, director; Parish Reconstruction, Rev. Earl D. Sims, church invigorator; Work among East Indians, Rev. Theodore Field-brave, director, as well as many other reports from widely separated fields here and in Latin North America.

### Baptisms During the Year

The year has been marked by an earnest spirit of evangelism on the part of the missionaries in the United States and Latin North America. One case in point bears special mention. Two years ago Northern Haiti reported two baptisms within the territory where our missionaries were beginning their work; last year this field reported 68 baptisms; for the year ending April 30, 1927, Northern Haiti reported 140 baptisms. The Mexican churches in the United States report 512 baptisms. A tabulated statement of baptisms on all home mission fields follows:

Baptisms reported by missionary pastors in the United States, 2,305; by colporter-missionaries in the United States, 460; by missionaries in Latin North America, 1,307; by eight general evangelists in the United States, 1,601; total, 5,673.

Note should be made of the fact that approximately twenty-five general evangelists are under continuous employment by the Society. Their work consists in promoting the spirit of evangelism among the churches through conferences and Associational meetings rather than in actually holding evangelistic meetings in the churches, although their ministries include the latter form of service wherever and whenever possible. The results of their evangelistic efforts are reflected in many thousands of baptisms reported by State Conventions, which last year totaled approximately 70,000. Nearly all of our general evangelists report that the churches within their territories have been blessed during the year just closed by large accessions by baptisms.

Respectfully submitted on behalf of the Board,

RIVINGTON D. LORD, *Chairman,*

CHARLES L. WHITE, *Executive Secretary.*

FRANK A. SMITH, *Secretary of Missions.*

GEORGE R. HOVEY, *Secretary of Education.*

JOHN S. STUMP, *Secretary of Church Edifice Work.*

GEORGE E. MERRILL, *Secretary of Architecture.*

BENJAMIN T. LIVINGSTON, *Superintendent of Evangelism.*

CHARLES S. DETWEILER, *Superintendent of Work in Latin North America.*

COMPLETED LIVES

SUPPLEMENTARY REPORT  
OF  
THE AMERICAN BAPTIST  
HOME MISSION SOCIETY

SUPPLEMENTARY REPORT  
OF  
THE AMERICAN BAPTIST  
HOME MISSION SOCIETY



## COMPLETED LIVES

Dr. Albert J. Steelman, a former missionary of this Society, died at Battle Creek, Michigan, June 8. From 1887 to 1893 Doctor Steelman served as general missionary for Central Mexico, and as editor of our Baptist periodical for that country. As pastor he helped to lay the foundations of the First Baptist Church in Mexico City, now a successful, self-supporting church. More recently, from 1921-1924, he was the missionary teacher of this Society in the Evangelical Seminary of Porto Rico.

The Board of Managers learned with a sense of deep personal loss of the death of Mr. Mornay Williams, whose interest in the work of The American Baptist Home Mission Society was manifested in many ways. His gifted father, the Rev. William R. Williams, gave much thought to the enlargement of the Society's work during the early and formative years of its history, serving as one of its vice-presidents in 1843 and a director for several years following.

We would record high appreciation of the service rendered by Mr. Mornay Williams in negotiations between the British Baptist Missionary Society and this society, which led to new beginnings and what it is hoped will be the standardization of Baptist missionary work in the island of Jamaica.

Mr. Williams was a distinguished member of the New York Bar, but gave generous time to the advocacy of Christian missions at home and abroad, and his life was an extraordinary contribution to the extension of the cause of Christ to which he early dedicated the talents which God gave him.

Dr. Joseph A. Booker, president of Arkansas Baptist College, after a long life of faithful service as a Christian educator of Negro youth, died September ninth. Doctor Booker was for thirty-eight years teacher or president of Arkansas Baptist College. Amid great difficulties he carried the school through times of financial crisis and increased its property. Always loyal to our Society and to his Christian ideals, faithful to his obligations, strong in his purposes, kindly in his manners, he built his life into the growing walls of the college; his influence and memory will always remain in the lives of the students, to whom he interpreted so fully and beautifully the ideals of Christian service which he himself had learned from the Saviour. President Booker was perhaps the outstanding man in Arkansas in the promotion of good-will between the races in times of excitement and riot.

Rev. Paul deMeurers, a colporter-missionary, died December 15. He had a ripe Christian experience following a very definite conversion, in which he was wonderfully conscious of the constraining love of Christ that called him to a life of service which none of our missionaries have surpassed.

Dr. O. L. Coleman, principal of Coleman Academy, died at Gibsland, Louisiana, on March 7. Few men of any race have shown a greater devotion to the people among whom they were born than this Christian educator. He had the joy of establishing and building a Christian school and training a great number of students for useful and influential lives as the leaders of their race. Under most difficult conditions and in the face of untold opposition he persevered as "seeing him who is invisible," and died in the midst of his work, mourned by a great number of both races who honored him as a faithful follower of the Master.

Rev. Domenico Raffone, an Italian missionary in Wisconsin, died on December 29. He was a faithful minister of Christ, and the testimony of his life harmonized with the Christian message which he delighted to present to his beloved people.

Rev. Jose Rodriguez died in Cuba, June 26. He was a devoted servant of Christ and had the joy of leading many from the superstitions of Romanism and the indifference of atheism into a simple faith in Christ which enabled them to surmount all spiritual obstacles and give a good account of themselves as loyal members of the church of Christ.

Rev. A. A. Holmes, a missionary-pastor at Bismarck, North Dakota, entered into his eternal rest May 29. He was loyal to the Saviour, a faithful interpreter of his Word, and devoted to the extension of the Kingdom of God in all the earth. He had the blessed privilege of sowing the seed of truth and also of reaping rich spiritual harvests.

Rev. Major W. Reddick, D. D., Professor in the Theological Department of Morehouse College, died suddenly December 26. Doctor Reddick was a graduate of Morehouse College and the founder and, for the greater portion of his life, the principal of Americus Institute. He was also president for several years of the Georgia Negro Baptist State Convention, of which he was the founder, and exerted a potent influence as a minister of Christ and a Christian educator. He commended himself to the peoples of both races, who reposed in him the utmost confidence and treated him with respect and devotion.

Rev. Elton C. Deyo passed to that other room in his Father's house on August 8, at Lawton, Oklahoma. He was born in Wyoming, N. Y., in 1851, and attended the Middlebury and Leroy academies. When 38 years of age, he was converted and left the farm for a two years' course in the University of Rochester and two years at Colgate Theological Seminary. In his senior year a woman missionary spoke in the chapel on the great need of the blanket Indians of the West. That night a letter was sent to Miss Anna Mullen, a teacher in the public schools of Rochester, N. Y., to whom he was engaged, asking if she would accompany him as a missionary to the Indians. After his graduation they were married and were appointed to labor among the Comanche Indians in Oklahoma, forty miles from the nearest railroad station. He was known as Jesus' brother, and had the great joy of founding a strong Christian church and being the instrument in God's hand of developing a high type of spiritual life among the older Indians and among the children, who accepted Christ as he preached the gospel of redeeming love. He taught his people how to cultivate the soil, selected their farm machinery, and became their business agent, nurse, doctor, and undertaker. The Christian Indians frequently brought their sick people to the parsonage, and even persons sick with smallpox were not denied entrance to his home. Mr. and Mrs. Deyo often made coffins and dug graves in order that their people might have Christian burial. When Mr. Deyo laid down the joyful burden of his work he recalled with delight that his entire ministry had been devoted to the same tribe in whose midst he had established a vigorous, self-reliant, self-propagating Christian church. The older members of his church had passed all the distance between pagan savagery and Christian civilization, and their love for Christ made them devoted to the spiritual welfare of tribes with which they formerly were at war and to the extension of the Kingdom of God among all the peoples of the earth.

## SPECIAL REPORTS FROM THE FIELD

### COLPORTER-MISSIONARY WORK

In Cooperation with  
The American Baptist Publication Society

SAMUEL G. NEIL, SECRETARY

As a result of the work of our chapel car and colporter-missionaries for the year April 15, 1926 to April 15, 1927, there have been 3,762 professions of faith, and twelve churches and sixty-one Sunday schools organized. The number of converts reported exceeds all previous records.

On the basis of the number of families visited, our missionaries visited an average of  $6\frac{1}{6}$  families every day of the fiscal year, and  $4\frac{3}{4}$  hours were spent in visiting every day of the fiscal year.

The number of miles traveled by auto is quite large. Counting the thirty-two missionaries who are using autos, this means an average of  $846\frac{1}{4}$  miles each month. I am quite sure that this average mileage can be considerably reduced and the work of each man made more effective and less expensive by so doing. We will stress this matter with all of our men and seek to impress upon them the necessity of planning their work and working their plan so that they will be able to do more intensive colporter-missionary work, rather than extensive work.

If we divide the number of Testaments, gospels, and books sold by our fifty-seven missionaries, it will only be an average of 47 books a month or  $1\frac{1}{2}$  books a day. This is not what it ought to be, and there is great need for a better showing along this line.

The offerings reported by the missionaries for the year amounts to \$3,617.12, or an average of \$63.46 for each man per year, or \$5.28 for each man per month.

On the whole, the work of the year has been exceedingly gratifying. The work was never so well systematized, and with two or three exceptions we have the finest group of consecrated, aggressive, and well-equipped missionaries that we ever had in active service. We have every reason "to thank God and take courage."

I richly prize the fellowship and warm and cordial spirit of cooperation of the Secretary of Missions of The American Baptist Home Mission Society.

### Statistics (including totals for Latin North America where Colporter-Missionary Work is supported solely by the Publication Society)

Families visited, 126,642; hours spent in visiting, 98,666½; conversions in homes, 1,580; conversions in churches, 2,182; baptisms, 668; churches organized, 12; Sunday schools organized, 61; miles traveled by auto, 325,987; miles traveled by rail, 84,224; miles traveled by mule, 18,509; Bibles given away, 613; Testaments and gospels given away, 10,389; tracts given away, pages, 1,543,871; Bibles, Testaments, and gospels sold, 15,128; books sold, 17,170.

### INDIAN MISSIONS

#### Building

BRUCE KINNEY, DIRECTOR

In the fall of 1926 we dedicated a fine new chapel and community house on our Big Horn, Crow, field. This was made possible from designated gifts. Many nights the young people assemble in this community hall to engage in wholesome social activities. The pool-halls have lost much of their attractiveness.



The Wichita Church, composed of representatives of many tribes, needed a community house and built one on their own initiative. It is worth about \$3,500, and it is paid for with the exception of \$700. This balance would have been paid had it not been for the unusually low price of cotton, which is the major crop.

In the summer of 1926 our Chiver's Hall at Lodge Grass burned, being a total loss. While the insurance will not replace it, we probably carried about all that was allowable. Work will soon be begun on a new Chiver's Memorial Chapel and Community Hall on a new and more favorable location.

### Changes

July 1, 1926, all places were filled by consecrated workers and progress was most encouraging. During that month, however, Rev. A. W. Marsh resigned at Keams Cañon among the Navajo, because of the very serious illness of his wife. No doubt it is an aftermath of troubles contracted during their work in Africa.

In August, at our Annual Association meeting in Oklahoma, Bro. Deyo was present, apparently in his usual health. In just one week he died quite suddenly after thirty-three years of unflinching devotion to the evangelization of the Comanche Indians. (See life-sketch under "Completed Lives" in another section of this publication.)

Not long after this it was apparent that the wife of Rev. W. E. Parks at Calumet, Oklahoma, could not long endure the conditions of their location in the lowlands of the Canadian River. After about five years of devoted service we were obliged to release them from our services. This separation was of great mutual regret. Thus in a few weeks the exigencies of life may "shoot to pieces" our personnel.

Rev. F. E. Robinson is now our missionary at Keams Cañon among the Navajo, and gives evidences of being in the right place.

Rev. H. F. Gilbert, who, for about two years has been our missionary among the Comanche, is now ministering part time on the part of the field where Bro. Deyo lived, just as he ministered part time at Walters prior to the coming of Brother Gilbert.

No one has been definitely secured as yet to take the place of Brother Parks. However, we are in negotiations with a young man who graduates from one of our seminaries this spring, and the outlook for his acceptance is favorable.

### Encouragements

One new church was organized among the Washoe Indians at Dresslerville, Nevada, with 19 members. This is a part of the field on which Rev. J. Winfield Scott began work six years ago. There is promise for the future in this great field.

There are many signs of greater self-support on some fields. Many Indians are talking and feeling a greater responsibility of doing for themselves and less of an insistence upon being done for.

Evangelism among the Indians was never more promising than now. Not only are our missionaries always at it, but in several charges the Indians are organizing an effective movement of personal evangelism in their own and neighboring churches. We have one Association organization for this purpose. Indeed this movement is becoming so effective that the missionaries of this Association recently initiated a movement looking toward the organization of courses of study and practical work, which will prepare picked men for religious work in more needy fields.

### Educational

The Indian young people are pressing on as never before to secure a preparation which will enable them to compete fully with their white mates.

Two of our Indian Baptist boys graduated from Ottawa University in the Class of 1926. Each one is looking forward to graduate degrees. A young woman is now a junior in the same institution. These three are the first of their three respective tribes ever to graduate from a standard college. How fitting that they

graduate from an institution which owes its establishment to an Indian! Others are eager if they can somehow be provided with the means by which they can secure an education. They are working their own way to an extent which will compare favorably with our white students.

As this is my twenty-fifth consecutive annual report covering various phases of general work in which I have represented The American Baptist Home Mission Society, perhaps a personal word may be allowed. In that quarter of a century I have traveled more than a million miles for missions. These miles have been spread over land and sea by all means of conveyance, in fair weather and foul. I have done my best to sow the seed, to care for the growing plants, to gather the harvests. May God continue to give the increase.

## WORK AMONG THE CHINESE ON THE PACIFIC SLOPE

CHARLES R. SHEPHERD, DIRECTOR

The present situation with reference to our work among the Chinese in America is "different" from that at any time since I have served in the capacity of director—not necessarily better or worse but "different."

That the phenomenal conditions prevailing in China at this time must vitally affect our work here is, of course, readily understood; but it is seen to be clearly logical and plainly inevitable when one takes into consideration the fact that those among whom we are working are Cantonese, and to a man loyal to the aggressive and victorious Nationalist party.

Chinese in the United States have naturally become interested in affairs in China to the point of absorption and obsession. Apart from their business, they have little time or thought for anything else. With the exception of a small minority, their attitude toward Christianity ranges from cold, placid indifference to aggressive hatred and opposition. Their objection and animosity is not to Christianity per se, but as practised by so-called Christian nations. The whole history of the past one hundred years in China, as interpreted to them by their leaders, causes them to regard Christians at their best as but good-hearted, self-sacrificing people, who willingly or unwillingly have allowed themselves to become the tools of self-seeking and avaricious statesmen and thus betrayed the Chinese people who have put their trust in them.

The Chinese in this country have been bled white for funds to support the activities of the Nationalist party in China. This has affected, and must still affect, very seriously any campaign for funds for our work.

On the whole, however, the situation does not call for unmitigated pessimism. For the time being, we must possess ourselves with patience and abide the time when we shall face more hopeful conditions. When that time comes we shall find that we are dealing with a new individual, an individual more self-respecting, self-reliant, and aggressive; but he will be one that we must meet in a new spirit and with new methods, for his strong genius for self-determination will make him intolerant of paternalism and patronage. In most of our work we have been dealing with, or thought we have been dealing with, a child; we shall find in the future that we are dealing with a man.

So much for conditions in general. I shall now endeavor to give a brief survey of conditions, more intimate, prevailing in our work, station by station.

### Tucson, Arizona

Here we have perhaps the strongest spirit of self-determination prevailing anywhere on the coast, as far as our own work is concerned. Our Chinese Baptist Sunday school, meeting in the First (American) Baptist Church, still functions, but many of the members of this Sunday school have identified themselves with an independent and undenominational church. I have no first-hand recent information concerning the condition there, but fairly direct and reliable reports are to the effect that it is both healthy and encouraging.

### San Francisco

Our work moves along about as usual, except that it is, of course, no little affected by the conditions portrayed in the first part of this report. Mr. Moy Kwok Fong, in spite of conditions and rather poor health, is carrying on admirably and putting over a commendable piece of work. The attendance at the Sunday services is holding up, and compared with that of other denominations, rather above the average. The day-school, under the auspices of the Woman's American Baptist Home Mission Society, is in a very gratifying condition. The attendance is good; the spirit fine. Our great need in San Francisco is for better equipment for the social activities of the young people. Six or seven years ago, having this need in mind, and the enlargement of our building for that purpose in view, we purchased a lot adjoining our property on the north. Immediately after this purchase, the discussion relative to union of Christian forces in Chinatown came to the front, and all plans for denominational expansion were, for the time being, laid aside. The project for a large union social center, as you know, never materialized. It is evident that unless we can get together we must individually do more for the social well-being of our young people if we expect to hold them against the alluring enticements of the Roman Catholic Church, with their ever-enlarging and more attractive equipment; we must do something far more than we are doing in this line. Recently, the aforementioned lot was condemned by the city for playground purposes and sold to them. We cannot, therefore, expand in that direction. Our only hope is in an additional story to our building, but I am not prepared to make any definite recommendation or appeal at this time.

### Sacramento, California

Our most important feature here is our Sunday school, which is growing by leaps and bounds. Our rented quarters are so small that we can care for less than half of the children and young people who come to us every Sunday. The major portion must be taken by automobile every Sunday afternoon to the First Baptist Church. We have the lot and have proposed plans for the erection of a building to care adequately for our work at this place. May I once more most earnestly plead that this matter be given deserved attention. In the entire period of eight years that I have been in this work we have never had so good an opportunity as we have at present on this field. The night-school is also thriving, the Sunday services and mid-week prayer-meeting are well attended.

### Fresno

There is nothing special to report except that Miss Purcell is continuing in her unusually fine work with the boys and girls at that place.

### Portland, Oregon

I have, for the first time in four years, succeeded in getting the Chinese unanimous in their wish for a pastor. We have at last a good building to meet in (rented) and a very lively nucleus for a strong work, but our great need is for a native leader, trained and qualified to direct these people. I hope to be able to make definite recommendations in the near future.

### Seattle, Washington

Conditions there are about the same as they were last fall when I appealed for aid in securing Mr. L. S. Chan of Chicago for that field; except that, on my last visit there, I was able to arouse considerable interest and enthusiasm on the part of the young people, a group of them undertaking to be responsible for \$100 a year toward the pastor's salary.



## WORK AMONG EAST INDIANS IN THE UNITED STATES

THEODORE FIELDBRAVE, DIRECTOR

The vivid and impressive picture of Mr. K. Answare standing before me in the baptismal waters last December at the First Pasadena Church, comes rushing forth to claim its foremost place in my report. I suppose if I were to give you only the story of the conversion of this high-bred Mohammedan student, which came about largely through our labor of love, it might be all that you would desire for your report, but as this is my annual report, I should prefer giving you other items of interest concerning my work, though for the present suffice it to say that Mr. Answare came to believe in the supremacy of Christ by a gradual and steady conviction on his part. The victory came after a severe conflict within him. As a strong Mohammedan, he had most difficult problems to overcome before he could accept Christ as his Saviour. I do hope and pray that he may make good at Newton, and that he may be given courage enough to stand by his conviction and face all the opposition and hostility meted out to him by his fellow countrymen.

Ours is the only work, I suppose, which is carried on primarily and exclusively through personal contacts and fellowships, as the type of people among whom we work and the conditions in which they find themselves make it almost impossible to organize a Christian work among them. The most effective and successful method to reach these people, or any other for that matter, is by way of personal fellowship; in other words, one can even carry on personal evangelism with these people if he knows how to mix with them socially. The art of making friendship, then, is the key to success with the Hindus. The secret of Mr. Answare's conversion, besides his own conviction and decision, of course, lies in this fact that we became close friends. We try to live a natural Christian life; that is, Christianity in action, and this action we incidentally call work. Preaching is good, but preaching in living is better; talking is fine—we cannot do without it, but talking through walking is more impressive. In our work especially we find the less preaching and talking we do the better it is. If our actions do not talk loud enough there is no use straining our lips.

The work of a missionary cannot be tabulated into figures, items, and numbers. God only can keep the true record of his work. But just for the sake of informing myself, I have discovered, that I have traveled this year in the interest of the work 12,800 miles, made 600 calls, and given sixty-eight addresses. Besides attending many Assemblies and conferences. One of the most profitable and enjoyable conferences which I attended was at Asilomar last December. I also had the pleasure of taking three Hindu students to this conference. My work is irregular in a way, but it keeps me busy and at all hours of the day.

The Hindu Student Loan Fund which I started two years ago has proved itself successful, and has been a means of bringing relief and joy to many a Hindu student this year. I only wish I had a much larger fund given for this purpose to be able to meet the requests of several students for loans this year, but we could not comply with their request. Some day, God willing, I hope to be able to do a substantial piece of work among the Hindu students in America by means of this Loan Fund. It is doing a real Christian service. I am praying to God that he may open the hearts of some of our Baptists who love to give for a good cause so that they may donate to this Fund.

There are nearly 400 Hindu students in the United States. Most of them are located in the middle West and the East. Many of them who used to be on the Pacific Coast have moved to either the Middle West or the East. Some of them write to me and they want to know if I ever will go to see them. Then there are about 100 young Hindu boys working for Mr. Ford. I am very anxious to make at least one trip a year visiting those places where large numbers of Hindu students are living. There is a large group living in and around Chicago. As I am planning to attend the Northern Baptist Convention, it will be a good chance to serve two purposes.

We ask for your prayers for our work and its workers. The work may be small

in its scope, but it is fraught with deeper significance and more far-reaching influences than we can even imagine.

## MEXICAN WORK IN THE UNITED STATES

EDWIN R. BROWN, DIRECTOR

Our Baptist work among Mexicans in the United States has been carried on through Mexican churches, Christian centers, and missions. State Conventions, City Mission Societies, and local churches have been urged to evangelize the Mexicans in their midst. Mexican Baptist groups have been encouraged to form and support Sunday schools and churches. In cordial relations we cooperated with the Woman's Society in Americanization, and friendly visitation work has been maintained. Our field of operations has steadily increased during the year, for government reports indicate that 100,000 Mexicans came into this country in that time. Mexican Baptist churches and missions now form a far-flung line from San Diego, California, to Detroit, Michigan.

The year has been one of the most successful in securing closer cooperation of all Baptist agencies having to do with the Mexican work. Through these helpful and interested organizations, work which the Home Mission Society itself was unable to do has been accomplished. New church buildings have been provided for needy Mexican congregations, support for new workers has been obtained, and new types of work begun. In consultation with other departments of the Home Mission Society together with the State Conventions plans have been begun for the erection of two new strategically placed Christian centers in cities where great Mexican colonies offer magnificent opportunities.

There are sixty-seven paid workers among the Mexicans cooperating with the director, including pastors, women missionaries, colporter-missionaries, and the faculty of the Spanish Seminary. We have a higher type of native leaders than ever before. The Seminary in Los Angeles is making a splendid contribution along this line, graduating three Mexican students this year who are of exceptional qualifications and ability.

The high levels of evangelistic activity and emphasis of past years have been maintained, with a consequent steady increase in membership by baptism.

Advance in financial response by the Mexicans has been really remarkable. A number of Mexican Baptist groups have begun self-support. Others have assumed, in many cases voluntarily, increasingly larger shares of self-support. Almost all congregations increased their total monthly gifts. One group raised and paid in two and one-half times its missionary quota of \$100. Several other groups are raising considerable sums for the purchase of chapels, or lots, or for the erection of church buildings in the near future. A number of churches have sent money to the Mexican National Baptist Convention to help in missionary work among the Indians in Mexico. The increase in Baptist consciousness and solidarity has been marked and most encouraging.

The greatest needs of our work among the Mexicans here in the United States are:

1. An evangelist to give full time to special revival meetings with the Mexican churches and missions already established. This would easily mean an increase of 500 converts a year.
2. An adequate edifice for the Spanish-American Seminary, including dormitory and administration buildings. The work at present is being carried on under the expensive handicaps of rented dormitory and loaned administrative and classroom quarters.
3. Two additional Spanish-speaking colporter-missionaries, one for the great San Joaquin Valley where cotton raising has brought in thousands of Mexicans; the other for Kansas, where all track work and beet work is done by Mexicans.
4. An enlarged budget to enable us to open Mexican Baptist missions at several strategic points, respond to Macedonian calls from Mexican colonies where groups of converts await our coming, and to strengthen existing work all along the line.

## Statistics

The following figures have been compiled from annual reports from all but three of the missions among the Mexicans in the United States carried on by the various agencies in the territory of the Northern Baptist Convention:

Members on the lists, 2,520; active members, 1,632; baptisms, 512; professions of faith, 1,711; total of all offerings by Mexicans, \$20,260; amount for pastors' salaries, \$6,669; missionary offerings, \$2,130; average attendance in Sunday schools, 2,168; B. Y. P. U. membership, 671; Bibles and portions distributed, 3,119; pages of tracts distributed, 108,619; workers (including teachers), 67; stations, 41; outstations (approximately), 80.

## WORK AMONG MILITARY MEN

FLOY THORNTON BARKMAN, DIRECTOR

We, as Baptists, have entered the ninth year of work among the military men on the Pacific Coast, with San Diego as our headquarters. The business of touching the lives of this great group of American young men in a religious way is a unique Kingdom work. It is of interest to know that 30,750 men have attended our services held in camps, ships, jails, brigs, and hospitals during the past year, and 1,889 have been reached through correspondence. Two hundred and sixteen have professed conversion this year, and 112 have united with Baptist churches along the Pacific seaboard, through the efforts of this department of the Home Mission Society.

We are making contacts at our San Diego stations with all naval and marine recruits who join the Service west of the Mississippi River, and, as a result, when these men have completed their preliminary training and are transferred to ships and stations on the Pacific and Atlantic coasts, they feel very kindly toward our Baptist churches and many affiliate themselves with us. This is a great seed-sowing ministry, and we have given away 60,450 pages of religious literature and 710 Bibles and Testaments this year.

In our personal interviews with 649 men we have endeavored to help answer the prayers of loved ones and Christian friends, many of whom are hundreds of miles away. Scores of discouraged Christian lads have been strengthened and helped, and many a restless and wayward son has found Christ as his Saviour. It is between the ages of seventeen and twenty-five that the church and Bible school loses its young men, and it is the men between these ages whom we are reaching for the church of God in this work with military men. Through our civilian contacts together with the splendid work of our chaplains as they make their military contact, we are striving to bring these men close to the loving heart of God. When he warms their hearts and fills their lives with his Spirit, we need have no fears for their conduct, on land or sea, in time of peace or war.

## PARISH RECONSTRUCTION

EARLE D. SIMS, CHURCH INVIGORATOR

The past twelve months has been one full of hard labor and of great joy and blessings from the Lord. Six weeks were spent at Spencer, South Dakota. Our church here had been disbanded and the beautiful \$20,000 property left idle. We spent much time repairing the building and conducted evangelistic meetings a month and reorganized the church, Sunday school, ladies circle, B. Y. P. U., and raised \$1,300 for repairing the building and left Rev. Chester W. Baer as pastor on a salary of \$1,200 and parsonage. Fourteen people were received for baptism and thirty by letter.

Three weeks were spent at Bryant, S. D. All our work had been discontinued here except a little Sunday school. We conducted meetings the three weeks, raised \$800 for pastor's salary, and repaired the house of worship to the amount of \$400.



Six months was spent in Halsey, a neighborhood of Detroit, Michigan. Here we conducted two series of evangelistic meetings, resulting in over forty new additions to the little church. We built a beautiful house of worship and held dedication service, organized the entire work, raised pastor's salary, and left Doctor Pettit as pastor.

Six weeks we labored at Alpha, Ill. The work had gone down, but we were able to set it on its feet again. Preached every night for five weeks, reorganized the work, raised \$1,800, baptized eight people; church called Rev. K. Chapman as pastor.

For the past few weeks I have been working at Roxana, Ill., and a fine work is opening here.

A summary of the year's work: Services conducted, 350; sermons preached, 218; other addresses, 98; labored with hammer and saw during daytime, 119 days; visited in 1,250 homes; wrote 113 articles for publication, 3,600 letters; raised in cash for buildings \$15,800 and for pastors' salaries \$4,400; conducted 49 children's services, 8 funerals, 2 weddings; baptized 32 people; churches received by letter 60 members; dedicated two churches; traveled 13,900 miles.

We are very thankful for the blessings of the year and now enter into a new year fighting for right with all our might.

# LATIN NORTH AMERICA

## CUBA

ROBERT ROUTLEDGE, SUPERINTENDENT

The year just closed has been one of testing and trial for our Cuban churches. The country is in the midst of the worst financial crisis of its history. Sugar is the only exportable product of the greater part of the island, and sugar has sold at a price that is not remunerative under present conditions. Cuba has yet to learn the lesson of intensified farming and selective breeding as applied to the sugar crop. When she does so she will make good profits at present prices.

But a bad financial situation is not by any means our most serious trouble. A tropical climate is not conducive to intensified religious culture any more than it is to intensified farming. The general indifference of the people is even more in evidence here than in the home land. True there is plenty of expression at times, but it is much more apt to be spasmodic and lacking in permanent qualities. The fact that nature looks after us so well may be another reason for lack of worry about the future. We must remember also that the people have so long been satisfied with baptism at birth and a Christian burial at death that it is hard to interest them in vital Christianity as it works out in daily living. While the majority call themselves Roman Catholics we must not forget that most of them received their first ideas of religion from spiritistic centers. These are all too likely, after conversion, to hark back to the Old Testament and to interpret the whole Bible in an intensely realistic fashion. Some will defend irregularities in the moral life by referring us to David and the patriarchs; others will want to dismiss from the church a young lady who has had her hair shortened. It takes real Christian living and careful teaching to overcome such difficulties.

Quite recently two of our older men had to be dismissed from the ministry. Some such background as that described above led the one into spiritism and the other into an immoral life. I am glad to say that the churches of these men did not follow the example set by their pastors. The average member of our churches is without question steadfast in the faith. These two men recently began to have visions of angels and to receive fresh revelations. They knew also the exact date of our Lord's return, but said that they could not tell it to the public. They were working secretly and had planned and hoped to disrupt our convention with the new doctrine, but in the end caused hardly more than a ripple. We have good reason to be thankful for the steadfastness of the great majority of our Cuban Baptists.

Throughout the greater part of the year we have carried on an intensive evangelistic campaign which has reached practically every church in the mission. Great numbers have made profession of faith and in all some 361 have been baptized, the largest number we have ever received in any one year. This work has been done without recourse to a special evangelist. The pastors have helped one another.

Our Cuban Home Mission Society continues to function in the same efficient manner as in the past. A little better than one in three of our Cuban pastors is now supported by Cuban funds on a Cuban home mission field. This does not include our four independent self-supporting churches.

The total amount raised for Cuban home missions, \$5,366.15, is a little short of last year's total. In no other department did we feel so keenly the financial stress—so much so in fact that the Cuban Board was almost reduced to despair in December. A special day was set aside and a special appeal made for the sum of \$1,000, the amount of the shortage. Our churches had never before raised that amount in one day. Prayer was surely answered, for almost \$1,300 came in. Earlier in the year our churches had given generously to the sufferers from the disastrous cyclone that visited Western Cuba.

Our greatest single need at present is for better and more adequate buildings for our churches. The majority of our houses of worship are wooden structures, hurriedly put up in the early days of the mission and fitted to try out the possibilities of the new fields but never meant for permanent occupancy. Our work is now established and the country villages have become thriving towns and cities. The wooden buildings are no longer adequate, nor do they represent the real value of our enterprise. We must replace them with modern structures more in harmony with present surroundings if we are to maintain our standing and to advance.

In the smaller places such buildings can be put up on the dollar for dollar plan; that is, a dollar raised on the field for each dollar sent from the North. When we are able to make such an offer it usually means that practically two dollars will be raised on the field for each dollar sent from the North. That was true last year in the case of the Yara Church building, and now again this year the brick and cement building of the Encarnation Church (formerly Las Piedras) is worth easily three times the money spent on it by our Board.

In the more important centers such a plan will not work. In such places we must do just as we did in the case of the Bayamo church two years ago—spend anywhere from \$10,000 to \$30,000 outright. To this sum the local church will be able to add from \$2,000 to \$5,000. In these places buildings of the most modern type are needed.

Our educational department has very naturally been affected by the prevailing financial conditions. The total registration of pupils, however, falls but little short of last year's number. Our central school at Cristo has some sixty pupils less than last year, the loss being confined to the lower school. In our upper school (high school and junior college) we have a larger number than ever before, 207 in all.

We have a fine group of young men preparing for the ministry, eight in all, pursuing our regular four-year course. Gradually the quality of our ministry is improving, largely due to the continued success of our educational policy. We are determined to have an educated ministry second to none.

We are glad to report the beginning of foreign-mission work on Cuban soil. It may not be known generally that Haitians in great numbers come over to Cuba for the sugar harvest. The majority of these go home at the end of the season to return again the next year. Cuba to the poor Haitian is a land of plenty and also of hard knocks. He is valued for his brute capacity to stand the trying work of the cane-fields but otherwise is held in disesteem, a very natural result when we consider the type of civilization he represents. Spiritism of the lowest type is rife among them, and if a child disappears from a home, first suspicion always falls on some near-by Haitians. It is commonly believed here that these people still practise human sacrifice in their voodoo rites. The child may reappear well and unharmed, but the suspicion remains. Who would dream that from such a background a Baptist church would spring up in Eastern Cuba in a colony of Haitians? Yet that is just what has happened at Sabanaso near our Las Tunas field. A short time ago the pastor of the Las Tunas church received a visit from a group of Haitian workmen requesting baptism. Inquiry brought to light the fact that the leader of the group came to Cuba, a converted man, the fruit of our Baptist work in Haiti. On arriving here he began to talk and reason with his fellow workers in the cane-fields with the above result. Others have been baptized since, and a Baptist church formed. How much this work may mean for Cuba and also for their homeland of Haiti time alone can tell.

### Statistics

Churches, 58; out-stations, 25; one English-speaking missionary; Spanish-speaking missionaries, 33; baptisms, 361; members, 3,640; church edifices and chapels, 39; Sunday schools, 95; average attendance in Sunday schools, 3,800; value of churches, \$150,000; value of school property, \$170,000; students for the ministry, 8; total contributions, \$35,429.50; mission schools, 12; pupils in high school or advanced work, 207; pupils in all departments, 1,055; teachers, 40.



## EL SALVADOR

P. T. CHAPMAN, GENERAL MISSIONARY

It is with hearts full of gratitude, and in the comfort of the Holy Spirit that, having compiled the statistics received from the churches, we turn to present once more the annual report of our stewardship to our constituents, that they may be able to see what they have enabled to us to do in El Salvador, and also to rejoice with us in the gathering impetus of the native church. It is this last that gives us the greatest sense of satisfaction.

We have just enjoyed the annual visit of our superintendent for Latin America, the Rev. C. S. Detweiler. Some thirty-five pastors and workers, with the missionaries, attended the spiritual feast provided chiefly by Mr. Detweiler and Mr. R. C. Halliday, sub-agent of the American Bible Society, who led us in a valuable word study in 2 Timothy. All the workers have returned to their posts refreshed and revived.

During the year some advance has been made in the important matter of mission properties. In Atiquizaya a humble residence for the pastor has been added to the property, which has for many years awaited our ability to build the chapel. The vacant site pleads eloquently. Water has been installed in our Izalco and Ciudad Barrios properties. The church in Gautajiagua has secured a property in the center of the town, with a small house that will serve as a chapel for some time. The church in Ciudad Barrios, assisted by the Home Mission Society, is building its chapel. The foundations are in, and most of the building material is on the site. The members have been cutting oak from the forests. The value of properties has increased from \$54,643 last year to \$57,954.

The churches are unabated in their zeal to have a truly Christian hospital, and have subscribed to a fund the sum of \$731.59. The amount reported last year was \$285.

The home missionary, supported by the Baptists of Salvador, has been maintained without difficulty in his work in the Department of Chalatenango. An organized church with many out-stations is already the result of this effort. This year advance has been made by the churches in the provision of a mule and outfit for their representative, as also by an organized visit by the worker to all the churches of the republic, hoping thus to stimulate their zeal in home mission effort.

We rejoice to see that the number of baptisms has been doubled this year. The small number of 89 last year gave us sorrow, but the number has increased this year to 156.

The twenty churches report fifty out-stations, and eighty preaching places.

In the total contributions from the congregations we see again an increase of \$756.42. The increase last year over the previous year was \$932.08 U. S. currency, the total amount this year being \$3,827.34.

The Bible Day offering, dedicated to the American Bible Society, amounted to \$50.81.

The foreign mission offering amount to \$260.38. This shows an increase of \$112.61. We have good reason to believe that the increase will be even greater next year, as we have heard of churches organizing this offering more perfectly.

Our printing-press has issued 127,000 tracts. Of *El Heraldo*, our 12-page periodical, 10,403 copies have been issued; also 5,649 pages of general work for the Mission have been printed.

When we come to the distribution of the Scriptures and evangelical literature we specially rejoice over the year's work. We have had the special privilege of having with us for the last eight months of the year, Mr. R. C. Halliday, sub-agent of the American Bible Society, who reports having sold in the Republic 32,260 Bibles, Testaments, and portions. Many of the portions were given away in cases where the people would not or could not buy larger books.

In addition to this the colporters of The American Baptist Publication Society report sales of \$788.07. Our "Book Concern" has sold \$796.31. This makes a total

of \$1,884.38 for the year, showing an increase over last year of \$631.58. The increase is even greater than these figures show, for literature distribution outside of the churches, as in previous years some \$250 for Sunday-school literature for the churches was included, and this year this amount is not included.

Mr. Todd, writing "Field Notes from the Western District," says: "Mrs. Todd, family, and I have returned from a happy six months in the United States, and are rejoiced to find our Salvadorian brethren courageous and faithful. In spite of difficulties, we see a decided spirit of progress in Santa Ana, manifested by a new interest in working toward church independence, and a new edifice for public worship, as well as a persevering effort toward the realization of our hospital, although as far as any one is able to see, these objectives are still a good way ahead of us. Izalco is very happy with the improvement of their property. Sonsonate is encouraged with new strength. Atiquizaya is feeling new glow after years of discouragement. One of their missions, Juayua, is about to organize into a church. A new railroad line continued from the eastern end of the republic by way of San Salvador has just opened into Santa Ana by a round-about northern route, and is expected immediately to give service as far as Ahuachapan, the farthest important town toward the west, bringing a special challenge to missionary effort in this section."

### Statistics

Churches, 20; out-stations, 50; English-speaking missionaries, 3; Spanish-speaking missionaries, 13; baptisms, 156; total number of members, 969; church edifices, 11; missionary residences owned by Society or churches, 4; Sunday schools, 28; average attendance at Sunday schools, 1,484; value of church properties, \$48,454; value of school property, \$9,500; students for the ministry, 3; total contributions, \$3,827.34.

## HAITI

### A. GROVES WOOD, GENERAL MISSIONARY

In presenting this, the second annual report of the Mission, we have again to acknowledge the goodness of our God. The year has been a hard one financially owing to the very poor coffee crop, but spiritually it has been one of seed sowing and harvest. The promise of last year has been more than fulfilled.

When the last report was written we were in the midst of rebuilding the church in Cap Haitien. The new building was opened on the first of August. Friends came from most of the sister churches in the north of Haiti, and the dedication was followed by a week of special services. Since that time the congregations have fluctuated somewhat, but the Sunday services are well attended, and when we arrange special meetings we frequently have the church packed.

Last year we reported awakenings in three country centers, viz., La Londe, Trou (two out-stations), and St. Michel. These districts are still receiving fresh evidences of the Spirit's working. As a consequence the problem of finding room for the crowds who press to hear the preaching of the gospel has become acute in each place. The churches were built to meet the modest requirements of days when the annual increase in membership was rarely more than three or four. The members from La Londe, who have been attending Ouanaminthe, have purchased a good site in the center of the town, and have erected a preaching hall. At Trou, room was first made for the newcomers by packing the children on the platform, but lately it has been found necessary to erect booths each side of the main building, and those who cannot get in are thus able to hear if they cannot see what is going on inside. At St. Michel new benches have been placed in the church, but the problem there is even more urgent than at the other centers. The Trou Church has launched a \$1,000 campaign for the erection of a new church on a splendid site recently purchased in the center of the town. At least \$4,000 more will be needed, and the friends at Trou are praying that the Lord may send them this amount.

In each of these centers also there is a true missionary spirit, and the members are seeking to evangelize other towns. The friends from La Londe are going to Capotille, Mont Organise, Guarba, and other places on both sides of the border. As a result many more have accepted the Saviour. Some have already been baptized, and a large band is preparing for baptism in a couple of months' time. Among the new converts is a Voodoo priestess, or "Mama Loi."

Again we have to report awakenings in three new centers. In April last we sent Osiris Lamour as pastor to Hinche, and a few weeks later we were called to go to Thomonde, a town on the main road about twelve miles to the south. Our missionary had already visited this place, but he found that numbers were waiting to confess their faith in the Saviour. He has had baptisms to solemnize every month or two, and six months ago the members there rented a large house as a chapel. A few weeks after the call to Thomonde several people came from a place still further south, named Bois Joli. There had been a native Episcopal Church established at Bois Joli years ago, but a number of people from the Jacmel station went there to live, and they took with them the gospel as they knew it. About eighteen months ago an inhabitant of Bois Joli happened to be visiting Thomonde when he heard the same message being preached by Solon Gabeau, who was stationed at Hinche at that time. He went home and told the others that there was a Baptist church at Thomonde, so a few weeks later a deputation went there to make sure. That was followed by an application for baptism by numbers of these simple-hearted country people. In November 24 were baptized, and others have followed since. We are told that there are 150 believers who want to be baptized in that section. One year ago there were 16 members of Hinche Church; there are now sixty-eight.

Another district which has been greatly blessed is Haut La Londe, a village situated in the mountain fastnesses between Cap Haitien and Saint Michel. The revival there started at Hinche. A voodoo priest happened to be there at the time of a baptism. Being attracted by the singing he followed the crowd to the riverside, and there heard the gospel message of faith in Christ Jesus for the first time in his life. He was deeply moved, and on his return home he destroyed both the tree under which he performed the voodoo ceremonies, and his heathen charms. He next inquired for the nearest Baptist church, and was directed to Baille, an outstation of St. Michel. We have a lay preacher there, named Xavier Pierre. The new convert told him his story and begged him to go to his district and preach the gospel. He offered his yard and promised to build a booth. Xavier Pierre went, and found himself in a district entirely given to voodoo. These poor people found in the gospel deliverance from fear. Already four voodoo priests have left their superstition and have embraced the gospel message, bringing in, as evidence of the changed heart, their voodoo charms.

We are now being asked to open up work still further south, at Mirabalais, on the road to Port-au-Prince. It seems likely that this year will witness an awakening there.

In January we had the joy of a visit from Mr. Detweiler. Owing to the fact that the Mission now possesses a Ford, we were able to visit most of the centers of our work, and he administered believer's baptism to 23 candidates in two centers. His first visit to us heralded the beginning of the operations of the Mission in the north of Haiti, and we are praying that this visit may be a prophecy of still greater things.

## Education

All the schools have advanced both numerically and in the quality of their work. The Boys' school at Cap Haitien, under the direction of Pastor Condillac Jean Jacques, has increased from thirty-five to over eighty. The Girls' school has increased also, and we have been able to arrange for a class for the Brevet, which is the finishing examination for girls in the secondary schools. All the country schools are flourishing, and are proving of increasing value to the Mission. In them regular Bible teaching is given daily. Passages of Scripture are learned by heart, and Christian hymns



are sung. In some cases the hunger to be able to read the Bible is so great that adults come to learn with the children.

Through the kindness of The American Baptist Publication Society we have just received the Gospel of John in Haitien Creole and French in parallel columns. The translation was made by Pastor Marc in collaboration with some of his members. It is an innovation, and we have not yet had time to judge of the reception the little Gospel will meet, but we believe that it will fill a long-felt need.

The immediate future seems to lie among the more or less uneducated folk in the interior. I feel sure that what is now happening at La Londe, Bois Joli, Thomonde, Haut La Londe, and other districts will be seen in other places also. For this reason we are hoping to develop the country churches by establishing small schools as we are able to do so.

There is one other need which we hope will soon be met, viz., the founding of a school to train the brightest of our boys and girls. We need trained men for the ministry, and trained women for the schools.

### Missionary Rev. J. Alfred Pearce Reports:

Port-de-Paix, situated on the Northwest coast of Haiti, forty miles by ocean from Cap Haitien, is one of the most important towns of Haiti from a commercial standpoint. Port-de-Paix is also a great educational center; there are at Port-de-Paix two important Roman Catholic institutions—a girls' school with a staff of twelve French sisters, and a boys' school with a staff of four French brothers and several Haitien assistant masters. Port-de-Paix has one of the largest and most elaborately decorated Roman Catholic churches in Haiti. This church is served by four resident priests and several assistant priests.

When the Baptist Home Mission Society took over the work at Port-de-Paix twenty months ago, there were only six Baptist members on the church roll (all women). There was no pastor, no place of worship, and no meetings of any kind had been held for several years. At the time of writing, there are fourteen church-members (five of which are men); six services are held every week, five of which are held in a rented hall, and one in the open air.

Two years ago, there was no Protestant school of any kind in Port-de-Paix, today there is one of the best Baptist boys' schools in the Island.

At a recent church meeting, five converts and candidates for believers' baptism were submitted to the vote, after hearing their testimony as to their faith in Jesus Christ as their personal Saviour, all were accepted unanimously; these candidates will be immersed on the last Sunday in May.

The colporter sold 142 Testaments, 46 Bibles, and 176 religious books during the year.

### Statistics

Churches, 8; out-stations, 27; English-speaking missionaries, 2; French-speaking missionaries, 14; baptisms, 140; members, 492; chapels, 11; residences, 2; value of church property, \$19,600; mission schools, 9; pupils, 535; teachers, 16.

## JAMAICA

### T. I. STOCKLEY, SUPERINTENDENT SUSTENTATION FUND

It is my privilege to present to you the Fourth Annual Report of the Jamaica Baptist Union Sustentation Fund. The three previous reports have varied somewhat in tone. The first was a very encouraging statement. The second was also bright with hope, but the third report was marked with disappointment and failure to realize our expectations. The fourth report which I present to you today breathes the air of triumph, for it tells of a completed task.

In the year 1893 the Baptists of Jamaica set themselves the work of raising £3,000 for sustentation purposes, on the securing of which sum, the English Baptist Mis-

sionary Society pledged itself to give us £2,000 in order to establish a capital fund of £5,000.

How should the £3,000 be raised? was one of the great questions which faced us. One suggestion was that the Jamaica Baptist Mission Society should set aside £600 a year for five years, in order to establish the fund. This was a courageous proposal, but quite impossible if the regular grants made to its various objects were also to be continued. The decline in the income of the Jamaica Baptist Mission Society in recent years proves how impossible it would have been to carry out that fine proposal.

Then the superintendent of the scheme hoped that by a steady consistent giving of 1/ per member for two years by the great majority of the Baptist membership in Jamaica, the whole £3,000 might be raised within three years. This suggestion, though acted upon by many, also proved, largely, to be a vain hope.

Then various other efforts were made, such as a Sustentation Cantata, lantern lectures, etc., but the results of all these efforts left us far behind the figure set before us.

The Jamaica Baptist Union will remember that in February of last year the report given by the superintendent told of his disappointment, and his fear that Jamaica alone could not do, immediately, what was so sorely needed to be done. He, therefore, laid the whole matter before the Sustentation Committee, and he was encouraged by the committee to make a vigorous effort in Canada and the United States of America. So, on the last day of March, 1926, he sailed for America supported by the prayers of great numbers of our Jamaica friends, as well as by those of many outside of Jamaica.

Arriving in New York on Easter Monday, he remained a few days in that great city, and then went on to Toronto, Canada, by way of Philadelphia, Altoona, and Buffalo. There he attended, and took part in, two large conferences at Jarvis Street Baptist Church, and came into touch with a number of ministers of Canada and the United States. A little later he attended the great Northern Baptist Convention at Washington, D. C., and there met a large number of ministers; and he soon was able to shape a rough outline of an itinerary, which was filled in more fully later; and then he moved along from place to place experiencing great kindness everywhere, and finally receiving the financial help which enables us today to rejoice in our completed task.

While the superintendent was away in the United States the special committee, appointed to assist in raising the sum required, did some work, and the members of that committee are to be thanked for their efforts.

The following is a summary of the results of the year's effort:

Began the year 1926-7 with .....	£2,281	13s	11d in hand
By interest on loans for the year .....	107	0	3
By bank interest .....	26	14	6
By seven personal gifts in Jamaica .....	21	10	0
By help from the churches:			
East Queen street, Kingston .....	25	0	0
Several other churches .....	20	7	6
Eleven churches by the special efforts of Mrs. Garland Hall, Rev. S. S. Camp- bell, and Mr. Kent Phillips .....	15	0	9
By Jamaica Baptist Missionary Society .....	50	0	0
By three gifts from England .....	13	0	0
By help from Canada and the United States..	750	4	3
Total .....	£3,310	11s	2d

Here I would halt, and bow my head in worshipful praise to our all-faithful and prayer-answering Lord.

The £3,000 having been raised, all that we have received over that amount will be used for present, very pressing needs.

With the sum which Jamaica was asked to raise, now in hand, we have sent in our claim for the £2,000 from England, and it only remains for the whole £5,000 to be invested carefully and quickly so that the fruit of the fund may be enjoyed without further delay. And so the Jamaica Baptist Union will actually have in full working order a real Sustentation Fund. For the regular interest of the £5,000 we shall be devoutly thankful; but this sum, whatever it may be, will not enable us to do all that is needed to be done, by a long way. The committee, therefore, would urge all the churches to do faithfully what, four years ago, the whole Jamaica Baptist Union pledged itself to do, viz., to give one Sunday's collection for sustentation purposes every year. This annual collection by the 205 churches in the union should easily bring in £200 a year, and this would greatly increase the usefulness of the Fund, and enable us to draw much nearer to the attainment of the aims of the Fund when it was first proposed.

The current account of the Sustentation Fund being deprived now of the valuable help from The American Baptist Home Mission Society would have had a pitiful tale to tell had not a generous personal friend in England come to our aid. The noble help supplied by this friend has enabled us to make some grants during the year.

## MEXICO

REV. ERNESTO BAROCIO, GENERAL MISSIONARY

Doctor Rudd, who served as general missionary of The American Baptist Home Mission Society for seven years with marked satisfaction on the part of our Mexican churches, feeling the necessity of a well-deserved rest, and also heeding the actual Mexican laws which prohibit foreigners from exercising a religious ministry, returned to the United States last June. He kept on directing the work of the Mexican Mission by correspondence until the end of the calendar year, and at that time I was honored by the Society as his successor. Owing to my obligations contracted as pastor of the Monterrey church, I have dedicated only a part of my time this year to the work of the Society, being unable to visit all the field so as to form an idea of its condition and needs. However, I have kept in constant correspondence with all the workers, and I shall soon be at complete liberty to visit and help them in the solution of their problems and in the work they are doing.

### Trying Times

The missionary work in Mexico is going through a trying period, and we are hoping great good may come out of it, even though we find ourselves obliged to limit some of our activities for a time. It is not my purpose to discuss the laws of Mexico—something that others have done and can do better than I. I only wish to call your attention to the influence that the enforcement of the law regarding religious matters has had on our missionary work.

All of the evangelical ministers showed a willingness from the first to comply with the law that requires them to register before the municipal authorities, as without this requisite the exercising of any religious worship is illegal. On the other hand, the Catholic priests, obeying the bishop's orders, declined to obey the law, the result being that, as they abandoned their churches, they were momentarily closed and so the administration of the sacraments was stopped all over the country. Nearly all of their churches have been opened lately, being under the care of laymen named by the local authorities, but no priest performs his services, and there are only a few devoted ones who enter to pray.

The great majority of the Catholic people, not being aware of the exact causes that brought about this situation, have in it no more than an open persecution of the Catholic religion by the Government, and believe that the Government ordered the closing of the churches. The Catholic Church, which has always been distin-



guished for her lack of tolerance and her eagerness for political dominion, is now loudly clamoring for religious liberty and the total separation of the Church from the State!

None of the evangelical churches has been closed, and seeing this, the Catholics have persuaded themselves that the Government is partial to us and that it is helping us. I shall give an example to show this false attitude of many of them—even of well-educated people: when we were building our new church in Monterey, which was recently dedicated, many people would ask us how much President Calles had given us for the building. Some said he had contributed 20,000 pesos, and others, considering themselves better informed, made the amount as much as 100,000, which was more than the total cost of the building. Of course we have tried our best to destroy this impression, but who is able to persuade them?

This false idea has embittered the feelings of the Catholics against the evangelical churches in different parts of the country to such a degree as to occasion acts of violence in which some of our brethren have lost their lives and others their property.

The attitude of the Catholic priesthood in regard to the laws has culminated in the formation of several revolutionary parties, or rather groups of bandits, who, to the cry of "Let Christ the King Live" or "Let the Virgin of Gaudalupe Live," have wrought havoc in some defenseless towns. They have assassinated people and assaulted passenger trains in different parts of the interior of the country. Some of these parties have been led, according to official reports, by Catholic priests, such circumstances having obliged the Government to order the expulsion of all the Catholic bishops from the republic, charging them with secretly fomenting such disturbances.

In the meantime, the Christian churches have continued quietly their work of evangelization, which is more necessary at present than ever, the masses of the people being "scattered abroad as sheep having no shepherd," as in fact they have been abandoned by the shepherds of their religion.

### The Limitations of Our Activities

We have had to adjust our missionary activities to the new conditions created by our present laws. We have closed many preaching places, as the law forbids the holding of religious services in private homes, in which many of our missions have been held.

Moreover, according to the letter of the law, we must not hold public services even in rented places; and in some towns, as Cecilia, Tamaulipas, an important place close to Tampico, where there is an organized church that had a very rapid growth, we have been obliged by the local authorities—that have become extremely zealous—to stop our public services, which cannot be held again until we own a place there which we may register as a church. The same thing has happened in other towns. On the other hand, in some places and even in Mexico City, we have been permitted to continue with our public services in rented houses, but I fear that before long, through an accusation, or when the new law becomes normalized, we shall be obliged to close those places.

This situation not only has forced upon our attention the need of building houses of worship, although they be the most humble imaginable, but also has made us aware of the importance of carrying on a more active and intensive work of evangelization. If we may not preach publicly everywhere, there is no law to prevent our canvassing, distributing Bibles and literature, and talking of the gospel to all who will come to hear us. We may also hold private services where neighbors or children, in addition to those belonging to the family, may listen to the reading of the word and sing songs. The Mexican National Baptist Convention, on seeing the need of this kind of work, has been stimulating the churches to organize groups of volunteers to go to the ranches and villages until we succeed in carrying the Good News to all the corners of our country. If this evangelistic spirit be developed, we will thank God for the present restrictions that have made it grow.

We also lament the fact that we cannot count in our work on the cooperation

of our foreign brethren, who by their skilful preparation and their experience might be so useful to us, but even this makes us feel strongly our responsibility for the redemption of our country, and with God's help we will keep on holding high the noble banner of Biblical Baptist principles for which so many heroes in the past have fought.

### This Year's Work

In spite of the restrictions put upon us by the laws, the majority of our churches have had conversions and baptisms during this year, the total number of additions being 166. We have had better results in some past years, but we believe that with God's help we shall have a much greater number of conversions next year, as we expect to have an evangelistic campaign in the churches.

An awakening of interest in religious matters can be noticed everywhere. Ample propaganda in the form of religious literature is being made. The demand for Bibles has increased to such an extent that the American Bible Society in the capital is now hard pushed to be able to fill the orders sent in by correspondents from all over the country.

The actual contributions of the churches show the interest they have in being entirely self-supporting. The churches of Monterey, Tampico, and Mexico City have continued to pay in full their pastors' salaries, besides contributing faithfully to the missionary work of our National Baptist Convention. We hope that in one more year our church in Puebla may also be self-supporting.

Four new houses of worship have been built during the year; three humble but nice-looking chapels, one in Reinosá in the State of Tamaulipas, another in Hidalgo, Vera Cruz, near Tampico, and one in Linares, Nuevo Leon, and the beautiful temple at Monterey, dedicated to the Lord on the 10th of April. The church in Monterey cost \$40,000.

The Monterey Baptist people have been congratulated by Protestants and Catholics alike for the construction of this church, and in the special dedication service the building was crowded with more than a thousand people. The Monterey church is called upon to do great things for God.

I shall close my report by calling the attention of our Baptist brethren of the Northern Baptist Convention to the great need we have in Mexico of houses of worship where we may freely preach the gospel. There are no less than six places where churches are urgently needed, if we do not wish to lose our present opportunity and the work already done there. It is not necessary that they be costly buildings; approximately two thousand dollars would meet the demands in each place.

We also need some men to take up the work of distributing religious literature. The American Bible Society has done an excellent work through its colporters, but they are not many, and we need some directly related to our churches to explore new fields. Won't you help us in this most critical hour in which our people, confused and perplexed, need to be guided to the Only One who can give us joy and peace?

### Statistics

Churches, 26; out-stations, 49; missionaries, 23; baptisms, 166; members, 1,935; church edifices, 16; missionary residences owned by Society or churches, 5; Sunday schools, 1,548; average attendance at each school, 43; total contributions, \$15,817.30; mission schools, 3; value of church property, \$135,897; value of school property, \$27,500.

## HOSPITAL LATINO-AMERICANO, PUEBLA, MEXICO

F. L. MEADOWS, M. D., SUPERINTENDENT

As to the value of our hospital to the Americans of different denominations on the field please remember that eleven of our workers spent varying periods in the

institution during the past year in addition to the larger number of Mexican teachers and pastors or pastors' families that have been under our care.

During the year 188 patients from out of town came to our clinics from fifty-six different towns of eight separate States of the republic.

Though the laws prevent other than personal work among our patients half of the men's class each Sunday in our church is composed of ambulatory patients from the hospital. The writer is chairman of the Evangelization Committee of our local church, and various members of this group come faithfully for personal talks with the sick. The training-school nurses have family worship each morning instead of the more public services as before the laws were changed.

Every out-of-town dispensary held sends in a patient or two to the hospital, and when he goes back to his home others are told about the hospital "where you are given a bath upon arrival, and no matter how sick you are other baths come regularly, where everybody has a real bed with a mattress and white sheets, and they feed you several kinds of vegetables all the year around. The hospital where they tell you about the Evangelicos, and really they are not so bad as you have heard, for they do not say any harsh things about the Catholics, but just urge you to learn for yourself what there is to the faith that they hold."

We are looking forward to the arrival of Miss Reba C. Wilson, R. N., who will take Miss Constance Olson's place. Miss Wilson comes to fill a great need in serving as our laboratory technician. We know that it is a matter of pride to the Baptists at home when we serve efficiently.

### Statistics

Physicians, 2; nurses in training, 12; trained assistants, 5; patients in hospital, 22; patients during fiscal year, 361; out-of-town dispensaries held, 35; treatments in dispensaries, 629; visits to homes, 1,112; major operations, 61; minor operations, 126; total individual patients, 2,022; total treatments, 6,187; fees received (U. S. currency), \$12,473.47.

## NICARAGUA

The revolution which has continued in Nicaragua for all of the year interfered with missionary work. Inasmuch as press-gangs representing the Government went about the streets and into the homes taking men and boys for the army, and inasmuch as the streets of the principal cities were unsafe at night, it was impossible to conduct public meetings. One of our pastors was imprisoned a short time as a political suspect; another one was taken for a soldier, but afterwards released. Fortunately it was possible to continue the school work. About the first of May peace came to the distracted republic through the intervention of a large army of American marines and the forcible disarmament of both the government and revolutionary armies. The American Government, through its marines, will now undertake to set the Nicaraguan house in order. It is expected that missionary work can be prosecuted with the greatest possible freedom. Rev. and Mrs. Charles S. Scott arrived in February to take the place left vacant by the deaths of the late Rev. and Mrs. D. A. Wilson. They are hard at work learning the language and have already undertaken supervision of the missionary work. In the school work it was necessary for Mr. and Mrs. Russell N. Skeeters to return to the States permanently for health reasons. Mr. Lloyd E. Wyse, a graduate of Denison of the class of 1926, went to Nicaragua in September to take the place of Mr. Skeeters.

### Statistics

Churches, 7; out-stations, 22; English-speaking missionaries, 2; Spanish-speaking missionaries, 6; baptisms, 40; total number of members, 483; church edifices and chapels, 3; missionary residences owned by Society or churches, 2; Sunday schools, 8; average attendance in Sunday schools, 471; value of church property, \$16,650; value of school property, \$31,225; students for the ministry, 4; total contributions, \$1,385.04;



number of mission schools, 3; pupils in high school, 30; total number of pupils, 300; teachers, 18.

## PORTO RICO

G. A. RIGGS, GENERAL MISSIONARY

In spite of extremely adverse economic conditions our churches have been steadily advancing in the matter of self-support, as well as in numbers and spirituality.

Last year we reported but two self-supporting churches, with two more looking toward that goal. We now have five self-supporting fields, caring for eight churches. Other churches are making rapid progress, and two are holding before themselves the goal of full self-support during the present year.

### Workers

Again we have had the misfortune to lose one of our most consecrated workers, the continental worker who has given the greatest number of years to the work here. I refer to Miss Mary O. Lake, who came to Porto Rico in 1908. She had so endeared herself to the hearts of the members of the Ponce church that even yet tears come to many eyes as she and her work are mentioned.

The Woman's Society has as yet found no one to take Miss Lake's place; but it was finally able to get a worker to take the place of Miss Thompson, whom we lost last year. Miss Pearl Harris comes to us from a minister's home from which one missionary had previously gone out. She knows what working Christianity is. While our prayers go up for the healing of Miss Lake, who is in a hospital in Texas, we also lift our hearts in prayer for Miss Harris that she may early come to know the hearts of these people, and thus know how best to work with and for them. From our local training-school there have also entered the work the three young women graduating last spring. They are all giving a good account of themselves. There was a lively rivalry among the churches to secure these church missionaries. Many are the calls, but few can be supplied.

### Evangelism

Never has there been a greater readiness to hear the gospel. Last year we reported an average of more than 8,000 in our Sunday schools. That was way beyond our capacity, for our buildings were erected a number of years ago to accommodate half that number. We have been obliged to reduce the attendance at our Sunday schools because of lack of room; and we are unable properly to care for the number we have now. We might well have ten or twelve thousand if we had the room.

Our pastors are preeminently evangelistic, so in most of our churches there have been constant accessions. Three thousand is a safe estimate of the number of public professions. Our colporter-evangelist has had more than 600 confessions in less than six months. Candidates are not baptized until after rigid examinations, not only as to a knowledge of what New Testament Christianity is, but also as to its expression in the individual life.

In spite of a really phenomenal gain in membership the previous year, our reports showed a gain for the year just closed of 273. There were 444 baptisms; but with numerous removals to the States, deaths, and separations, our net gain was reduced.

Of special note is the increased interest of our lay members in evangelism. Our young people's societies, increasing in membership constantly, are taking over the responsibility of evangelizing outlying communities.

Worthy of even greater note is the remarkable success of the auto-chapel-car put in operation by The American Baptist Publication Society last September. One of our successful pastors was put in charge of this car. Six months' service convinces us that the idea was of God, as was also the selection of the man to take care of the

work. We feel that it is the greatest single aid the work has had since its beginning. In one virgin field 126 confessed Christ; a lot was at once donated; money was raised for benches and lamps, and a meeting place was donated until a building could be erected. There is every prospect of our having a self-supporting church in that field in a not very distant future.

It is pertinent at this point to quote from the long-time Secretary of our insular organization, Rev. Daniel Echavarria, who is also secretary of our local missionary organization, and lastly, though not least, in charge of The New England Memorial Chapel Auto No. 5. He says: "The Baptist denomination is making real advance here in the island. The Sunday schools are in a healthy condition. Membership in our churches and young people's societies is growing steadily. There is also a growing sentiment in favor of self-support; eight churches having reached this goal, and others contemplating it in the near future.

"Many are the needs to keep pace with this movement; new buildings in many places, and additions to those existing in others; a forward impulse to the Baptist high school already inaugurated in Barranquitas under the leadership of Mr. Huse; and a denominational hospital, and more workers to attend properly to the demands in town and country.

"A new and effective method of work has been inaugurated lately; I refer to the chapel-auto-car. This car is doing wonderful work wherever it goes. People are coming to Christ by hundreds. New Sunday schools and preaching stations are being opened, dormant churches are being touched with the message of life, backsliders are being restored, hundreds of unbelievers are being touched with the message of life—especially in the rural sections; the Bible is being sold to the unconverted; and many other things which cannot be tabulated in these Chapel Car campaigns.

"To my mind the Baptist Mission in Porto Rico never saw better days than at the present time."

The need for new and larger buildings is more acute each year. Brethren, you sent us out to win souls for Christ, and then to train them in Christian truth. We have been, as it were, for several years making bricks without straw; \$1,000,000 could be used to advantage at once in needed building enterprises; if you will let us have ten per cent. of that amount we will be extremely happy, and by God's help will make every cent of it count for him.

### Educational Work

The Woman's Society has provided us with a training-school for preparing native women for the work. The Home Mission Society, together with six other denominations, has provided equipment for a Theological Seminary. The Baptists of the North have made absolutely no other provision for Baptist education among these 1,300,000 new Americans who have 400 years of Catholic education as a background. For fifteen years we have been humbly beseeching that a place be provided for at least academic preparation previous to theological and training-school courses. In spite of all difficulties we started a high school last September. It is now accredited by the Insular Department of Education, and is recognized as a real influence in the community. We need permanent quarters, and at least one more teacher at present—but in any case, we plan to go forward.

In the Santurce church, almost without equipment, we have kindergarten and first-grade work, as well as summer vacation daily Bible school; this together with a general church school program. Miss Lydia Huber, working under the Woman's Society, gives the following brief statement concerning the work:

"In a land where we have to combat the influences of centuries it is most important to emphasize the work among the children and young people. They are the hope of the future, and the channels of blessings through which we can work today for the advancement of His kingdom.

"Our program of activity covers a wide range, from the kindergarten to adults. Graded programs are carefully planned for six different groups. The children and young people are given every opportunity for practical service and leadership. Forty of our splendid young men and women are Sunday-school teachers. Five are group

leaders. Weekly open-air services are conducted by these same earnest disciples, and fearlessly and yet most humbly are they testifying in this public way to the power of the gospel.

"The kindergarten is an agent of untold blessings for the church. Parents are being influenced. Two mothers have united with the church as direct results of kindergarten teaching. The children themselves receive untold benefits. It is astonishing to note the transformation in some of them. We have 69 enrolled this year. During the past seven years 500 have passed through our school. As they pass on to the public school we still keep in touch with them through the Sunday school and classes.

"Another important phase of our work is the Daily Vacation Bible School. In the four years we have conducted this work at least fifty new children, and therefore fifty new homes, have been brought in contact with the church. Five from these homes are at this time candidates for baptism.

"Our young people are catching the vision of missionary service. To be a pastor or a missionary is the desire of several in our church. Three young people are already in training."

San Juan also has kindergarten, first-grade, and each summer holds a D. V. B. school, with similar results to those at Santurce. Besides, they have a school in fancy work which not only offers a means for earning a living to quite a few of the members of the church, but profits from the sale of goods are being put aside for the erection of a chapel in a distant and needy part of the city. This school is accredited by the Department of Education. The Ponce church holds a D. V. B. school each year, and is in a number of other ways providing for the all-around development of its young people. Yauco has a first-grade school, also without aid from the Society. They have 70 enrolled, with an average attendance of sixty.

As to the work in the Theological Seminary Doctor Holland, our Baptist professor, says:

"There are some things that ought to be noted in the Seminary work. Our efficient teacher of church history, Mr. Saez, has returned to his chair full of enthusiasm from his study last year in New York. Our president, Doctor McAllister, has also returned from a year's stay in the North, where he worked most faithfully putting the Seminary and its needs upon the hearts and minds of the people. In addition to this work he also came across two ideas or thoughts regarding the improvement of our teaching. First, a mastery of the Spanish, and second, a study of the latest methods in education. So at present the faculty has become a class of students in addition to their regular work as teachers.

"We have 34 students this year; six of these are Baptists. Fortunately for the students, along with their theories they are getting actual practise in the work they are preparing themselves to do.

"Our work in Porto Rico is a unit. The Seminary is one phase of the work. As an institution the Seminary has to depend upon the churches, and already the churches are largely in the hands of Seminary-trained men. And this is, we feel, as it should be. Progress of whatever kind can come to our immediate work only as it comes in the home churches. So with hands and hearts united we work and plan for a larger future."

The advisability of a training-school for women workers was seriously questioned by many. Each year has but confirmed more fully the wisdom of this work. Some of our native pastors were formerly skeptical; now all are boosters of the school and clamoring for its graduates as missionaries. At the recent Associational gathering there was an enthusiastic vote in favor of an annual offering for the school, to help needy students. Also near-by pastors are offering their help as teachers. Miss Martha Howell, in speaking of the work of the past year, says:

"We are near the close of the fifth year of the Training School. As time goes on, we are made to feel more and more the worthfulness of the work. As the talents and powers of these young women students so long lying dormant and undeveloped, are brought to the surface and dedicated and used, we realize the possibilities of the work of the school for the Kingdom of God. Once aroused to



the opportunities that lie before them and to the missionary appeal, they have responded quickly and earnestly to the work and the demands of the school.

"The three years' course instituted last year is proving very satisfactory. More time is had not only for the completion of a well-ordered course, but also for the spiritual development, and for practical work and the formation of helpful habits, so necessary to a missionary's life.

"Brethren in the homeland! We are out here at your command. So far as material things are concerned, it would be much pleasanter near our own people, with conveniences and opportunities for ourselves and our children such as you are enjoying. But we have no regrets for coming. We are happy as we believe we could not be in any other place, for we believe this is the place God would have us. But, brethren, because of so great lack of equipment, and so great a need, you are causing us to spend our lives much more rapidly, and to accomplish much less than we ought. Who is going to be responsible for our shortened lives, and for the multitudes we might have reached, if we had had the equipment? 'When I say to the wicked, thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thy hand.'"

### Statistics

Churches, 49; out-stations, 84; English-speaking missionaries, 3; Spanish-speaking missionaries, 30; baptisms, 444; number of members, 3,483; church edifices and chapels, 43; Sunday schools, 105; average attendance, 7,594; value of church property, \$319,250; value of school property, \$40,000; students for the ministry, 8; total contributions, \$29,139.61; teachers, 3.

## EVANGELISM

### SUPERINTENDENT OF EVANGELISM IN COLORADO

REV. E. M. STEADMAN

This last year has in many respects been the best year of my ministry. Of the fourteen series of meetings held all have been intensely interesting. A meeting held at Shiloh Church, in the country twenty miles from Flagler, was the fourth series I have held at that place. The attendance was the best of the four series. Eighty extra chairs and other seats were secured to accommodate the crowds. Some drove eighteen miles to these services, after milking eighteen cows. When we first started the people thought they could not gather before 8.15 p. m., but in a few nights they were coming at 7 o'clock. We hear much about the wonderful interest of by-gone days, but interest will be the same today when we get where the Holy Spirit can use us, and conversions will result as at this place. Shiloh church was pastorless at the time of the meetings, but has since secured a splendid man to lead them.

Another revival meeting was held at Twin Lakes Church, in the country twenty-two miles from town. The building was likewise crowded at this place. Some drove a distance of thirty-five miles to these meetings, and though all the ranchers had cows to milk, they would begin to drive in before sundown. This was likewise the fourth series of meetings I have conducted at this place since its organization about nine years ago. The first meeting was held in a schoolhouse that at times could accommodate only one-fourth of the people that came. This meeting resulted in raising money for a new basement, and in a year I returned and held a series of meetings in the new and beautiful basement building.

Another series of meetings was held at Peyton on the Rock Island Railroad. This place they said had never had a revival, though many attempts had been made. But this meeting resulted in a real revival for the town and community, and many conversions and accessions to the church resulted. Also as a result the Peyton Church has since paid the long standing debt on their building, and are now looking forward to the building of a parsonage.

Another meeting held was at Steamboat Springs, a new church, organized a little over a year ago by Rev. F. I. Blanchard, chapel-car evangelist. Though a new organization, it has some of the most loyal members to be found anywhere. This series was admitted by people of other denominations, as well as our own, to be the most successful ever held in the town. All the extra chairs and seats were secured that the building would hold; platform and floor space was occupied around the wall by children and men. In this meeting forty-two came forward, and since November first forty-one new members have been added to their membership. The converts at once began personal work and other forms of active service. We also secured additional pledges for the pastor's salary, as well as in nearly all the other meetings held.

The following has been accomplished during the year: Traveled 4,202 miles; held 594 public meetings; wrote 14 articles for publication; addressed 52 sessions of Sunday school, and made 914 visits; conducted 176 prayer-meetings; held 68 children's meetings; 4 after-meetings; preached 440 sermons; delivered 88 addresses, and 325 conversions resulted, with scores of reconsecrations and young people who gave themselves for life work. Received 142 for baptism and 47 by letter and experience while in the various meetings.

## DIRECTOR OF EVANGELISM IN EAST WASHINGTON AND NORTH IDAHO

REV. JOHN R. GEORGE

The Northern Baptist Convention had officially asked the entire denomination to lay aside things of lesser importance and, for the remainder of the year, major in soul-winning.

In order that our churches might be aroused and brought into closer sympathy with this program, it became evident that first the pastors must be reached. I therefore hastily arranged for a pastor's retreat at Cour d'Alene. Here we met for two days and devoted every moment of the time to this great subject. Thirty-two pastors and workers attended. The men slept in the basement of the church. Meals were served by the ladies of the church. Pastor Fred Thompson and his woman's organization did much to make the conference a success. A wonderful spirit was manifest as men talked and prayed over the great task of soul-winning. At this conference every pastor and worker volunteered to be assigned by the director. The effect has been evident throughout the year. The expenses of the conference was cared for by a contribution of \$50 from the Home Mission Society. Private individuals who appreciated the importance of the conference also assisted so that the total cost to each pastor for carfare and four meals while at the conference was three dollars.

In order to keep alive this spirit of cooperation among the pastors, and to keep the churches informed of the work throughout the Convention, I have issued a monthly mimeographed bulletin devoted entirely to evangelistic news. Many words of appreciation have come from the pastors, especially from those on isolated fields.

By travel and correspondence I have kept in touch with the pastors and have served as a clearing-house of cooperation, helping team them together to help in meetings. This too has resulted in a spirit of mutual interest and helpfulness on the part of churches. Churches have begun to learn that it is not necessary to send away for an expensive professional evangelist, that we already have excellent evangelistic material in our pastors.

About one-half of my time has been devoted to travel and conference. The remainder of the time has been given to special meetings.

The type of evangelistic meeting which I have personally conducted has not been dependent upon any of the usual high-pressure methods. No emotional appeal or undue effort to secure a large attendance. Rather I have worked with the church to train the members in the art of soul-winning. In every case I have conducted a class in personal work. Instead of striving to get people to come to the meetings and be saved, the emphasis has been to get the members of the church to learn the art of soul-winning and actually go out in private and win men to Christ. Every Christian can be and ought to be a soul-winner. In many cases the success of these laymen has been remarkable. Having tasted of the joys of soul-winning they have resolved to make it a life habit. Where this work has really taken hold upon the members the best results have been after I had left the field.

There will always be a need and a place for the public evangelistic meeting. The church will always need revivals, but more and more the church must realize that the task of soul-winning is every member's task. If the world is ever won for Christ laymen and not evangelists must do the winning. I have a feeling that my services are of more value in helping pastors train their members in soul-winning than in the actual conduct of revival meetings. It is perfectly possible to have a wonderful campaign of soul-winning without any public meetings. A church having such a campaign is left permanently upon a higher spiritual level.

I have held short meetings with the following churches: Laclede, Newport, Julietta, Ellensburg, Kooskia, Cashmere and Union Park, Euclid Avenue, and First Church, Spokane.

Twenty-two pastors, including Superintendent Bailey, have assisted some other church or field in special meetings. Six churches have united with other churches



in union meetings. Two churches have employed special evangelists. In all thirty-seven churches put on special evangelistic meetings. Other churches put on Decision Day services and made the Sunday-night services evangelistic.

There have been baptized into church-membership, 548; awaiting baptism, 113; received otherwise, 438; total added to the churches, 986. This is an increase over the record of last year.

## GENERAL MISSIONARY AND EVANGELIST AMONG DANES

REV. W. A. WESGAARD

This past year has been one of active service among our people, the Danes. Preaching and evangelistic services were conducted in the following places: Storten, Alden, Minneapolis, Taylor, Minnesota; Eureka, Milltown, Racine, Raymond, Camp Doylas, Wisconsin; Pine Creek, Cuppys, Harlan, Council Bluffs, Iowa; Coride, Dell Rapids, Turkey Valley, South Dakota; Ord, Nebraska; Chicago, Waukegan, Illinois; Modesto, Oakland, California.

I have conducted 16 series of meetings, preached 265 sermons, made 474 visits, conducted 134 after-meetings, led 26 children's meetings. There were 140 conversions and 81 baptisms.

## HUNGARIAN EVANGELIST

REV. NICHOLAS DULITY

This report covers a period of two months' evangelistic services with the Hungarian Baptist churches. Held two week's meetings at Granite City, Illinois; two weeks at Cleveland, Ohio, where thirty-six were immersed in our three Hungarian Baptist churches; two weeks in Buffalo, New York, where eighteen were immersed at Easter; one week in the First Hungarian Baptist Church, Detroit; one week in the Hungarian Baptist Church, Gary, Indiana. The total number of conversions was eighty, and the number of baptisms forty-four.

## DIRECTOR OF EVANGELISM IN IDAHO

REV. E. L. MILLS

In order to make our program a well-rounded one the State was divided into districts. In each district was an evangelistic committee. The chairmen of these districts constituted the State Committee on Evangelism. This committee met for the first time at our summer assembly in July, discussed the program of evangelism for the year and decided to hold a number of evangelistic conferences in September and October. These conferences were arranged and held at that time. The different types of evangelism were discussed, and a program was planned for the year. The committee felt that the evangelist should give a great deal of time to assisting pastors and churches in making this program as far-reaching in the State as possible. This made it impossible for the director to hold meetings in districts where there was no organized Baptist work. One of these sections was sixty miles from the railroad, a neglected locality in Idaho. Out of this meeting the executive secretary and the evangelist organized a Baptist church. One of our colporter-missionaries is looking after this field at the present time.

The different types of evangelism that have been stressed in our State include personal, pastoral, lay, week-end, special day, and the revival meeting.

The work of the evangelist for the past year has been, in part, as follows:

Evangelistic meetings, 10; sermons preached, 264; addresses, 144; conversions, 270; after-meetings, 75; children's meetings, 105; prayer-meetings, 94; religious visits, 428; Sunday schools attended, 45; articles for publication, 10; miles traveled, 15,000; conventions attended, 4; associations, 3; evangelistic conferences, 35.

## SUPERINTENDENT OF EVANGELISM IN ILLINOIS

REV. F. M. DUNK

The past year has been one of fruitful endeavor in the field of evangelism, and has been crowded with unceasing activity. Seventeen series of meetings were conducted personally with good results. Over 200 conversions have resulted therefrom, and nearly 200 were received into our churches by baptism. The State evangelist has done more than his usual amount of solo work and gospel-song leading, and has delivered over 500 sermons and addresses. He has taken part in several evangelistic conferences; rendered aid and given advice to a goodly number of individuals and churches in respect to evangelism.

The year in our State started off with a great State Convention, which, in itself was really a splendid conference on evangelism; District and Associational conferences have also been held. Encouraging reports have come in from all parts of the State showing progress made in evangelistic work. No one form of method has been carried out, but it is cause for gratification that an increasing number of our churches have made some effort to promote the spirit of evangelism among their own members. The total may be a disappointment to those who consider numbers only, but the significant thing is that the tide is swinging back to evangelism regardless of methods, and the ensuing year ought to be greater in all-round results than the past has been.

## DIRECTOR OF EVANGELISM IN MAINE

REV. BENJAMIN BEATTY

My appointment as State evangelist began January 1, 1927, and my appointment as director of evangelism only dates from March 1, therefore my report necessarily must be rather brief.

Assisted Rev. A. B. Strickland in six conferences in January, held respectively at Springvale, Bath, Rockland, Ellsworth, Bangor, and Milo, Maine. Conducted special services as follows: Princeton, Bath (Corliss St.), Harrington, Houlton, and Mars Hill, spending three Sundays at each place. There was a fairly good interest manifested at each place with baptisms at each church visited and a goodly number of inquirers listed.

Have corresponded with the moderators, clerks, and chairmen of evangelistic commissions in the seventeen Associations, looking forward to a general program of intensive, sane evangelism during the next conference year. Plans are in the making for some midsummer campaigns in Aroostook County, possibly under canvas. This is a new enterprise, of the results we will inform you later. I expect to begin at Bar Harbor Sunday, April 24, and at Steep Falls May 11.

## DIRECTOR OF EVANGELISM IN MICHIGAN

REV. F. L. CURREY

Springtime is a revival in nature, and so a revival is the springtime of religion. "The history of the church, especially so far as its numerical increase is concerned, is the history of revivals." In the early days of our Baptist church history in America, through a series of almost nation-wide revivals our denomination grew from a few straggling churches to nearly 400 in number with a membership of 30,000. Doctor Fiske speaking of these days said, "The revival additions have been the very life-blood of Baptist churches." What is true of the past generation is true of our own. The one supreme equipment for our tasks is that our hearts should be wholly possessed with the passion of Christ for lost souls, breaking forth as a consuming fire within.

At this writing we cannot give the total baptisms for this year, as only ninety-three churches have reported, eighty-eight of which have had a total of 1,520 baptisms. More than 200 of our churches are yet to be heard from, including many of our larger churches. This partial report clearly indicates that we have had an unusually good year in evangelism. It is interesting to note that thirty-four out of eighty-eight churches reporting baptisms, conducted an evangelistic campaign under the leadership of an evangelist, or neighboring pastor. A number of the pastors in the remaining fifty-four churches conducted campaigns, doing their own preaching, assisted by singing evangelists, others secured excellent results by organizing and training groups of personal workers, and observing Decision Day in the Bible school and stressing evangelism in the regular services from the first of January to Easter.

I have personally conducted seven campaigns and have two campaigns scheduled for May. Volunteer evangelists have wrought nobly in our State this year. The limits of this report forbid personal mention. They have labored largely among our smaller churches and have done a constructive and enduring work for the Master. Many of our splendid pastors have done the work of an evangelist beyond their own fields, and thus have contributed in a very large way to the supreme cause of evangelism. Dr. John E. Smith, our executive secretary, and the staffmen of our Convention have all been true yoke-fellows in helping to put evangelism to the forefront in our churches. We have especially endeavored to emphasize the Bible school as an evangelistic agency this year, stressing particularly the organized class and the Home Department. Many pastors are now introducing the Home Department under my direction, as a means of evangelism.

Our people are increasingly recognizing that personal evangelism and intercessory prayer are two of God's greatest agencies in soul-winning. The hopeful feature of our department is that many who have experienced the redemptive love of Christ are now lifting to him the prayer, "Here am I, send me."

### DIRECTOR OF EVANGELISM IN MINNESOTA

REV. E. A. VALIANT

In Minnesota the year just passed has been full of evangelistic fervor. Unusually early the churches began the special series of meetings in preparation for them, and the good work has kept up all year. While no one method has been followed in all instances, according to reports from the field, we have come closer to living up to the slogan "A special evangelistic effort in every Baptist church in Minnesota during the Convention year" than we have in many years.

On account of the Associations meeting in June we do not have the reports at hand so as to be able to give definite figures for the year. However, the reports for last year revealed the largest number of accessions by baptism in the past ten years and the second largest number in the history of the Convention. And we are confidently expecting the reports for the year just closed to indicate the biggest year in the history of Minnesota Baptists.

The Twin City churches report upwards of 325 baptisms on Easter Sunday, which lead us to believe the year past will be one of the best.

The director has been kept busy all the year promoting evangelism, conducting Christian Life Missions, and directing conferences.

### DIRECTOR OF EVANGELISM IN MONTANA

REV. W. F. FRAZIER

#### Statistical Report

Public meetings held, 133; miles traveled, 3,621; articles for publication, 3; Sunday schools attended, 20; religious visits, 113; prayer-meetings conducted, 4; children's meetings, 8; sermons preached, 134; baptisms, 88; members received by letter and



experience, 21; total members received, 109; average size of congregations, 60; collections, \$208.50.

## DIRECTOR OF EVANGELISM IN NEBRASKA

REV. R. R. RICHARDS

I began this year's work in Nebraska in November and continued till May. I have had some very difficult fields to contend with, and much opposition this winter with stormy weather and bad roads, which made it very difficult for people from the country to attend. But I am happy to say that the Lord has greatly blessed me and my work with the churches. I have conducted eight evangelistic campaigns in Baptist churches in the following towns: Polk, Alliance, Cedar Rapids, Chadron, Maxwell, Horace, Loup City, and Farnam.

The success of my meetings cannot be estimated by the number of conversions, or the number of baptisms and members received otherwise, though that is one great factor in evangelistic work. The Spirit of revival can only be told by what has been done for the whole church and community as well as the numbers that have been added to the church by baptism and experience and otherwise.

The statistical report is as follows: Total number of public meetings, 297; sermons preached, 189; children's meetings, 42; addresses, 34; prayer services, 85; calls made, 603; conversions, 122; baptisms, 70; by experience, 26; miles traveled, 2,593; number of chapters read by the congregation during my meetings, 24,396; offerings, \$529.

It is my plan to have those who attend my meetings read at least one chapter a day, and as many more as possible; and I take up the report of chapters read every evening. This plan has proved to be a great blessing to my meetings. I feel more and more the need of a genuine revival of religion in the churches of Nebraska. It is my opinion that that is the only hope of the financial problem of our churches. I find that the people are hungering for a gospel revival of religion.

## DIRECTOR OF EVANGELISM IN NEW ENGLAND

REV. ARTHUR B. STRICKLAND

To assist in realizing our great objective of "A Soul-Winning Effort in Every Baptist Church Each Convention Year," your director of evangelism in New England has stressed two things in particular, namely, lay or personal evangelism, and pastoral leadership and responsibility in the local church.

Recognizing the splendid results attained by experts in lay evangelistic efforts and duly appreciating the fruitful labors of the professional evangelist, it was apparent that not all of our 1,280 Baptist churches in New England could take advantage of this important leadership. It would take the full-time service of ninety leaders for such a program.

To attain the evangelistic ideals the work of the Division of Evangelism in New England was promoted along the lines of organization, conferences, demonstration campaigns, and the distribution of evangelistic literature and supplies. Each of the six New England States has an Evangelistic Committee or Commission. With one or two exceptions, every Baptist Association in New England has a similar committee. We regret that we are unable to report a similar committee in every Baptist church in New England. However, an increasing number, to their great benefit, have appointed such committees. Your director invariably worked in each State with the State executive secretary. These brethren gave evangelism its primary place of importance in their plans and programs and greatly encouraged your director in his work.

Evangelistic conferences have been conducted in all sections of New England. Most of these have been for one or more Associations, at a place accessible to the churches. Later reports are now showing that these conferences created evangelistic

tendencies which resulted in outstanding soul-winning successes. Your director gave three weeks to work outside of New England. He assisted Rev. B. T. Livingston, our new national superintendent of evangelism, in a series of conferences and personal-work campaigns in greater New York City.

Your Director also assisted pastors in twenty different churches to launch lay evangelistic campaigns. Fields were surveyed, workers were rallied about their pastors. Care was taken to give careful instruction to workers to safeguard the effort from becoming merely a drive for church-members. The demonstration campaign in Dorchester, Boston, was contagious. As a result your director was invited back to lead all the Protestant churches in that section of Boston in a united lay evangelistic effort.

In the prosecution of the work your director has traveled 12,870 miles, delivered 188 sermons and addresses, conducted 88 conferences, and personally assisted twenty pastors in inaugurating campaigns.

The conviction has deepened that most of our Baptist churches have fields of unusual possibilities. For example, a village Baptist church of 80 members has a responsibility roll of 230, a small town church of 130 members has a list of 294. Both of these churches have stressed the building of a large Sunday school. The Bible school is the local church's greatest point of contact. In practically every church there can be found a little group of workers willing to do personal work. This evangelistic ministry awaits pastoral leadership. The greatest need of the hour is courage and consecration on the part of our pastors to undertake the reaching of every person with whom their church has a point of contact.

During the past year our evangelistic achievements in New England have brought us only to the foothills of our soul-winning possibilities. New England Baptist churches have a forward look and this coming year will place their feet on the heights of greater victories for our Lord and Saviour Jesus Christ.

## SUPERINTENDENT OF EVANGELISM IN NEW JERSEY

REV. J. E. R. FOLSOM

Early in the year a State-wide Evangelistic Conference was held under the auspices of the Evangelistic Committee of the Northern Baptist Convention and this department. The program contained many of the strongest evangelistic speakers of our denomination, and was attended by more than a thousand pastors and laymen. By paying the railroad fare we made it possible for more than 100 pastors to be present.

This conference was followed by Associational and local church conferences. These smaller conferences were followed by thirteen five-day Workers' Training Institutes under the direction of one of the best teachers in our denomination in the art of soul-saving. The institutes were attended by over 8,000. All of 2,000 different persons received definite instruction as to how to do personal work in the winning of souls. Not only the pastors, but the laymen are seeing the need and advantage of the method of personal visitation evangelism.

A number of conferences have been held with the foreign-speaking churches, as well as the Afro-American churches, of which we have over 170 in our State.

An increasing number of Associations and churches have made a house-to-house survey of their fields. Had calls for over 10,000 survey cards for this work. Not only the churches in the State, but many from other States continue to make a large use of the fifty different pieces of literature prepared by this department. Our pastors and workers are supplied with the best and latest helps on evangelism through the free circulating library numbering over fifty volumes.

After a period of years, the tabernacle method of evangelism has again been revived, there being meetings in our State during the past year, with very encouraging results.

As in former years, a check up was made of the evangelistic results covering the period of our Convention year, from October 1, 1926, to, and including, Easter

Sunday, April 17, 1927; 205 of the 424 reported baptisms of 2,225. This is only 659 less than all the churches baptized during the twelve months preceding.

## SUPERINTENDENT OF EVANGELISM IN OHIO

REV. C. H. STULL

The year has been one of vigorous, and we believe successful, evangelism. The churches are ahead of those of past years; and in some respects the year is probably one of the best. Comparing the last two years with any group of years preceding, one must be impressed with the progress attained. We believe our department has had something to do with this result.

Today the churches are turning from the noisy, sensational, professional methods so well known two decades ago, toward the more effective method of Christian instruction founded on a closer study of New Testament examples in soul-winning. The lay-workers are being organized to reap personally, two by two and one by one, the harvest of the highways. Whether secretary, visiting pastor, or vocational evangelist, the leader is not employed so much now to bring new converts into the membership, as to inspire the members themselves to do personal work after he has withdrawn from the field. It is more important that members be trained to win others than that the evangelist shall do it. All worth-while revivals reveal their effectiveness at the close of the campaigns, their value in the long run lies in the follow-up power—what the church can do after the meetings are closed.

Ohio pastors with few exceptions have always cooperated in the denominational programs, but they have done unusually well this year. They devoted much time and effort to the usual exchange in revival work; and some of the most successful campaigns were prosecuted by visiting pastors according to plans arranged among themselves. The laymen too are becoming better prepared for personal evangelism.

We note also the increasing sympathy and cooperation springing up among churches of the individual Associations. The superintendent spent nine days recently at Ashtabula, during which time delegations from eight churches in the Association attended the meetings. A like thing took place in five other Associations. They are pulling together for the whole program of Northern Baptists.

Two outstanding conferences were conducted, one at Cleveland, the other at Springfield. They were addressed by Doctors Stilwell and Massee, whose service was a great inspiration and had an excellent influence upon our efforts. These two conferences were attended chiefly by ministers; but there were many smaller conferences which did much for lay-workers in the Associations, particularly those held at Cambridge, St. Paris, Lima, and Washington C. H. The churches are asking that we increase the number of these Associational conferences.

In the course of the year we sent out several thousand letters, wrote articles for publication, furnished programs for soul-winning, and arranged for evangelistic campaigns to be conducted by visiting pastors in twenty-two fields. I delivered addresses at three conventions, seventeen Associations, eighteen high schools, and many clubs. I conducted twenty-one nine-day New Life Campaigns in which 564 persons came forward to confess Christ. On an average 1,000 persons have been baptized yearly as a direct or indirect fruit of such campaigns. In all of them we emphasized the importance of Christian training classes for new converts; and in fifteen churches such classes were organized before our meetings closed. The tract "Week End Evangelism," which we published last November, went to many parts of the country and became the means of soul harvests as far apart as South Carolina and North Dakota. I traveled almost 17,000 miles, preached 249 times, and served in forty-nine churches. My time on the average was five days in the office to nine days in the field.

April 15th we sent an inquiry to the pastors to ascertain what had been done, campaigns conducted, number won by baptism, and other data. Based upon replies received from 116 pastors we have the following results:

Did your church have an evangelistic campaign? No, 28; yes, 82.

Number of baptisms, 1,762. Of this total the Sunday schools yielded 980.



Did the pastor assist other pastors? No, 59; yes, 33.

In three years has the spirit of evangelism increased? No, 24; yes, 62.

Can you think of a way this department could increase its effectiveness on behalf of the churches? The majority suggested that continued stress be laid upon the work of organizing the lay-workers in personal evangelism. Many thought that prospect lists should be used in all campaigns. Others felt that we should make more use of the Association as the unit of revival effort among rural churches.

## DIRECTOR OF EVANGELISM IN OREGON

REV. G. G. LAUGHLIN

The work of evangelism throughout the State has been very encouraging for the year. Associational Committees have been appointed in each Association and are cooperating in the work. Among other phases of work, these committees arrange for meetings in every church and Baptist community in the State on fifth Sundays and as often between as possible. Laymen's teams have been very active through the year. Our motto: "A Revival in Every Baptist Church," has almost been realized.

### Statistical Report

Public meetings conducted, 239; sermons preached, 185; prayer-meetings conducted, 137; after-meetings, 85; other meetings attended, 41; children's meetings conducted, 68; Sunday schools attended, 41; public addresses, 46; lectures at summer assembly, 10; conventions attended, 1; Associations attended, 3; evangelistic conferences, 7; articles for publication, 15; evangelistic campaigns conducted, 10; number publicly confessing Christ, 409; baptisms (approximately), 269; religious visits, 194; miles traveled, 5,065; average congregation in ten campaigns, 104; collections received, \$443.79.

## DIRECTOR OF EVANGELISM IN PENNSYLVANIA

REV. H. WYSE JONES

With a keen sense of God's precious providence and bountiful blessings through another year, I gratefully offer my annual report. It has been a year of varied experiences, and of somewhat broken services. Inasmuch as it became necessary for the Department of Evangelism to transfer me from New York State to Pennsylvania in October, after all the Associations were over, it has made the difficulty of organizing the work and of putting over a State-wide program unusually great. My annual report, therefore, must necessarily include some work done in both the New York and the Pennsylvania State Convention fields.

Up to the time of my leaving New York, October first, I had visited 52 churches; addressed 20 Associations, attended one convention; conducted 28 evangelistic conferences; written ten articles for publication; sent three general letters to pastors; held 15 week-end meetings; conducted four evangelistic campaigns; preached 114 sermons; organized personal workers groups in 25 churches; taught Gage's "Evangelism of Youth" in two summer assemblies; conducted an evangelistic conference for two days during the Pastors' Summer Conference, having Dr. Samuel Neil as speaker; attended classes and exercises during Pastors' Conference Week at Keuka Park.

Since coming to the Pennsylvania Convention I have conducted evangelistic campaigns with the following churches: Wayland Memorial and Trinity Churches in Philadelphia; the First Church of Bethlehem; the small Free Baptist and Baptist Churches at Lawsville; the First Church of Lancaster; the Walnut Street Church, Jersey Shore; and the First Church of Carnegie. I have held week-end meetings with the Angora and Lehigh Avenue churches of Philadelphia, and the Sandusky Street Church, Pittsburgh; have conducted evangelistic conferences at Canton, Williamsport, and Harrisburg; addressed Men's Bible League at First Church, Reading.

In the meetings held there were 175 confessions. There were 300 renewals and reconsecrations. Among the young men and women, 133 enlisted for life service. A genuine spirit of revival was manifested in all these churches.

In addition to the evangelistic campaigns, I have corresponded with all the chairmen of the evangelistic committees of the Associations, urging that some kind of an evangelistic effort be made in every church; that personal workers groups be organized and trained in each church in the Association; that pastors assist each other, pastorless churches be helped, and that singers and personal workers be sent from the larger to the smaller churches for encouragement and assistance. Special emphasis has been laid, too, upon the pressing necessity of a careful survey of each church community, and the listing of prospects for visitation to secure their definite decisions for Christ and obedience to him in baptism and union with the church. It was also my joy to urge the reading of The Acts during the month of March, and "to continue stedfastly in the apostles' teaching and fellowship, and in prayer," that "the Lord would add to the churches daily such as were saved."

In this report, as in all others, it is evident that the most important verities of the soul, namely the spiritual visions, inspirations, and transformations produced through the proclamation of the gospel, through intercessory prayer, and through the convicting and converting power of the Spirit of Christ, can never be tabulated or recorded. Abundant proofs, however, are not wanting to show that "the gospel is still the power of God unto salvation to every one that believes"; and that the greatest assurance we have of victory, and the greatest need we know, is the constant recognition of the supernatural presence of God in all our evangelistic plans, programs, and ministry.

## DIRECTOR OF EVANGELISM IN NORTHERN CALIFORNIA

REV. ARTHUR V. WILLEY

For five years we have stressed evangelism. With each succeeding year the task has become more normal and natural. The past year will equal, if not exceed, the average result of the former years.

The following are some characteristics of the year's activity:

A marked increase of the Personal Work or Home Visitation Campaigns. Whole cities entering into these movements under national leaders.

A large number of successful union tabernacle campaigns. Whole cities awakened and hundreds gathered into the churches.

Splendid work of the gospel teams of the Berkeley Baptist Divinity School in visiting dozens of churches, conducting week-end meetings and Sunday evangelistic services.

A positive decline of all controversial subjects and more attention to the chief business of the churches.

Splendid cooperation with all the departments of the State Convention and the very successful work of State Evangelist Edgar H. Gum.

We need a new emphasis upon methods of conservation of new converts. By training for church work, by teaching the essential and distinctive doctrines, by the instilling of a missionary zeal and evangelistic passion—thus we may check the enormous losses incurred by "exclusion," "dropping," and "non-resident" lists.

## GENERAL EVANGELIST

REV. ELLERY G. ALDRICH

During the past year God has abundantly blessed the work of the pastors and evangelists who have earnestly cooperated in the special plan of evangelism adopted by The American Baptist Home Mission Society.

Sixteen evangelistic campaigns were conducted by Mrs. Aldrich and myself. Besides these, several pastors and other workers conducted meetings with very gratifying results. Reported confessions of faith in Christ, 256; baptisms, 100. There have been 617 reconsecrations and 81 enlistments in life-service for Christ.

During the year we visited twenty churches, put on several visitation campaigns, attended fourteen Evangelistic Conferences, Conventions, and Associations, preached 281 sermons, conducted 133 young people's and soul-winners' meetings, distributed 3,200 gospel tracts, conducted 116 prayer-meetings, 70 after-meetings, made 1,686 religious visits, rendered 486 musical selections, traveled 6,758 miles.

Some of the encouraging features of the work in Rhode Island have been the scores of letters received from people who have been helped by the meetings, and the delegations that have visited the meetings from fields where we had already conducted campaigns.

Surely the great responsibility and privilege of getting the gospel message across comes not alone to the pastors, evangelists, and other Christian workers, but to every person everywhere who has accepted Christ as personal Saviour.

## DIRECTOR OF EVANGELISM IN SOUTHERN CALIFORNIA

REV. JAMES HOLMES

I feel that in many respects this has been the best of the six years in which I have been connected with this Convention. I find that nearly all the churches have had definite evangelistic campaigns and as far as I can gather we came near the 100 per cent. mark, with the result that we have had more additions this year to our churches than in any other year in our Convention history, the number of additions being approximately 7,000—2,600 by baptism, 3,500 by letter, and 900 otherwise.

One of the interesting features about this year's work has been the different methods used by the churches showing clearly that the Lord can use different methods and people for the accomplishment of his purposes. The pastor, in many cases, has been his own evangelist and cultivated the habit of drawing the net in every service, winter and summer. With them there is no off-season, and invariably these men have successful years.

Some of our churches have called in outside aid and have received admirable assistance with splendid results. Here is one church which received eighty-five; another small church forty-two; yet another sixty-two; another fifty; and so on through many of our churches. They tell me in the questionnaire that this is the best year they ever had, and then in the next sentence they say we are planning, praying, and expecting better things next year.

The most successful method used in the past year was a combination of mass meeting and personal canvass. Where this method was used the results seem to have been greater in every way. One church says, "We feel that our success was due in a large degree to the fact that the personal touch helped both worker and prospect." This church took in 135 members, fifty-six of them by baptism; and of course they feel that the year has been a great success financially, spiritually, and numerically, and I say "What more could you ask?" In one particular case the brotherhood carried out the personal canvass method by using the "Borne of Four" plan, and that small church added forty-two members in the past year, stating that it had been a good year, full of encouragement and spiritual development. Other churches called in the aid of near-by pastors with splendid results as well as fine cooperation and fellowship.

Through these varied methods nearly 7,000 people have been received into our membership. So I appeal in closing, plan evangelism, work for evangelism, give to evangelism, and only God, himself, can measure the infinite results.



## STATE EVANGELIST IN SOUTH DAKOTA

REV. W. E. PREWITT

After eight months of evangelistic work among the rural and smaller churches of South Dakota, we have come to the close of our denominational year not without thanksgiving in our heart to the Lord of the harvest that we are able to report some advancement in the kingdom work in spite of some discouragements in our State over crop and bank-failures. But our Lord has not failed us, and we are still carrying on.

While working in these small fields and sometimes in isolated places, traveling over 4,000 miles, it was my privilege to conduct eleven revival campaigns, to preach 200 sermons, to make 366 religious calls, and to see forty-eight souls converted.

During the month of April our work at Chalk Butte and Clough was badly crippled by a number of heavy snow-storms and the mud after the snow left. But when it was too bad to drive a car we went on horseback to the homes of the people, and believe that we were able to accomplish much in that way.

We believe that now is the time for the Baptists to build for God in this great northwestern State of South Dakota. And although we may seem to build slowly, our prospects are bright for an open door lies before us.

## DIRECTOR OF EVANGELISM IN VERMONT

REV. PAUL JUDSON MORRIS

The Vermont Plan of evangelism has been as follows: As soon as Secretary Wm. A. Davison returned from the Northern Baptist Convention held in Washington, he called together the State Committee on Evangelism, inviting in additional laymen and pastors until there were at least two representatives from each Association. The immediate task undertaken by this committee was to promote the attendance at the Associational meetings held in October. The result was, that in every Association the attendance was the largest that Doctor Davison has seen in his twenty-eight years of service in Vermont. The theme of each Association was evangelism. Rev. A. B. Strickland, Dr. Albert H. Gage, and the State director of evangelism spoke at each meeting on the various phases of evangelism. A threefold program was presented which consisted of one week of group prayer-meetings; one week of preaching and one week of personal visitation. The pastors, together with the delegates present from each church, were asked to commit themselves to some definite plan of evangelism for their church during the coming year. Then in a most impressive service pastors and delegates were consecrated to the holy task of evangelism.

The work of the director has been to help in setting up programs of evangelism in various churches. At Addison, Springfield, Randolph, Newport, Bennington, Hardwick, and Rutland he spent eight days with each church in preaching and personal work. As a result of these meetings and the personal work which followed, more than 200 decisions for Christ were made.

In many of the churches neighboring pastors were called in for special meetings, while in other fields, a quiet, persistent campaign of evangelism was carried on by the pastor and his workers. A large proportion of the churches reported baptisms on Easter Sunday.

From October 1, 1926, to April 20, 1927, the director has traveled 4,966 miles; preached 114 sermons; made 234 personal calls presenting the claims of Christ to individuals; conducted seven eight-day campaigns and carried on the office details connected with the work of evangelism and religious education, and for six weeks, in addition to his own work, carried the responsibility of the State Convention work, in the absence of the secretary. It has been gratifying to discover that in one visit to a church, it has been possible to promote evangelism and at the same time meet the workers of the church school to go over the program, pushing always the work of evangelism through the church school and pressing the cause of missions and the whole Kingdom task.

## DIRECTOR OF EVANGELISM IN WESTERN WASHINGTON

REV. JOHN MORGAN CURRIE

Immediately after my return last June, I began a systematic visitation of the churches of this Convention which I had been unable to visit last year. This enabled me to speak in nineteen churches and encourage them to cooperate in the evangelistic program.

August 3-13 attended the B. Y. P. U. Assembly and held conferences with individual pastors. In September assisted in a three-day Retreat for Pastors and Laymen, which was attended by sixty pastors and twenty-five laymen—a deeply spiritual gathering centering on evangelism; in October assisted in a like retreat for pastors in the East Washington and Northern Idaho Baptist Convention, delivering three addresses on evangelism; in October attended the four Associational meetings of West Washington, holding conferences with pastors and delegates of the churches.

Owing to the many changes in the pastorates we were not able to have as many evangelistic campaigns as the year previous. Forty such campaigns, however, were conducted in West Washington and all but six of these were conducted by the director of evangelism and Convention pastors, only four outside workers being called in to assist us, namely, Doctors Bustard, Ingram, and Freeman, and Mrs. Hermiston. Seattle carried on a successful and simultaneous campaign; eight churches holding meetings at the same time. During this campaign a conference of pastors and laymen was called and Doctor Bustard laid before the men the Prayer Group Evangelism Plan as carried on by the laymen of Pittsburgh, Pa. Sixty-six men were in attendance. Several hundred were converted and added to the church as a result of the campaign. Four other Seattle Baptist churches held individual campaigns at different times during the season.

The total number of baptisms as a result of the evangelistic spirit throughout the season, in the regular and special meetings, was nearly 1,300, and nearly as many more were added to the church by letter and experience.

During my two years with this Convention there have been more than 2,500 baptisms and nearly as many received into the churches by letter and experience. The Tacoma First Church has the record for receiving 800 members in two years. Ninety-three evangelistic campaigns have been held and three city-wide simultaneous campaigns conducted. Too high praise cannot be given to the officers and pastors of the West Washington Baptist Convention for their hearty cooperation in evangelistic activities, nor to the churches for their loyalty and interest.

This high tide of soul-winning interest enabled the Convention to raise its missionary money and to assume an even larger budget for the coming year and has given them the courage and vision to engage in an ambitious church extension program for 1927-28.

## DIRECTOR OF EVANGELISM IN WISCONSIN

REV. G. C. MITCHELL

I came to this work as your representative May 1, 1926. Some time was given to a survey of the situation and the formulating of plans for the future. After the plans had been approved by Doctor Le Grand and Doctor Stilwell I set about putting them into operation.

One of my first appointments was a series of addresses at the Associational spring rallies of the B. Y. P. U. At one of these, twenty-eight fine young people signed Life-Service League cards; at another thirty-one signified their purpose to do personal work with the unsaved. I taught a class in Personal Evangelism at our summer assembly. A number of the pupils in this class have become very active in the Life-Service League and in personal workers' groups in their own churches. I have

addressed every Association in the State on evangelism, and organized an evangelistic committee of three in every Association. One of the duties of this committee is to promote rallies and group meetings for the discussion of evangelism. Some very fine meetings of this kind were held. One pastor and five of his people drove ninety miles each way to be present at one of these conferences.

A State-wide Conference was held at Milwaukee, November 16, and 17. Selected persons from all over the State were invited. Dr. C. M. Dinsmore of Indiana and Rev. Fred Young of Illinois were our visiting speakers.

Here is a sample of the results: One pastor went home and without any outside aid proceeded to put on a campaign of "Friendly Visitation." At the close of the week, twelve came confessing the Christ, many more have since come, and the pastor reports that he is busy entering the doors opened by the visits of his members.

The Milwaukee Church Federation brought Dr. A. Earl Kernahan to Milwaukee for a campaign, March 6-18. A number of our Baptist churches got into it, and one of them, the Tabernacle Baptist Church, received 156 signed cards, and the number has since gone over 180. One hundred and sixty-five of these have come into the church. The First Baptist Church, though pastorless, received thirty-two, and the number has since gone to sixty-seven. Even churches which did not go into it have received part of the blessing.

I also wrote every Sunday school superintendent urging him to place before his teachers their responsibility for the souls intrusted to them and sent to each B. Y. P. U. in the State personal workers' cards for each member and some instructions to personal workers. In one instance eleven members of one B. Y. P. U. went out after nineteen of their friends in "Win My Friend Week." I do not know their part in the result but the pastor reports twenty accessions to the church the following Sunday.

Through the kindness of The American Baptist Publication Society I was able to distribute 8,000 pieces of literature, tracts to the unconverted and others.

Aside from the time and travel necessary in the working out of this program I have found time to preach in a number of pulpits, take part in the dedication of a new pipe-organ and two churches, besides conducting nine meetings, mostly with weak churches, resulting in fifty-three conversions or reconsecrations.

I wish to acknowledge the very fine cooperation of Dr. A. LeGrand, State superintendent, and Rev. C. C. Brown, director of religious education, in the working out of the evangelistic program.

## STATE EVANGELIST IN WYOMING

REV. JAMES P. BLACKLEDGE

The following is a report of the work done during the ten months I have served as State evangelist of Wyoming, July 6, 1926, to April 30, 1927. I have been working among the smaller churches, and most of the time among the churches that were pastorless. Held meetings at Rawlins, Lander, Hulett, Powell, Lovell, Basin, Torrington, Glenrock, Evanston, and Chugwater. I spent one week at Wheatland, preaching each night, making the every-member canvass for the year's work, and assisted one week in a meeting at Sheridan. I have been able to place pastors at Rawlins, Hulett, Lander, Lovell, Glenrock, and supply at Chugwater until September, when they will likely be able to call a man. I have secured pledges on the fields to support the work for the year amounting to \$6,440, reducing the askings on these fields by about \$2,400.

I also visited Gebo, Worland, Basin, Manderson, Burlington, Lovell, and Powell, speaking on evangelism in the church as a part of the church's program.



## STATE CONVENTIONS

### ARIZONA

SECRETARY, F. W. STARRING, PHOENIX

The cooperative relationship between the Home Mission Society and Arizona Baptist Convention has been most agreeable and fruitful. Four representatives of the Society have visited the State. Dr. Frank A. Smith, secretary of missions, visited important fields, held conferences with workers, and delivered informing and inspiring addresses. Rev. John S. Stump, church edifice secretary, stimulated the building enterprise at Prescott, where bank failures had retarded the work, and also visited Phoenix, Tucson, and Willcox. Rev. John M. Hestenes, director of Christian centers, visited Phoenix, Tucson, and Nogales. Rev. E. R. Brown, director of Mexican missions, has visited all of our Mexican churches, aided in placing pastors, and encouraged prospective building enterprises. The presence of these representatives of the Society has been most helpful.

#### English-speaking Churches Aided

Three of these churches have been aided by the Society and Arizona Convention during the year—Winslow, Willcox, and Palo Verde. Casa Grande Church was aided the first half of the year. Winslow has suffered from many removals, and the work there is not prospering at this time. Willcox church suffers from lack of facilities for work, the congregation meeting in the pastor's home. Palo Verde church has had a most successful year under the leadership of Rev. J. C. Wicker, and is feeling the need of enlarged quarters. The Winslow pastor, Dr. E. H. Hayden, has removed to Buckeye, leaving that field pastorless. Rev. Hardie Connor continues out-station work from Willcox, where the opportunity for such service is exceptional.

#### Mexican Needs and Opportunities

Our four Mexican Baptist churches have had a good year. Rev. L. S. Mercado at Phoenix has congregations and Bible school taxing the chapel seating capacity. Rev. A. T. Ojeda at Yuma and Rev. Antonio Jimenez at Glendale have led their people aggressively. Rev. M. A. Urbina at Tucson has labored faithfully but at a disadvantage on account of a dilapidated meeting-house. Mr. Urbina has resigned to take up work in Texas. Mr. Ojeda is considering the call of the First Baptist Church of Mexico City. These pastors have had frequent conversions and baptisms in their work.

The outstanding need is at Tucson, with the greatest Mexican population in the State, and the poorest mission property. A new location and attractive building are sorely needed. If new work could be considered the city of Nogales presents a real challenge, being the gateway for incoming Mexicans at the border.

#### English-speaking Needs

The church at Willcox, with its outreach over a wide area, should be adequately housed. The Immanuel church in Phoenix, moving northward, has similar needs and faces unusual possibilities in one of the most rapidly developing cities in the Southwest. With generous support at this time Immanuel church should experience growth, making it self-supporting within a year's time or less.

The Society's cooperation with The American Baptist Publication Society in the work of the colporteur missionaries has been appreciated. Rev. John L. Losh of Chapel Auto Brockway Memorial, Rev. V. A. Vanderhoof at Flagstaff, and the Mexican colporteur-missionary, Rev. E. F. Losada, have ministered to destitute communities.

I would earnestly recommend in view of the needs of this missionary territory that at least one more English-speaking church be aided, and that an evangelist or pastor-at-large be given to Arizona. Also that the Mexican church at Tucson be given a building suited to the need.

## CONNECTICUT

SECRETARY, ELBERT E. GATES, HARTFORD

The American Baptist Home Mission Society has cooperated with The Connecticut Baptist Convention in its work amongst the New Americans. This work includes a Christian center, in which the New Haven Baptist Union also cooperates, two Italian churches, four Italian missions, two Hungarian churches, one Hungarian mission and the Russian Evangelical Church, which is a combination of three missions: Hartford, Waterbury, Ansonia, and one Czechoslovakian mission.

During the year the Italian mission at Meriden has been organized into a church. Because of the industrial conditions in Norwich, which forced many of the Italians to leave the city, the mission in connection with the Central Baptist Church of that city was closed. The Russian church owns its building in Hartford and, in Waterbury, has a lot upon which it has begun the erection of a building, using the basement as an auditorium, with the purpose of finishing the building when funds are available. In Ansonia, the meetings are held in the First Baptist Church.

The Russian people are very loyal to their fellow Baptists in the world. Through "The Sower of Truth," of which Rev. John Daviduk is the editor and printer, he gives the gospel message to Russians in the United States, Canada, and European countries. Through their gifts of money they are helping Russian Baptists in their homeland. Since the Russian government has given permission for a limited number of Bibles to be distributed amongst the people, the Hartford section of this church has contributed \$451, and the Waterbury section \$525 to this object. The Russian church also makes contribution to the unified budget. In the Czechoslovakian mission, in Bridgeport, loyalty to the denomination is expressed in its missionary offering. Rev. George Georgeoff, the missionary, is devoting part of his time to study in the International Seminary.

Owing to a local situation the Torrington Czechoslovakian mission has severed its connection with the Society and the Convention. The work has not been discontinued but is not now being aided by the denomination. During the year three of the Italian missionaries have been pursuing post-graduate courses in Yale Divinity School. The Meriden Italian Church has called to its pastorate Rev. D. Scalera, who was a professor in Italy and because of political conditions in that country was practically forced to leave the country if he wished to continue in evangelical church work. The Hungarian churches and missions have held evangelistic services in which a number of baptisms resulted. The South Norwalk mission has been served by Rev. A. Kinda as a student missionary. He will graduate from the International Seminary, in June, and will then take up the work as a full-time missionary.

### Needs Grow with Population Changes

The greatest need in this field of missionary endeavor is adequate places of worship. The Italian church, New Haven, needs a church building. The reason for this will be shown later in this report. The Italian church building, Meriden, needs renovating and enlargement to carry on its growing work. The Hartford Italian mission, which rents rooms in the Congregational Mission House, seriously needs a proper place to carry on its worship and social work. Bridgeport Italian Mission, which worships in the Second Baptist Church edifice, also needs a place adequate for its work. Bridgeport Czechoslovakian Mission is housed in the German Baptist meeting-house. The need for bilingual services is becoming more and more evident. The majority of our missions are following this program. It is also evident that the New American church or mission must either direct its young people to the American church or drop the nationality name usually attached to such churches, as

the rising generation among the New Americans is decidedly 100 per cent. American and demands that it be recognized as such. The limitation put on immigration has added emphasis to this fact.

The Christian Center at New Haven, known as the Davenport House of Christian Service, has changed the location of its activities. The Grand Avenue Baptist Church disbanded and transferred its property to The Connecticut Baptist Convention; this property consists of a stucco building, in which is the auditorium, and a brick annex which has rooms for various forms of center activities. This change made possible the sale of the Davenport property which included the house and the church building. The church building of the Davenport property has been used by the Italian church as its place of worship. The Italian church will need to locate elsewhere.

In addition to the cooperation with the Home Mission Society, The Connecticut Baptist Convention pays interest on mortgages, insurance policies—both fire and public liability—and rents.

The Department of Architecture of the Home Mission Society through its architect, George E. Merrill, has surveyed some of our church buildings and given valuable advice.

## DELAWARE

PRESIDENT, HORACE C. BROUGHTON, WILMINGTON

Our cooperative effort in the Polish Mission, Wilmington, has been very satisfactory the past year. We have a young woman in charge who has given very effective service. Of course the work has been entirely with children. She has had as many as forty or fifty children and is giving them a thoroughly Christian training.

We really need a Polish missionary on the field, and we are patiently waiting for the Lord to send us the man. So far we have not been able to find the man. Doctor Smith, I think, is keeping our need in mind, and in due time we will find a consecrated Polish missionary to take charge of this excellent opportunity.

## EAST WASHINGTON AND NORTH IDAHO

SECRETARY, A. H. BAILEY, SPOKANE

The American Baptist Home Mission Society has assisted the Convention in the employment of nine missionary pastors who have served for part or full time fourteen churches and mission stations. The Society has also assisted the Convention in the employment of a director of evangelism from the period beginning September 1, 1926, to April 30, 1927, inclusive. The Society in cooperation with the Publication Society has assisted the Convention in the employment of a colporter-missionary for the entire year. The Society shared in the salary of the chapel car workers, from May 1, 1926, until the car left the field in August, 1926. The total financial contribution of the Society to the Convention for the year has been \$3,928.98, divided as follows:

Missionary pastors .....	\$2,074.80
Evangelist .....	954.18
Colporter-missionary .....	600.00
Chapel car worker .....	300.00

The Society has also assisted the Convention by a loan of \$2,000 toward its operating budget.

Sixty-eight baptisms have been reported by the missionary pastors.

Our evangelist deserves a separate report. He has been unusually successful in getting churches to adopt personal soul-winning campaigns in which large numbers have been led to the Lord. It is difficult to report the exact number of baptisms which should be credited to him in this type of work, but it has been the best year in evangelistic meetings during the last ten years of the history of this Convention.



## Imperative Needs

The church building and repair problem is acute on this field. There is great need for assistance in church building enterprises. At Pullman, Washington, where 3,000 students are gathered in Washington State College in a town with a normal population of about 2,000, not counting the students, it is impossible for our small church to minister adequately to the students which annually come from Baptist homes to this institution. Calvary Church (Negro), Spokane, Washington, is another denominational responsibility. It is in greatest need of a new and adequate church building. The small membership of the church is utterly unable adequately to care for the needs of the race in this city. Ellensburg, Washington, the seat of one of the State Normal Schools needs a new building. Cowiche, Washington, is worshipping in a basement, but should have assistance in the erection of a superstructure. Euclid Avenue, Spokane, needs assistance in finishing and furnishing their new building. These are but samples of a large number of needs.

There is also a great need for several district missionaries who could give their time to such communities as have been abandoned by other religious bodies and which now have no religious ministry of any kind. There are several such districts to which Baptists should minister, and if an adequate ministry should be offered, no other Protestant evangelical body would attempt to undertake work. The harvest is great and the laborers few.

## INDIANA

SECRETARY, CARLOS M. DINSMORE, INDIANAPOLIS

The annual summary of our cooperative relationship with The American Baptist Home Mission Society always brings up pleasant memories of happy fellowship in the work of the Kingdom.

The one piece of work in the State in which we have the constant assistance of the Home Mission Society is that in the Calumet District. Our two Christian centers, The Brooks House and The Katherine House, have closed perhaps the best year in their experience. A new gymnasium is about completed as an addition to The Brooks House at a cost of about \$60,000. The investment in this building of the Home Mission Society was a big help in getting the rest of the money from the community. This building will greatly enlarge our opportunity in Hammond.

In connection with the Katherine House and with the help of the Society, there was organized this past year a Mexican Baptist church with sixty members. The pastor, Mr. Galindo, is a very fine young man. We are indebted to Mr. Brown, of the Society, for introducing us to this fine man.

What of the future? We hope that next year we can secure a gymnasium for The Katherine House. Then there is a tremendous need for a Baptist hospital in the Calumet District. It would be a great thing if The American Baptist Home Mission Society would establish a department of hospitals and assist in securing funds for the same. With our two Christian centers and our Baptist churches we occupy a place in the district second to none. A Baptist hospital would add greatly to the service which we could render to the people of this great section.

It is doubtful if there is another section in our country with greater promise for permanent development of population and financial resources than the Calumet District. As Baptists we should be laying some greater foundations for future usefulness.

## IDAHO

SECRETARY, W. A. SHANKS, BOISE

The American Baptist Home Mission Society has cooperated with the Idaho Baptist Convention of the State of Idaho along three distinct lines:

Evangelism: the Home Mission Society and our State Convention providing for the salary and expense of a State evangelist on a 50-50 basis.

Support of missionary pastors: work on two important rural fields has been made possible through substantial appropriations by the Home Mission Society. These fields are allocated to us by the Home Mission Council of Idaho, and our missionaries are the only resident Protestant pastors. One of these parishes comprises a whole county.

Church edifice: just one loan has been made during the year, a time loan of \$2,000 with interest at 6 per cent. to enable the First Baptist Church at New Plymouth to complete its building.

We believe that the results secured in the field of evangelism, in rural work, and in church edifice have fully justified the expenditure involved.

If our work is to go forward as it should we must soon have more money with which to increase salaries of rural workers on strategic fields. We must also have more money for church edifices. If the Home Mission Society could loan substantial amounts without interest to be repaid in small monthly, quarterly, or annual instalments, it would solve many of our church edifice problems.

The Idaho Baptist Convention of the State of Idaho deeply appreciates the cooperation of the Home Mission Society in the year which has just closed, not only on account of appropriations made, but also because of the helpful counsel of Dr. Frank A. Smith, Dr. John S. Stump, and Mr. Geo. E. Merrill.

## ILLINOIS

SECRETARY, A. E. PETERSON, CHICAGO

Our State Convention has cooperated with the Home Mission Society in the Mexican work in Joliet and the support of the State evangelist.

Florencio M. Santiago is the Mexican worker in Joliet. His services are held in connection with the work of the First Baptist Church there. Last May he reported four baptisms, in September two, and in April two, making a total of eight for the year. The work among the Mexicans of Joliet we believe to be quite satisfactory. There are of course constant changes taking place due to the moving character of the Mexican population, but Mr. Santiago is handling the situation well and is popular with his people.

We look to the Home Mission Society for their promise of further cooperation for the coming year in working among the Lithuanians at St. Charles and Rockford, the Roumanians at Aurora, and the Hungarians at Aurora and elsewhere.

The opportunities among these foreign-speaking groups challenge us Baptists here in Illinois, and I feel happy over a prospect of more adequately meeting these opportunities than ever before.

## IOWA

SECRETARY, FRANK ANDERSON, DES MOINES

We deeply appreciate the splendid contacts with all departments of the Home Mission Society and wish to bear testimony to the fine Christian spirit of the entire force of consecrated leaders. We feel very optimistic about the future although we have passed through one of the most critical years financially in our past history. This is due to the situation in the State of Iowa where bank failures have been many, involving a great number of our worthy and well-to-do Baptists. Some have lost their entire fortune and this has seriously crippled many of our churches as well as our own resources.

However, we have had one of our best years in evangelism and spiritual quickening. The splendid, consecrated effort put forth by that department of the Home Mission Society bore rich fruit as evidenced by the response to the evangelistic note in Doctor Massee's addresses at our State Convention, and the follow-up work on the part of the pastors on their fields.

Your society is helping to support one of our pastors—Rev. George M. Derbyshire, of the University Church, Des Moines. This is a very profitable investment and should return large dividends in redeemed lives and developed characters. Pastor Derbyshire has worked hard and consistently under severe handicap but has produced real results as you doubtless know by referring to his reports on file at your office.

At present the future of the University is problematical, but whether it passes from Baptist control or not, we feel the church itself should continue. There would be a loss in leadership and finance by the going of some professors, but there would still remain a large number of Baptist students needing a church home and pastoral oversight.

In the event of the University being sold to some other denomination we would all face the immediate situation of providing a place of worship for the University church. At present they are worshipping in the Chapel of the University.

We also wish to report favorably on Doctor Stump's recent visit to Iowa to look over some of our most pressing building projects. Doctor Stump is well informed and knows his task—his suggestions and advice were very valuable to all concerned. Our Negro situation in Des Moines is becoming critical because of their rapid influx and calls for the expenditure of more money for adequate buildings. Doctor Stump seems to know their characteristics, and we shall be better able to handle the matter because of his wise reactions. His judgment on all the other matters was excellent and greatly appreciated.

## KANSAS

SECRETARY, J. T. CRAWFORD, TOPEKA

While the financial investments of The American Baptist Home Mission Society have been gradually diminished in Kansas, its cooperative spirit and wise counsel with some financial aid still assist us along important lines.

### Bethel Neighborhood Center

The most outstanding piece of work in which the Society cooperates is the maintenance of the Bethel Neighborhood Center in Kansas City, Kansas. This Christian center is located in the midst of a foreign-speaking people, representing many languages. It conducts varied religious, educational, and social activities. The attendances and contacts average nearly seven thousand each month. The Woman's American Baptist Home Mission Society, in this cooperative work, furnishes the head of the house, a kindergartner, and a woman in charge of the day-nursery who also assists in other lines. The Convention shares this enterprise, cooperating in the property, the salaries, and expense. A worker among boys and men renders great service. A trained Russian devotes full time to house-to-house visitation and such public meetings as are possible. The Society has invested \$7,500 in the building and its equipment. It appropriates annually \$800 toward the current account, covering salaries and other items of expense.

### Work with Mexicans

The Society invests \$600 a year in the support of Mexican pastors. The Convention maintains three such pastors in our three largest cities. During the past four years the workers on these fields have baptized one hundred and sixty converts. Properties have been acquired in two places, and funds are being created for the purchase or erection of property in the third center.

### Church Edifice

In the new plans of adjustment introduced some three years ago, the Society assigned to The Kansas Baptist Convention one hundred and forty-two contingent mortgages on church properties. From the settlement of these accounts a "Home



Mission Edifice Fund" is gradually being built up. In addition to its interest in this fund, the Society has been able to make a few loans to churches acquiring properties at strategic centers.

### Department of Architecture

Many of our churches are now either in building enterprises or are studying out plans for the future. The Society's Department of Architecture has rendered valuable service on several of these fields. The counsel given, the plans developed, and the improved standard of buildings projected have all contributed toward denominational advance.

Kansas Baptists appreciate the constructive work of The American Baptist Home Mission Society in its great program, whether with us in Kansas or elsewhere.

## MAINE

SECRETARY, JOHN S. PENDLETON, WATERVILLE

Rev. William Fletcher, our missionary colporter, has continued to visit needy fields and minister to their wants. During the summer of 1926 he took a team of seminary students on a tour through the State. The day was given over to calling on the people in the scattered communities they visited. In the evening gospel meetings were held. Many people were interested, and it is likely that some young people will give themselves in life service as a result. During the winter Mr. Fletcher has visited several communities where no services would have been possible without his help. He has canvassed two or three fields for funds and prepared the way for the coming of a pastor. His Bibles and other religious literature have been displayed at various gatherings and the publications sold wherever possible.

Rev. Auguste Bocquel, our only worker among the French, has continued his pastorate at the church in Waterville. His ability as a preacher, his upright character, and his careful organization has already borne fruit in the progress of the church and is sure to count greatly in the years to come.

In the late fall an agreement was reached as to a director of evangelism, and on January 1 Rev. Benjamin Beatty began his services. The salary and expenses of this office are to be borne on a fifty-fifty basis. The director has attended several conferences on evangelism and expects to hold more in the fall. He has held several evangelistic campaigns with marked success. As a result many converts have been baptized into the churches he has visited.

Maine has still many towns untouched by the gospel message, except as a stray preacher may occasionally appear. These towns are practically in frontier territory. The population is scattered, the people are for the most part poor, the congregations are necessarily small, and little financial support can be expected locally. On the whole, however, these people respond readily to an appeal, and if more workers were at hand to cover the territory as did the old circuit-riders great good could be accomplished.

## MASSACHUSETTS

SECRETARY, HUGH A. HEATH, BOSTON

We rejoice that our work with the New Americans is in a happier and more prosperous condition than a year ago. Three fields then without a missionary have been covered, and on each of these there is a joyous spirit of service. The number of baptisms is larger than last year. Several of the missions give generously to the world-wide missions of the denomination. The congregations on some of the fields have notably increased. One field has been provided with a portable chapel, to the strengthening of the work.

The Home Mission Society has cooperated with the Massachusetts Baptist Convention in connection with the same missions as last year. No aid has been received from the Society toward building chapels for several years, yet this is one

of our direst needs. Could we provide chapels where they are now without them, there is no doubt that a new impetus would be given to the work, and that far larger results would ensue. This need is pressing for our Italian work in Quincy, Lawrence, Worcester, and Springfield. The Russians in Peabody have purchased a lot, and are establishing a building fund. Results achieved, and opportunities in sight, make the feeling of this need imperative at an early date. Facts concerning individual fields follow:

### French

*Worcester and Manchaug:* After anxious and prayerful search, extending over a year, we secured Rev. C. A. Fournier, of Montreal, as pastor of these fields, and he began the work January 1. Mr. Fournier is a cultured gentleman, a good preacher, and a faithful pastor. Both fields rejoice in the new relation. Mr. Fournier is rapidly winning the confidence of all. New people are coming to the services, and better times are in sight.

*Salem:* Rev. O. Brouillette continues his wise and faithful leadership on this field. Several have been baptized. The mission has taken on a larger measure of self-support. The mission's influence in the city and environs is strong for good.

*Lowell:* The stress of unemployment, with its accompanying problems, has been heavy here, yet Rev. F. A. Perron and his members have labored on. Some have been baptized. This mission stands second among the churches of the association in the number of baptisms in proportion to the membership at the beginning of the last ten-year period.

### Italians

*Wakefield:* Congregations have increased during the year. Several fine young men and women are in college this year. New converts have been baptized. Excellent work is done among the children of the Sunday school, several of the Italians being numbered among the teachers. Rev. Theodore DeLuca has also served the Lynn field, in addition to his own in Wakefield.

*Worcester:* The work has gone steadily on here. Rev. Antonio Sannella has a large class of men in Sunday school, and a Bible class of young men during the week. His sermons not only invite men to Christ, but instill the spirit of service into their lives. A good number have been baptized.

### Portuguese

*New Bedford and Taunton:* After the death of Rev. F. B. Silva a year ago, we adjusted our work, and put four fields under two men. Rev. Antonio Rodrigues is serving these two cities, and doing excellent work. Congregations have increased in New Bedford. New work has been started in the north end of the city. We confidently expect this growth to continue, and the ingathering of a harvest of new disciples. The outstanding example this year is the Fall River Portuguese mission. Twenty-three have been baptized under the pastorate of Rev. J. P. Santos, who was ordained to the ministry last June. The work on the field is growing in many directions.

### Russians

Rev. A. Kolesnikoff and Rev. J. Ilinitch have continued their labors. We have congregations in several cities, but how strong this single mission is in Peabody. Here there are over sixty baptized members, and a thriving Sunday school. A Peabody pastor says that the Russian group exerts a greater influence on the city for Christ and good citizenship than some of our American churches. In Worcester the work is changing in character, and is becoming Polish. Among this nationality there is great responsiveness, and we hope to put a Polish man on the field soon. Outside the missions aided by the Home Mission Society, fine work is being done.

On all our American fields credit should be given to the women workers, and to

volunteer help from the churches in the city where our work is being carried on. Our New American ministers, and all the workers, are consecrated and faithful, and the future is promising.

## MICHIGAN

SECRETARY, JOHN E. SMITH, LANSING

### Department of Evangelism

Director: Rev. Frank L. Currey. The Society and Convention share equally in the salary and expense of the director. Offerings, taken when the director holds a series of special meetings, are divided equally between the Society and the Convention.

Mr. Currey has held seven series of meetings this year. These have been successful both in awakening churches to a new spiritual life and in securing a large number of decisions upon the part of many to follow Christ.

Visitation evangelism has also been stressed and churches have been organized to carry out through a period of weeks this phase of evangelistic work. Reports of these endeavors have been highly gratifying.

A somewhat similar work has been done in helping pastors to inaugurate what might be called "Home Department Evangelism," where a house-to-house visitation is made and those not attached to other churches are enrolled and a home department quarterly left in the home. This gives the family a contact with the church and enables the pastor to call again and again in an effort to win the members of the home to the church and to Christ.

### Town and Country Department

Director: Rev. Chas. G. Morse. The Society and the Convention share equally in salary and expense. Mr. Morse began work with this department September 1, 1926, after taking the course in the Rural Summer School at Michigan College. He came from the work as a district missionary in Indiana, where he served five years, but he is a native of Michigan. He has pushed heartily into the work and has gained some significant results. Most of his time is spent in the field conferring with churches, helping them to locate pastors, advising them in solving difficulties, giving addresses and sermons along missionary lines, conducting every-member canvasses, organizing and directing rural life programs, showing how rural surveys may be effectively made, etc. Many weak rural churches have been reopened by linking them with a near-by stronger church. Seven or eight such churches are now functioning that have been closed for years.

Another feature of this work is an attempt to make a rural parish of three or more churches and calling a pastor who would be a stronger man than any one or two of the churches could secure alone, and provide an assistant for supplemental pastoral work and some preaching. This is an experiment we are trying out in one or two places and it is too early to give results.

### Foreign-speaking Work

The Society, the Detroit Baptist Union, and the Convention unite to pay the salary (one-third each) of Rev. Nicholas Dulitz, who gives his time to Hungarian and Serbian work, partly in Detroit and partly in the smaller cities in the State. He has a work started in Flint, where a Sunday school and preaching service is held each Sunday. He has made preliminary visits in Battle Creek and Kalamazoo preparatory to establishing a work in these cities. We could extend our foreign work among the Italians in Flint, Russians in Jackson, Albion, and Lansing, and among the Poles in Bay City, if we had the means to carry it on.

### General

The Society gives \$100 a year toward the salary of the pastor of the Pennsylvania Avenue Church in Lansing. This is a growing church in the section of the



city populated mostly with working people. We expect within five years that this church shall become entirely self-supporting, but they have been compelled to rebuild their church at a cost of between twenty and twenty-five thousand dollars because their original building had been condemned as unsafe. They therefore have a heavy expense to pay interest on money borrowed for this purpose. The Sunday school and church are growing steadily, and if we can keep Pastor Thomas Toy on the field we shall probably have in time a strong church, for it is well located both as to constituency and with reference to city population unsaved and unchurched.

I would ask the Society to consider the possibility of giving Michigan a colporter-missionary who could be used during the summertime in the Upper Peninsula where we need to reclaim some lost Baptist territory and take advantage of fields where there are many potential opportunities.

In closing I wish to express for myself and for the Board of Managers our grateful thanks for the splendid cooperation given us by the Home Mission Society.

## MINNESOTA

SECRETARY, E. H. RASMUSSEN, MINNEAPOLIS

The cooperation of The American Baptist Home Mission Society with Minnesota Baptist Convention has been productive of gratifying results.

In the Department of Evangelism, the director has been constantly at work arranging for pastoral exchanges in evangelism, presentation of evangelism at district meetings and conventions, conducting evangelistic meetings and institutes. As a direct and visible result of this work the records of the last fiscal year show more additions to the churches by baptism than at any other time during the history of the Convention with one exception, ten years ago.

In the Department of Rural Church Work, at Laporte, the work has been much strengthened under the leadership of Missionary Pastor C. S. Marston. The program of rural church activities carried out on this field is far-reaching both as to territory and influence. The schedule includes services not only in the church building, but in schoolhouses and halls in the surrounding country, and where such are not available, groups of farmers are gathered together in homes. The Week-day School of Religion conducted by the pastor includes practically all the children of the grammar-school grades in the consolidated schools of Laporte. Some progress has been made along the line of evangelism, and the church has secured lots and is now engaged in an effort to build a much-needed parsonage.

Among the foreign-speaking people the work at New Prague under the leadership of Missionary Pastor V. Shuldes has progressed to such a degree that as these words are being written invitations are being received by the churches to meet next Sunday for the recognition of the New Prague Baptist Church, with a charter membership of between fifty and seventy-five. This is the only Protestant work in this center where the population is almost entirely of Czechoslovak extraction. It is an interesting fact that this work was begun entirely in the Bohemian language, but that the converts in order to serve the whole community, of their own accord, have decided that all Sunday evening services, and part of the Sunday morning services, shall be conducted in the English language.

The Slovak work in Minneapolis has suffered loss through removal from the city of many of its most active members, but through the cooperation of the Home Mission Society and the State Convention the church has continued courageously, and has succeeded not only in winning enough new converts to maintain its membership, but to continue its effective program among the Czechoslovak people of Minneapolis. The missionary pastor, Rev. M. Elavsky, a graduate of the International Theological Seminary at East Orange, is rendering faithful and efficient service.

The Hospital Ministry at Rochester, under the leadership of Rev. Ingram Bill, has been unique and wonderfully helpful. The reports show that 4,145 visits have been made to patients from all over the world. In each case our hospital minister

has rendered such spiritual service as it is possible for a Christian clergyman to give to a sick or anxious individual in the name of Jesus Christ. The good that has been accomplished cannot be measured or tabulated. Scores of letters of appreciation indicate that the results of this ministry have been far-reaching.

Rev. C. H. Bolvig, the faithful missionary among the Dano-Norwegian people in the State, has carried the gospel of Christ into hundreds of homes and during the summer months ministered to half a dozen needy and appreciative rural communities through the means of gospel tent services.

## NEBRASKA

SECRETARY, H. Q. MORTON, GRAND FORKS

The American Baptist Home Mission Society has cooperated with the Nebraska Baptist State Convention in the following work:

1. The maintenance of the boy worker in connection with Fellowship House, Omaha.
2. The support of an evangelist in the State for six months.
3. The support, with The American Baptist Publication Society, of a colporter-missionary during the whole year.

These workers have been very efficient and we are grateful for this cooperation, making it possible for us to keep these workers in the field.

## NEVADA-SIERRA

SECRETARY, ROY H. BARRETT, RENO

The past year has been one of cordial relationship and cooperative endeavor between this Convention and the Home Mission Society. Dr. John S. Stump was relieved of the supervision of work in this area for larger responsibilities with the Church Edifice Department. We greatly miss his able leadership and friendly aid.

Supervisory work in an area of 100,000 square miles brings many problems and difficulties. The travel incident to visitation consumes much time, and the isolation of the pastors and the churches constantly endangers the full functioning of these little bands holding front-line positions fraught with danger as well as opportunity. To reach Las Vegas, Nevada, the secretary must travel 1,000 miles. Some of our churches are over 200 miles from the nearest Baptist church.

The beginning of the year found us with six fields vacant and lacking one colporter-missionary. During the year three other churches became pastorless. We are happy to report that during the period we have secured seven pastors and a colporter-missionary, viz., Vincent Widney, Loyalton, Calif.; Sam. P. Gott, Susanville, Calif.; Walter E. Daniels, Elko, Nev.; L. L. Mann, Alturas, Calif.; E. C. Sloan, Sparks, Nev.; Fred A. Reese, Fallon, Nev.; Charles H. Sloan, Las Vegas, Nev., and Carl Fischer, colporter-missionary at Mason, Nev. The ability, consecration, and fellowship of these men is the most encouraging and promiseful element in the present situation. Matters are shaping up well under their leadership, and we feel that the next few years will find us far advanced in Kingdom affairs.

We are more than ever convinced that a stabilized ministry for these mission fields will alone solve the vexing problems and bring victory. The costliest item in operation is the turnover, and it makes heaviest drafts upon those spiritual forces and influences that mean so much in the church's contact and leadership in the community.

The Home Mission Society has aided, in cooperation with this Convention and the local churches, in the support of pastors on five fields: Alturas, Loyalton, Las Vegas, Fallon, and Elko. Their cooperation with the Publication Society in the support of two colporter-missionaries—Rev. John McAllister at Winnemucca, Nev., and Rev. Carl Fischer at Mason, Nev., has meant much for the isolated parts of the State.

Evangelism has had prominent parts in the year's activity. At Reno, Rev.

Brewster Adams baptized forty persons at Eastertime. Numerous special meetings were held on the fields. Las Vegas maintains a Japanese Mission.

The Sunday schools are showing commendable progress. The one at Contact, Nev., is fast developing into a church. Twelve children there await baptism, and the good work of their teachers has borne bountiful fruit. With the nearest Baptist church, Elko, over a hundred miles distant, this new church will command a wide field. It is but one of several points where opportunity waits upon the men and means to unfold a spiritual harvest.

No new edifice work has been launched during the year. The need at Winnemucca is imperative. Early action is expected. On other fields we have seen the renovation or enlargement of present properties; notably at Susanville, Alturas, Elko, Loyalton, and Reno. With the rising standards of comfort and architectural excellence we deem this phase of development and conservation to be essential.

Baptists have a great opportunity here. No other evangelical body, we can humbly say, is showing more zeal and missionary spirit. The Kingdom has much to overcome in this great intermountain land, but on every hand there are signs of coming victory for Christ.

During the year the secretary has preached thirty-five sermons, delivered twenty-seven addresses, written twenty-three articles for publication, and 671 letters, besides traveling 33,266 miles in the interest of the work.

## NEW JERSEY

SECRETARY, CHARLES E. GOODALL, NEWARK

Cooperation in the support of the Baptist Extension Society of Newark and Vicinity, our new Class A Standard City Mission Society, is the new feature of the cooperative efforts of The American Baptist Home Mission Society and the New Jersey Baptist Convention. The new organization has called Rev. Winfield Scott Booth as its executive secretary, and he is busily at work.

Architect-Secretary Merrill has continued his helpful cooperation in the planning of new edifices or remodeling of old buildings.

Among the foreign-speaking fields the New Brunswick and Trenton Hungarian churches are outgrowing their buildings and plans for new edifices are under consideration. The Italian work at Orange has been organized as an independent church.

The work among these people is being carried on as follows:

ITALIAN: Camden, Newark, Hoboken, Bloomfield (Silver Lake), Orange, Passaic, and Trenton.

HUNGARIAN: New Brunswick, Chrome, Linden, Perth Amboy, Garfield, and Trenton.

POLE: Jersey City, Newark, Plainfield, and Bayonne.

RUSSIAN: Newark.

SLOVAK: Newark.

With the International Seminary within our borders we would gladly enter upon a larger work among these New Americans, if only we had the funds to support it.

The cooperative work in evangelism is recorded more fully by Superintendent J. E. R. Folsom in that department of this report.

The Department of Religious Education has been cooperating in the most hearty fashion with the Home Mission Society in the Foreign Language Institute, June 13-17, 1927. The program has been built along the following lines: it seeks cultivation of the spiritual life of all pastors attending; it suggests methods of Bible study; it emphasizes the importance of children's work and how to carry it on among our foreign-language groups; the place of the local church in the Kingdom, and methods of preaching; also a course in missionary education dealing with "The Essentially Missionary Character of Christianity." A splendid faculty has been



chosen. Inspirational addresses are to be given by Doctors Smith, Sears, Steward, and Goodall.

Negro work includes cooperation in the support of Rev. William J. Jones, jointly by the Home Mission Society, the New Jersey Baptist Convention, and the Afro-American Baptist Convention. The Fourth Negro Assembly was held July 10-17, 1926, and plans are being perfected for the Assembly to be held in July this year.

### Foreign-speaking Ministers' Conferences

During the year three conferences were held in the interest of building up the work of the foreign-speaking churches and to improve our contacts with the pastors. In the late fall there were discussions as follows: "How to Set Up a Program for the Church, Month by Month," Dr. Charles E. Goodall; "The Future Relationship to the Convention," Rev. W. S. Booth; "The Financial Program of the Church," Rev. Charles R. Hench. In February, "The Characteristics of a Successful Pastor," were discussed under such topics as "His Character," "His Appearance," "His Study," "His Program," and "His Relationship to the Various Members of His Work." At this meeting Mrs. J. C. Killian addressed the pastors' wives on the work of the wife of a foreign-speaking pastor.

On May 3d the Conference had a very unusual program. The ministers and secretaries resolved themselves into a Board of Deacons. Rev. Frank P. Stoddard, of Newark, acted as pastor of a church in an endeavor to show the foreign-speaking ministers how a successful Board of Deacons should be carried on. Rev. James D. Morrison, of the North Church, Camden, became pastor of the group constituted as a Board of Trustees and set up the financial program of a successful church. In this practical way an attempt was made to demonstrate how they should conduct the business of these very important boards of a local church. The difficulty of most foreign-speaking churches is in the fact that the pastors do not seem to be able to build up a live program for their churches. They seem to think that preaching and visiting are the sole duties of a pastor.

## NEW YORK

SECRETARY, H. CLARKE COLEBROOK, SYRACUSE

### City Missions and Foreign Peoples

The definite cooperation between the State Convention and the Home Mission Society has been a marked feature in the advance work of the Department of City Missions and Foreign Peoples. It would have been impossible to have produced such results if the Home Mission Society had not sought in every way to cooperate most materially.

The work of the St. John's Italian Baptist Church in Syracuse under the spiritual leadership of Rev. Di Tomasso reports plans for progress in all lines of the work and a number of baptisms.

The Utica Italian Mission, under the leadership of Rev. Antonio Perrotta, has been doing a constructive work, especially during the summer in religious education work.

Again we are able to report that the great city areas of New York, Brooklyn, Rochester, and Buffalo have realized the value of vital relationship between the rural areas and the large city centers. This expression of relationship is of intense value when we realize that there is a most positive encroachment of rural districts on the part of foreign-speaking peoples. The coming year, therefore, demands most searching surveys and scientific suggestion in order that there may be the conservation of these strategic areas of population.

### Church Edifice Work

In the Department of Properties there has been a close relationship in the matter of improvement of churches and sale of church properties. The standard of

insurance suggestions by the Home Mission Society have been most helpful. The Director of the Department of Properties of the State Convention has worked in harmony with Mr. Bryant and Doctor Stump.

### Department of Architecture

In the report of last year we mentioned the very helpful relationship with the Department of Architecture of the Home Mission Society. We express again our deep appreciation for the close cooperation on the part of Mr. George E. Merrill, the denominational architect. The churches of the State are beginning to realize that they may consult with the architect on all points of church construction. The advice which is so skilfully offered applies to every type of situation, including the suggestions for remodeling the tentative plans for new buildings and advice in relation to the choice of building sites.

### Buffalo Hebrew Mission—Rev. A. B. Machlin, Director

It is with gratitude to God that we submit our annual report to the friends of the Buffalo Hebrew-Christian Mission. We want at the very beginning to acknowledge that it is only because of God, of him who guided us in all things, that we were able to accomplish.

From September until April we were able to carry on our regular visitation work through our workers, Miss Bredehoft and Mrs. Curthoys. They have also carried on regularly the children's activities with the help of Mrs. Machlin. Through this phase of endeavor we succeeded in organizing a Mothers' Meeting, which was held once each week with a good attendance.

Not a little was done by way of medical aid. Many times both children and their parents were taken to the dispensary. Food, clothing, and even money has been given in times of need, and thus much prejudice has been broken down and real Christian kindness was shown to those who were in need. We are grateful for this opportunity and have already been rewarded for it. Many who were thus helped are our staunch friends and are ready to uphold us in the community.

While writing this report an illustration comes to my mind. A lady who lived near our mission and with whom we have had the privilege of discussing the claims of Christ, is today openly and fearlessly telling the people in the neighborhood how much good we are doing in the community.

During the summer we had the privilege of having with us Rev. Centz for two months. Hundreds were reached by the gospel of Christ in the open air during these summer months.

We have also had the privilege of conducting two Daily Vacation Bible Schools, one in our own premises with an enrolment of ninety-nine, and the other in a church in a Jewish community. We have been already blessed through the Vacation School. A group of high school girls are today meeting once a week, where the Bible as the Word of God is taught.

We have also had with us during the summer Mr. H. Palmer, who gave his time for playground work, where many children have been present daily. Every day he also distributed tracts among the Jewish people.

Rev. H. B. Centz who labored with us during the summer spoke at each open-air meeting. Thousands heard the gospel and eagerly came forward for Gospels and tracts. We now have a mailing list of 5,000 Jewish names to whom we have been sending at regular intervals a Gospel, several tracts, and a personal letter. We submit the following statistics:

Gospel services, 102, attendance, 3,000; mothers' meetings, 438, attendance, 256; children's meetings, 127, attendance, 5,908; number of cases relief, 35; visitations (calls made), 5,568; gospel auto meetings, 25, attendance, 7,000; special meetings in churches, 40; Bibles distributed, 51; Gospels in Yiddish and English distributed, 2,375; tracts distributed, 18,400.

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## NORTHERN CALIFORNIA

SECRETARY, C. W. BRINSTAD, SAN FRANCISCO

The program of cooperation between the Home Mission Society and the Northern California Baptist Convention during the past year has been an extensive one. One missionary has been supported among the Indians ministering to five churches and one out-station. Our Indian work has been pronounced by the Indian Commissioner as among the best in the country and real progress is being made.

Two missionaries have been supported among the Japanese who are growing rapidly in population in Northern California, principally in the vicinity of Sacramento. One Japanese church has been organized, and there are three out-stations. Our Japanese Christians are very aggressive and are anxious to give the gospel to their own people.

A very flourishing work has been conducted among the Mexicans who are very rapidly increasing in population in the State. Our building in Fresno is entirely inadequate, and plans have been drawn for a new chapel which when completed will be worth approximately \$25,000. We have one church and several out-stations among these people. They are eager for the gospel, but our work is handicapped because of lack of efficient leadership among them.

One missionary has been supported among the Hindus. It is the only work of this sort being done in this country. The missionary is a Yale graduate and has been making an excellent impression among the University students, some of whom are accepting Christianity.

One district missionary has been supported among the Negroes. We have twenty-two Negro churches, most of them small and needing frequent visits from the missionary, but some progress is being made which may produce larger returns among these people in the coming years.

The Convention and the Society have also maintained a director of evangelism who has been giving his entire time to the holding of meetings and encouraging the interest of our churches in Evangelism, both public and personal. Excellent results have been secured during the year. This cooperation has also made possible the maintenance of a director of town and rural work. One-half of our churches belong to this class, and many of them are the only churches in their communities. These churches are encouraged to adopt a more comprehensive program for their respective localities, and some progress has been made, but the churches are as a rule sadly lacking in up-to-date equipment.

Three colporter-missionaries have been supported during the past year, one among the English-speaking people, one among the Scandinavians, and one among the Chinese. The Chapel Car Grace has also been engaged in work during the year, and one church has been organized, and a \$6,000 property is nearing completion. The Chapel Auto Car Ernest Leigh Tustin has served in many localities in California resurrecting decadent interests and reaching a large number of neglected communities.

The Japanese at Sacramento have outgrown their present quarters and two additional lots with building have been secured for this growing work. The Negro church at Sacramento has been worshipping in a very dilapidated building for a number of years, but with the assistance of the Home Mission Society and the Convention a new building is being erected to cost approximately \$15,000. The Society has also assisted one of our growing churches in the San Joaquin Valley with a loan of \$5,000, which enabled them to complete their auditorium and to get the use of their up-to-date plant.

## TOWN AND COUNTRY WORK

CLARK H. BANCROFT, DIRECTOR

The past year has been one of special opportunity for the Department of Town and Country Work. The study-book "Our Templed Hills" brought the problems

and opportunities of the rural church before our people as never before. The director taught this book at the Arizona assembly, and Mrs. Bancroft at Asilomar.

The director has during the year assisted in the settlement of pastors, has counseled with pastors and churches as to plans for remodeling and enlarging buildings, as to "group organization," the setting of goals, and other plans for advance. He has worked in various ways with seventy-two churches, taught in two summer assemblies, and participated in twenty Associational meetings, conferences, and other gatherings, traveling in order to do so 32,580 miles. He has sought to intensify the sense of fellowship and mutual responsibility among the churches, welcoming opportunities to speak in the large city churches of the needs and opportunities of the rural fields and taking missionaries on deputation work to the rural churches, thus bringing them the larger outlook. On two fields where there has been division and the pastors were forced to resign, he has become acting pastor until sufficient harmony could be restored to permit the calling of a settled pastor. He has studied new fields with the view to opening new work, but shortage of missionary funds has prevented fruition of these efforts.

The remodeled church building at Lakeport is a splendid demonstration of what a small but determined church in a rural community can do. Taking an old and most inadequate building, they have transformed it into a very attractive structure, thus lifting their activities to a leading place in the community.

The greatest needs as seen by this department are:

1. More adequate budgets for local needs and missionary advance.
2. Greater enlistment and conservation of our membership.
3. More trained volunteer workers in religious education.

## NORTH DAKOTA

SECRETARY, FRED E. STOCKTON, FARGO

The American Baptist Home Mission Society has cooperated with our Convention in the support of fifteen different men for all or part time. These men have labored as evangelist, colporter-missionary, convention missionaries, and as pastors of churches, among our American, Norwegian, Swedish, Russian, and African population. But for this help many small churches and many isolated districts would have been left without religious influence.

Both Dr. Frank A. Smith and Dr. John S. Stump have visited the State during the year.

The Department of Architecture, through its architect, George E. Merrill, has assisted as consulting architect in the erection of the splendid new Sunday school home of the First Baptist Church of Fargo.

Better days for North Dakota have arrived. On this very day hundreds of acres are being "signed up" for sugar-beet acreage this year. A large sugar-beet plant has been opened in Grand Forks, and a second one is now assured for Fargo. Hundreds of Mexicans are brought to the State each summer to work beet-fields. Production of potatoes of the highest grade is rapidly increasing until millions of bushels are shipped each year. The central western portion of the State is being opened for travel and market today by good new roads, and two great vehicular bridges across the Missouri River will be opened for traffic this summer. Hundreds of square miles of farming and grazing land will thus be made more profitable.

In all of the vast territory west of the Missouri River we have today only a few scattered German, Russian, and Swedish Baptist churches, but not one American church. We should have at least four colporter-missionaries to put into this territory this summer instead of only one. We must go in now if we expect to do our part in the development of this inland empire.



## PENNSYLVANIA

SECRETARY, C. A. SOARS, PHILADELPHIA

We have two foreign-mission stations in Pennsylvania in which the Home Mission Society is cooperating. The Hungarian Mission in Bethlehem which was started three years ago is making some progress, but it seems to be a difficult matter to reach the unchurched Hungarians. We are making no special effort to reach those who are faithful to the Catholic Church. Our missionary is having a larger attendance of unchurched Hungarians.

The Italian Mission in Scottsdale is making about the usual progress year after year. Five were added by baptism during the year. There is little change in the average attendance; there is however a hopeful increase in the Sunday-school attendance. Our missionary, Brother Albanese, has had a strenuous time by reason of the continuous and malignant opposition of the Catholic forces. Considering the difficulties of the field he is making commendable progress.

## RHODE ISLAND

SECRETARY, WILLIAM REID, PROVIDENCE

The cordial relations of the Rhode Island Baptist Convention of many years standing with The American Baptist Home Mission Society have continued through the past year. The Home Mission Society has cooperated with this Convention in work for the French in Woonsocket, Providence, and Pawtucket; the Portuguese in Providence, Pawtucket, and Warren; the Russians in Providence, Pawtucket, and Woonsocket; and with the Italians at two centers in Providence.

A quiet but substantial work for the Portuguese of Providence has gone on through the year. The missionary also carries on a work in Pawtucket and Warren for the Portuguese settled in these communities. The ministry of the Providence Church to the children and youth is its most promising feature.

The Russian Baptist Church is an earnest and aggressive body of Christians. Each year they are bearing an increasing share of the cost of their work. Moreover they are financing missions to the Russians of Pawtucket and Woonsocket. Russian Baptists believe in a rigorous period of probation for their converts. Eight of them during the year have successfully passed the ordeal and have been admitted to membership. Others are still undergoing a trial of their faith.

Our Italian churches are growing steadily in numbers and propagating zeal. Besides their intensive soul-winning efforts during the winter, they carried on vigorous open-air campaigns of evangelism during the summer months. These churches were among the first to accept their missionary allotment and to pay it in full. The apportionment of the First Italian Church was \$750; that of the Federal Hill, \$1,000.

Our French work in Woonsocket has made substantial progress during the year. Under its devoted leader the church has grown in spiritual power and evangelizing passion. Were the French Baptists of Providence organized into a united self-governing church, we are persuaded that a flourishing work could be built up in this community. Just at the present time we are seeking pastors for both of these fields.

Our State colporter-missionary is completing ten years of service with this Convention. Each succeeding year he has grown in the love and esteem of the Baptists of Rhode Island. His ministry to the neglected fields is like springs of water in a dry and thirsty land.

## SOUTHERN CALIFORNIA

SECRETARY, W. F. HARPER, LOS ANGELES

The work among the Mexican people has been gratifying. The missionaries have carried on an active, evangelistic work. Conversions have been frequent and the

Mexican churches and missions have shown growth. Rev. A. B. Apra has continued with great activity and with much wisdom to press the claims of Christ upon his people in San Diego and vicinity. He ministers to the Church of our Saviour, and also to Lemon Grove Mission. At the latter place the Mexicans themselves have purchased a lot, placing title in the Convention, and we are now engaged in assisting them in the erection of a chapel. Mr. Apra preaches at other points, and especially trains his deacons to conduct services among the scattered communities of the Mexican people.

Mr. A. Arellano ministers to the Calvary Mission, San Diego, and El Cajon Mission. He has also done considerable personal work in Tia Juana, across the line in Mexico. An application has been made for the reopening of the Mexican chapel in Tia Juana that was erected by the Baptists of San Diego and the Southern California Convention. Mr. Arellano is a native Mexican.

Mr. Mateo Carceller has continued as pastor of the Maravilla Park Mexican Mission, which has been organized into a regular Baptist church during the past year. Evangelistic services have been held here also with good results.

M. D. Castillo has completed his seventh year as pastor of the Garden Grove Mexican Mission, and has also preached in many Mexican communities outside of Garden Grove.

Our veteran missionary, C. T. Valdivia, has continued as pastor at Colton, and has rendered signal service in speaking to the Mexican people in the theater. He frequently speaks to several hundred Mexicans and presents to them the principles of citizenship and good government. By correspondence, Mr. Valdivia has won a considerable number of priests in Mexico to the evangelical faith. He has long been regarded by many as the most useful citizen of the city of Colton.

Our excellent Mexican church at Santa Barbara has had the satisfactory and constructive ministry of Josias Villarreal, an educated and capable Mexican, who has the joy of seeing his church develop into a well-nigh model organization.

In addition to these fields in which the Home Mission Society has generously cooperated, the Convention has promising work at Oxnard, with Mr. Arthur Urquidi as leader; Belvedere Park Mexican, with Mr. S. M. Ortegon, a well-educated young Mexican, whose mission has been organized into a fine, vigorous church during the past year, and where there have been many conversions; at Corona, one of the best-housed Mexican missions on the coast, a well-established work, in charge of Mr. B. N. Ramirez; also at Banning and Beaumont, a good chapel having been erected at Banning during the year, and a work conducted under great difficulties and much opposition that has commanded the admiration of all true Christians. Miss Beulah Simpson continues as the missionary.

The other work in which the Society and Convention have cooperated has been that among the United States service men by Rev. Floy T. Barkman; evangelism, Rev. James Holmes as Convention evangelist, and work among the Negro people, with Rev. W. R. Carter as general missionary.

The Convention has also assisted the Los Angeles Baptist City Mission Society in the foreign mission work in the city of Los Angeles.

The Spanish American Seminary in Los Angeles has had a good year under the leadership of Dean J. F. Detweiler.

The Southern California Convention has also cooperated with the Publication Society and the Home Mission Society in the colporter-missionary work, making appropriations toward three colporter-missionaries. This work has been especially blessed during the year and has been greatly appreciated by the communities in which our colporter-missionaries have labored.

## UTAH

GENERAL MISSIONARY, L. M. DARNELL, SALT LAKE CITY

The missionary work in Utah continues, though we labor against great odds. It would be a hopeless task were it not for the assurance we have in the words of

Jesus, "Lo! I am with you alway," and also that our brethren outside of Utah are with us in a real cooperative way.

It is next to impossible to show the importance and achievements of our work by statistics. There are but four self-supporting Baptist churches in Utah, and one of these is a non-cooperative church. These churches all have good buildings, but are carrying tremendous financial loads. There are nine missionary fields where work is being carried on by the aid of The American Baptist Home Mission Society. The missionary pastors are faithfully preaching, teaching, and living the gospel. It is necessary that they be all things to all people, and must lead in putting on a well-rounded constructive program.

With assistance from The American Baptist Home Mission Society, we are expecting to erect two new church buildings, enlarge another, and also to build a parsonage this year. We are grateful to the Woman's American Baptist Home Mission Society for furnishing a woman missionary. Miss Dressel, who has been the efficient woman missionary in Utah for many years, is an invaluable asset to the work in Utah. Her contacts with women and children in the Sunday schools, women's societies, and in the homes are most valuable. Another important work in Utah is that of the colporter-missionary, who can get out into the unchurched districts and distribute tracts, Bibles, etc., and preach Christ in the homes and to individuals. The Home Mission Society and The American Baptist Publication Society, jointly, make possible this work.

The continual striking of flint against flint will eventually produce the spark which will start the blaze of evangelism which must in time sweep through this great Mormon State.

## WEST VIRGINIA

SECRETARY, A. S. KELLEY, PARKERSBURG

For a long period of years The American Baptist Home Mission Society has shared in the missionary work in the State of West Virginia. Through its missionaries, colporter-missionaries, chapel-car workers, and other agencies it has done a blessed work toward winning West Virginia for Christ. In more recent years this Society has confined its ministry to work among the foreign populations, to architectural and church edifice work, and to chapel-car and colportage work. For a number of years the Home Mission Society has shared with the State Convention in the work at Weirton Center, Weirton, W. Va. The Home Mission Society has contributed \$2,500 annually to this important work. Approximately thirty nationalities are represented in the work at Weirton Center.

For some years the Home Mission Society has joined with The American Baptist Publication Society in the employment of Colporter-missionary W. W. Steel and Chapel-car Workers Rev. and Mrs. W. F. Newton. These workers are held in high esteem and have undoubtedly rendered a distinguished service to the denomination in West Virginia. Mr. Steel spends much time in visiting coal- and lumber-camps, as well as rural communities. Mr. Newton has been instrumental in the organization of a number of churches, and it is his custom to leave a church building on the field where he labors. The Home Mission Society, through its Department of Architecture, has rendered a good service to a number of churches.

The secretary of the West Virginia Convention has found the officials of the Home Mission Society unusually courteous and constantly helpful in the work in this great missionary State. It is his conviction also that the Home Mission Society would do well to share more largely in developing Baptist work in this mountain State. It is one of the most promising mission fields in the entire Northern Baptist Convention. It has been the wish of the State Convention to join with The American Baptist Home Mission Society in the employment of a director of evangelism at the earliest possible date. The district missionary program of work as fostered some years ago by the Home Mission Society had in it great value. Four hundred and sixty-one of West Virginia's seven hundred and five Baptist churches have a membership of one hundred or less. The great majority of these little



churches are in the rural sections of the State. Without larger funds the State Convention is unable to deal adequately with its great rural problem. West Virginia Baptists appreciate the cooperation of The American Baptist Home Mission Society and cordially invite it to a larger share in the work.

## WISCONSIN

SECRETARY, A. LE GRAND, MILWAUKEE

Wisconsin is still home mission territory. The Baptist membership is less than 20,000. Two-thirds as much money is spent for missionary work in the State as is raised for all missionary projects. Part of this comes from Wisconsin's share of the denomination's unified budget, part of it comes from the income of Wisconsin's permanent funds, and the remainder from the missionary departments of our national Societies. The American Baptist Home Mission Society bears the larger part of what the national societies put into Wisconsin.

The Home Mission Society is aiding in two community centers, namely the South Side Christian Center of Milwaukee, and the Community House at Elkhorn, Wisconsin. The Christian Center of Milwaukee is, strictly speaking, only about three years old. An exceptionally fine piece of work is being done there. The program of this Christian center comprises activities for every day of the week. One attractive feature is the Chinese Sunday-school class on Sunday afternoon. Sixty-five made public confession of their faith in this Christian center during the past year.

The Elkhorn Community House is of a different nature but is filling a vital need for community work in a small county seat. Due to the fact that the church auditorium was destroyed by fire, this community house served as a chapel during the past year.

The Home Mission Society has also been vitally interested in the foreign-speaking work in Wisconsin, aiding in the support of a pastor for the Polish Church in Milwaukee and the Italian Church of Racine and Kenosha. A splendid piece of work is being done among these foreign-speaking groups. Unfortunately the death of Rev. Raffone, who has been pastor in this Italian Church for several years, has hindered the work among the Italians. It is hoped, however, to find a successor for Mr. Raffone in the very near future.

A fine pipe-organ has been installed in the Polish Church, Milwaukee, during the past year. This organ was paid for by the Polish people. This church under the leadership of Rev. Soltys has also accomplished real service.

It is a little too early to give figures concerning the results of the Department of Evangelism. Indications point to one of the best years from the standpoint of evangelism that Wisconsin has had.

Another outstanding work of the Home Mission Society, as far as Wisconsin is concerned, is in the field of architecture. Appleton probably has one of the very best educational plants in the State, not as large as many other plants and not as expensive as some other plants. The entire cost was only about \$45,000, but there are few plants anywhere better designed or better equipped than this educational plant. The Department of Architecture of the Home Mission Society is directly responsible for the plans which were the basis of this educational building. Plans drawn by the Department of Architecture for the Watertown Baptist Church have also been accepted. This will be a neat, compact structure, filling the need of that church, although costing only about \$15,000. Other churches in the State are expecting to get in touch with the Department of Architecture of the Home Mission Society.

Thus through its community work, its work among the foreign-speaking groups, its work in rural districts, and its work in evangelism and architecture, the Home Mission Society is doing a vital work in the State of Wisconsin.

## WYOMING

SECRETARY, JOE P. JACOBS, CASPER

The Wyoming Baptist Convention in cooperation with The American Baptist Home Mission Society employed during the past year for all or a part of the time: Executive Secretary Joe P. Jacobs; Evangelists Joe Cooper and Jas. P. Blackledge; Colporter-missionary F. W. Wittenbraker; Missionary Pastors Ivan Beck, Chas. H. Lewis, H. N. Johnson, Clifton McGlothlan, J. T. Hanna, D. D., J. E. Ledbetter, Geo. W. Bird, N. C. Coggin, R. L. Stratton, C. B. Cloonan, E. N. Layton, J. Frank Moore, H. C. Murphy, and J. R. Richey.

The Convention fully realizes that the Home Mission Society is a partner in the work, and desires to express its sincere thanks for the continued support of the work and fully realizes its dependence upon the Society. God has graciously blessed this cooperative work and the outlook for the coming year was never more hopeful than the present. Dr. Frank A. Smith has rendered helpful service by his genial spirit and advice. We are looking forward with great pleasure to his promised visit to us in October and trust that he may have time to visit some of our mission fields as well as meet with our Board.

Our greater need is buildings and longer pastorates. No finer men have ever graced the pulpits of Wyoming than those occupying them at present. Wyoming is strictly missionary territory and will continue to be for many years to come. The report of the Board of Directors to the Wyoming Convention closed with the following paragraph:

"We recognize the indebtedness of many of our churches to the Church Edifice Department of The American Baptist Home Mission Society, and recommend that the churches that have received aid in the form of a Gift Loan comply promptly with the requirements of the Society and the agreement of the churches to keep the property insured for at least a sufficient amount to cover the Gift Loan in case of loss by fire. We further recommend that churches having borrowed money from the Society to aid in building keep paid up promptly the interest and meet their agreements to pay back the principal when due."

## CITY MISSION SOCIETIES

### BOSTON BAPTIST BETHEL CITY MISSION SOCIETY

A. A. FORSHEE, SECRETARY

The Boston Baptist Bethel City Mission Society, in its work at the Seamen's Bethel under the leadership of Rev. H. E. Chapman, has provided lodgings for between 5,000 and 6,000 men. Our Sailors' Meetings have been well attended, and the churches of Greater Boston have cooperated with a right good-will in providing entertainment for our temperance meetings. The conviction grows upon us that this work is of supreme value in reaching the men of the sea with the spiritual message of Jesus Christ. Tons of literature are given to the sailors on board ships, and a reading-room provided with writing materials is at their disposal at the Bethel. We are now contemplating general repairs in the building which will enable us to provide for the comfort of the men, and to enlarge our ministry for them.

Our work at the West End, Mrs. Frances P. Campbell, superintendent, continues to reach people of that needy section—Italians, Russians, and Poles. Our Sunday school has maintained its interest, and largely attended community meetings have been held. The Russian work, under Rev. Andrew Bermak as pastor, needs strengthening. The Sunday school grows in interest and in numbers.

The Portuguese Mission, Rev. John G. Loja, pastor, continues its prosperous way. The congregations are large, and the additions have been frequent and many.

The Syrian Mission has had a good year, under Miss Carrie B. Masteller, superintendent. One of the most encouraging features of it has been the participation in the expenses by a splendid group of young people formerly members of the Sunday school, who have united to cooperate with the Society in carrying on this Sunday school.

Our work among Italians in the West End, at Hyde Park, at East Cambridge, and at the Bethel continues to be a matter of gratification. Real victories have been won at the Bethel and in East Cambridge. The Hyde Park Italian Baptist Church is rapidly developing a real church consciousness under the splendid leadership of its pastor, Rev. Frank T. Valdina. Rev. Salvatore Florena is in charge of the Italian work at the Bethel and Rev. Peter P. Giacobbe is working with the Italians at East Cambridge and the West End.

One of the most encouraging features of the year's work has been the gathering together of a group of Lithuanian boys under the leadership of Miss Clara J. Merritt at East Cambridge. This is the first contact we have had with this large and interesting group in Boston.

There are challenging opportunities in all our Greater City that await the sacrificial cooperation of the churches of that territory.

### BUFFALO BAPTIST UNION

E. H. DUTTON, SECRETARY

The growth of our self-supporting white churches in Buffalo during the past few years has been far from satisfactory. The net increase in membership during the last seven years has been about 4½ per cent., or less than the percentage of increase in population during the same period. (During 10 years just preceding the seven-year period there was an actual decrease in total membership of our Baptist churches.)

We are thankful, however, to be able to report that the white mission churches have increased during the same period of seven years 31 per cent. and the foreign-



speaking mission churches 34 per cent. The influx of Negroes from the South of course accounts for much of the increase of 358 per cent. in membership of the Negro Baptist churches.

During this period the net worth of the property of the Union has increased through investment, exchange, and gifts about \$200,000 (increase in appraised valuation of old properties not included).

At the present time, however, we are obliged to utilize practically all of our fluid resources to strengthen work undertaken or enlarged during recent years. This is due to the following causes:

1. Heavy indebtedness on several new properties. The better equipment apparently was indispensable and has justified the expenditure in practically all cases, but the debts cannot be reduced very fast while an aggressive ministry is provided for in these strategic fields.

2. The large proportion of our budget which our foreign-speaking churches and Christian centers require. Our ability to undertake new work in promising suburban areas is thereby lessened. Sister denominations in Buffalo give comparatively little consideration to foreign-speaking work, but seem always on the alert to preempt favorable locations in promising new residential districts far from the center of the city.

3. Personal and doctrinal differences in local Baptist circles. These differences prevent the unanimous, hearty cooperation which is needful to project new denominational undertakings within the city and needful also to do our full share toward maintaining strongly the mission work of Baptists throughout the world.

The secretary wishes to record his sense of profound privilege and increasing opportunity growing out of a visit last summer to the countries of Central and Eastern Europe from which most of the members of our foreign-speaking churches have come. Our mutual understanding and experience of fellowship is more complete, yielding results already apparent. Every piece of work in Buffalo, in which the Home Mission Society is cooperating directly, is stronger than it was a year ago. With possibly one exception, the year just past has been one of the best in the history of these churches and centers.

## DETROIT BAPTIST UNION

H. C. GLEISS, SECRETARY

The past year has been one of joy and progress. The counsel, fellowship, and cooperation of The American Baptist Home Mission Society have meant much to us. We are glad to report that there has been peace and harmony among all of the churches in our district; not a semblance of ill-will or dissension has been manifested.

During the year we had the great joy of celebrating the 100th anniversary of the beginning of the organized work in Michigan, and the organization of the Michigan Association, now the Detroit Association. A splendid three-day's historical program was presented. All of the addresses on that occasion have been gathered into a volume issued under the title "Baptist Centenary, Detroit, Michigan."

We rejoice in the revival spirit that is being manifested in our churches. In the churches aided by the Home Mission Society, splendid progress is being reported. At the Berkley Church, Pastor Harris has had the best ingathering in the history of the church. Their present building is quite inadequate. At the Dearborn Church there was an upset last May, but by careful cooperation the strength of the church was conserved, and since the coming of the new pastor, Rev. H. D. Sorg, the church has grown to a better strength in every way. A parsonage has also been built. At the Gratiot Avenue Mission, a church has been organized during the year, and the outlook is very promising. Six young people professed Christ last Sunday morning. At Hazel Park, the church is outgrowing the stage of a mission and beginning to function as a real church, under the leadership of Pastor Hayworth. The suburban district out at Lincoln Park has been growing rapidly, and the church has enjoyed a splendid revival. The work among the foreign-speaking people is also prospering.

It is one of the best years that we have had. All four of these are strictly suburban areas.

Speaking of the work in general, we are glad to report that it has been possible to sustain all of the work that has been started. Also that new stations have been undertaken at 13-Mile Road, north of Royal Oak, at Inkster three miles beyond Dearborn, at Fordson where a church has already been organized, and two new missions in the suburbs out Grand River Avenue. Again all of these are suburban.

We are especially happy in the cooperation given us through the Department of Architecture and our good Brother Merrill. Last September we dedicated the beautiful building on Dexter Boulevard, which was designed by Mr. Merrill. At present we are erecting two buildings, one in Ferndale, the other out Grand River Avenue. All of these were designed by Mr. Merrill at a cost of about \$70,000 each. He also gave valuable advice and assistance in planning the building at Halsey, which was erected under the direction of "Church Invigorator" Sims. Mr. Sims did an excellent work on this field. We also built a small chapel for the new mission at 13-Mile Road and Townline. The case of the Puritan Avenue Baptist Church is most interesting. This church was originally begun as a mission of the Christian Advent Church. Later it became an independent church. Then when that proved unsatisfactory they made application to become a regular Baptist church. Thus, a new church of seventy-nine members, with a small church property, came over to us and gave us the responsibility of caring for another baby church.

### Progress on Negro Fields

The Baptist work among the Negro population continues to grow and prosper. We now have more than sixty-five Baptist churches among the Negro people. Fifty would be sufficient, but they are in a stage of development where this matter cannot be controlled. Eventually those fit to live will prosper and the others will die. During the past year we helped the following churches: The Shiloh Church was aided in finishing an \$80,000 building. We helped the New Hope Baptist Church to acquire a church property for \$75,000, which is easily worth \$125,000. The Second Church River Rouge had been under construction for about four years and yet uncompleted. We assisted them to finish their building. In the suburb of Inkster, a real estate company was willing to give a lot for a Negro church, but was not willing to give it to irresponsible people. They have deeded the lot to the Detroit Baptist Union, and the Negro brethren have erected a chapel thereon. The Olivet Church was without a home. We had an opportunity to purchase for \$47,500 a Jewish synagogue, for which at one time the Jews had refused \$180,000. The New Jerusalem Church is a new organization in a community where formerly our Serbian brethren live. We bought the building from the Serbians and are selling it to the New Jerusalem Negro Baptist Church. While we are not making outright gifts to these Negro churches, we are lending them our credit, advancing money to them, and saving them tens of thousands of dollars. We could not possibly carry all of this work without the very excellent leadership of Rev. Arthur H. Pace, whose salary is paid in half by the Home Mission Society. He is also rendering valuable service as superintendent of the Christian center for Negro people.

The Detroit Baptist Union wishes to again thank our noble parent, The American Baptist Home Mission Society, for the very gracious and splendid help extended to us.

### KANSAS CITY BAPTIST UNION

C. P. JONES, SECRETARY

We are gratified to report the work being done in our Mexican Center. We now have a day-nursery and a kindergarten established and take care of a large number of children. The family night sometimes brings 150 and more Mexican people to the church. The girls' and boys' clubs, industrial work, the classes in English for the adults and other features of the work are helping the Mexican people

to see there is something in the Protestant religion worth while. The Sunday school enrolment is 120. The center is located in the Mexican settlement.

The work at the Polish Center is also moving forward in a good way. There is much opposition, however, on the part of the Polish priest. Nine nationalities are reached by this center. Industrial school, girls' clubs and other features make this work of great help to the people of this community. Then on Saturday and Sunday nights moving pictures are given which attract large numbers, and the gospel is preached to them when they come.

The Italian Center is also reaching the Italian people in a good way. Two hundred and four were present at the preaching service on Easter Sunday night. The kindergarten work is accepted by the public schools of the city. The clubs for young people and adults are well attended. Several have been baptized.

The work of the Union is moving forward in all departments. Fewer churches are being aided in the support of pastors. One new field has been entered, and the work among our English-speaking churches is prospering. The Union, however, has very much yet to accomplish. We are just beginning to really function as a City Union organization. The week spent by Doctor Gleiss and Doctor Ewing among us has meant much in the encouragement in our work. We express our appreciation to the Home Mission Society and the Board of Missionary Cooperation for all the help and encouragement they have given our work.

## LOS ANGELES BAPTIST CITY MISSION SOCIETY

JAMES B. FOX, SECRETARY

The American Baptist Home Mission Society should receive great praise for the part it has taken in establishing the Baptist denomination in Los Angeles. As we examine into the history of our churches, we discover that with but few exceptions, the older churches in Los Angeles received liberal assistance in securing their first church properties, and in the payment of the salaries of their pastors. When the more recent and rapid growth of the city began, there was a great increase in the foreign-speaking population, which made it necessary for the denomination to establish mission churches among several of the largest groups. This work among the foreign-speaking people began about sixteen years ago. At that time, the Baptist denomination did not own even one mission property among these foreign-speaking people. Today we have 125,000 Mexicans among us in the Metropolitan area, among whom we have established nine churches and missions. The Baptists have three established centers of mission work among the Japanese, and from these centers are conducting work in four out-stations. We have one established work among the Italians, one cosmopolitan mission, well located and equipped, and are occupying two fields among the Russians. We are employing thirty-six missionaries among these foreign-speaking people, and are in immediate need of appointing nine more missionaries for these fields, in order to adequately take care of the work. The Home Mission Society is assisting in the payment of ten missionaries among our foreign-speaking people. The Woman's American Baptist Home Mission Society is paying the full salary of nine missionaries on these fields. The Southern California Baptist Convention assists in paying the salaries of eight of these missionaries, and the balance of the salaries of all workers, including our missionaries and missionary pastors among our American communities, is being paid by the Los Angeles Baptist City Mission Society.

Our Baptist Christian Center in Los Angeles is one of the most helpful institutions connected with our work. The Home Mission Society contributed \$10,000 toward the establishing of this center, and the Woman's American Baptist Home Mission Society \$7,500. Since the main building was established the City Mission Society has purchased two lots adjoining the original property, erected an Annex at a cost of about \$15,000, erected a Boys' Club Room and fitted up an outdoor gymnasium for the use of the Boys' Clubs, and the students at the Spanish-American Baptist Seminary which occupies quarters in our main building. Some of the leading activities



of the Baptist Christian Center are the El Salvador Mexican Baptist Church, operated as a district unit of the center, having no supervision of the regular workers, but cooperating with them and seeking in every way to help the workers secure the best results of their labors, and to find the fruitage in the conversion of souls, leading the converts through baptism into the church, and developing them in Christian character and service. Last year there were forty baptisms on this field, and this year, there are reported nearly fifty. Another efficient and popular department of the Christian center activities is found in our clinics. The dental and medical clinics minister to hundreds of needy and worthy people, not only from the immediate neighborhood, but from our mission fields throughout the city. On clinic days, the pastor of the El Salvador Church conducts a gospel service to those who come for consultation and medical assistance. The faithful missionaries and the nurse are wide-awake to opportunities offered them in the contacts made possible by the clinic service and many who otherwise would not be reached with the gospel are led to accept Christ. Seven splendid Christian physicians freely give of their services for the work of these clinics. Another department which is very fruitful is the daily kindergarten, where the children are receiving useful instruction and taught Christian ideals in song, Scripture, and play. This work again opens many doors for missionary work. The boys and girls' club work and educational activities are also productive of fine results. Our organized Christian-Americanization work and Industrial Department are reaching hundreds of individuals with the gospel influence and message. Still another department known as our "Organized Boys' Work" is reaching more than 600 boys in our various missions, the work being organized and operated from our Christian Center and our Boys' Club Room and Playground. The majority of these boys would receive no knowledge of Christian ideals or standards of living, or the gospel of Christ, were it not for this splendid organized work in their behalf.

Of the \$10,000 required to carry on the work of our Christian center, the Home Mission Society contributes \$910 and the Woman's American Baptist Home Mission Society contributes \$3,180, the Woman's Society paying the full salary of a trained nurse and two missionaries. For the money invested, this work is producing highly satisfactory results for the Kingdom of God.

### Work Among Japanese

The Home Mission Society is assisting the City Mission Society in paying the salary of two Japanese workers. One of these workers occupies the main field of Moneta and carries on mission work in three out-stations. The East San Pedro Japanese Mission is prospering beyond all expectation. On this field, we are reported as having the largest Japanese Bible school in the United States, nearly 400 being enrolled. Added equipment is badly needed to accommodate this multitude of Japanese children. Conversions on this field are frequent. Recently, one of the most influential, if not the leading Japanese merchant, who was an enthusiastic Buddhist opposing Christianity, was converted and was baptized into the fellowship of the church. He is now spending his time in telling his Buddhist friends the wonders of the Christian faith. Our new Japanese field in Los Angeles presents a tremendous challenge to our Home Mission Society and our local Baptist organization. It is in the heart of the largest Buddhist residential section in this country. Our new mission is established within four blocks of a great Buddhist Temple which contains 2,000 members, men only counted. The Buddhists and Roman Catholics are unitedly opposing our Baptist work, but in spite of all opposition, great progress is being made. A Bible school of 175 has been gathered, a kindergarten of 30 is conducted every morning during the week, and a day-school of more than 60 every afternoon. Conversions resulting from the Sunday-school work have already been reported, and the work is less than one year old. We are praying that the Home Mission Society may have sufficient funds in its treasury to help the City Mission Society establish a strong Japanese Christian Center in this important field, where the Buddhists are determined to establish Buddhism and are openly opposed to our Christian work.

The Los Angeles Baptist City Mission Society is exceedingly happy in reporting

the best year in the history of the Los Angeles City Mission work. There have been large increases in the attendance at our missions and mission Sunday schools, and the largest number of conversions and baptisms that we have had in any similar period has been reported. The progress of the Baptist denomination in the city of Los Angeles, both in the development of fields already occupied and in occupying strategic new fields, is limited only by the financial ability to promote the work.

## THE NEW YORK CITY BAPTIST MISSION SOCIETY AND THE BAPTIST CHURCH EXTENSION SOCIETY OF BROOKLYN AND QUEENS.

CHARLES HATCH SEARS, SECRETARY

The two standard City Mission Societies of Metropolitan New York continue to enjoy the cooperation of The American Baptist Home Mission Society in many departments of their work.

Chief among these is the assistance in the salaries of the foreign-speaking pastors, of whom, during the past year, there have been eighteen—First Italian, Chinese, Latvian, Second Avenue Italian, Russian, Esthonian, Polish, Czechoslovak, Hungarian, Spanish, Swede, Finn, Fordham Italian, Mount Vernon Italian, Bay Ridge Swedish, First Italian Brooklyn (Transfiguration), Norwegian, Strong Place Italian, East New York Italian (Saviour)—amounting to \$9,497. Without this assistance the two city societies would be unable to conduct religious work for so many different foreign-speaking groups. (There are six other foreign-speaking groups.) In addition to the salaries the Home Mission Society also assists with the expenses of Mariners' Temple (mostly Italian), First Chinese, Brooklyn Chinese Mission (rent), Greenpoint Hungarian Mission (student assistant and rent) to the amount of \$2,240. The policy of the two city societies is that from year to year the foreign-speaking churches and missions should assume more of their current expenses, looking ultimately to self-support. Some of the churches contribute more each year to their expenses; others assume certain definite items in their budgets such as light, heat, upkeep of the building, part of the pastor's salary, etc.

Another important department of work in which the Home Mission Society cooperates is that of the Christian centers—the effort to reach an indifferent or hostile community through friendly and service contacts, such as the daily kindergarten, the day-nursery, dental and baby clinics, boys and girls' clubs and classes, mothers' meetings, and services of worship. In Metropolitan New York there are four Christian centers—Judson Neighborhood House, Riverdale Chapel, Emmanuel House, Strong Place Community House. The Home Mission Society assists in three to the amount of \$5,550.

### Negro Auxiliary

One of the outstanding achievements of the year has been the organization of a Negro Auxiliary to the New York City Baptist Mission Society. That section of New York known as Harlem contains the largest Negro settlement in the world. The population increases so rapidly it is impossible to give accurate figures. There are now about fifty Baptist churches with a membership of over 30,000. A campaign for religious education has long been a sore need. The Educational Center has been opened and a well-trained director has been secured. Courses of study are conducted for pastors, Bible school teachers, and church workers. Vacation Bible schools and week-day schools of religious instruction are being organized and week-day activities for the thousands of children and young people on the streets after school hours and during the evenings are being encouraged. Mass meetings with prominent speakers at the larger of these churches are held from time to time and are creating solidarity of thinking and concerted action. The Home Mission Society assists to the amount of \$1,200.

Through the cooperation of the Home Mission Society for the past five years, the

two City Mission Societies have been enabled to offer fellowships to Baptist young women graduating from accredited colleges to take a two years' course in the Department of Religious Education and Social Religious Work at Teachers College, Columbia University, leading to the Masters Degree. This plan provides workers with superior training. Of the six finishing the course (one student dropped out), four are rendering important denominational service under the two city mission societies, and the other two are directors of religious education in local churches (one in a Presbyterian Church). The fellowships amounted to \$600 a year and the Home Mission Society assisted to the amount of two-thirds. We are sorry to announce that, through lack of funds, this department of work will be discontinued next year, and four applicants have been so notified.

The Home Mission Society has cooperated in providing foreign-speaking students from the International Seminary at East Orange for important pieces of work, especially in the summertime, such as open-air preaching and children's work, and has assisted in the payment of these part-time workers.

The Home Mission Society has assisted in the program and the financing of the evangelistic campaign within the area which has proved to be so fruitful. As illustrations of this, the Queens Church had 200 accessions on Easter Sunday and the Church of the Transfiguration (Brooklyn Italian) had forty-nine baptisms during Easter week.

The Department of Architecture of the Home Mission Society has been of inestimable value to the two City Mission Societies in producing plans both for new buildings, and for remodeling old buildings. It is the policy of the city societies to seek the advice and criticism of this department for all church and Sunday school building enterprises within their territory and to have them review all plans. Appreciation is expressed for grants during the year from the Church Edifice Fund of the Home Mission Society of \$5,000 (loan) toward the new Mount Vernon Italian Church and of \$10,000 (gift) toward the proposed new Chinese Christian Center. The final payment on loans made to the Fordham Italian Church renovations and the purchase of the Czechoslovak Church were made during the year.

## PITTSBURGH BAPTIST ASSOCIATION

W. C. CHAPPELL, SECRETARY

Our foreign-speaking work, in which the Home Mission Society is cooperating, is encouraging.

Rev. P. J. Vince, who had done especially good work as pastor of our Russian church, left early in the year for Siberia to work with his father, who is principal of a theological seminary there. He was succeeded at once by Rev. Damian Perozek. The congregation is now worshipping in a hall on the South Side, Pittsburgh, in an advantageous location. The congregation and church school are increasing in size. Mr. Perozek visits regularly the Russian Mission at Canonsburg, and several families at distant points, each of whom is an evangelical center.

Mr. John Pavlov became pastor of the Slovak church at Monaca in January, and under his wise and vigorous leadership the work is prospering. Ten were baptized on Easter Sunday, a record for that church. Many outsiders attend the church, some coming from other towns.

Our Hungarian work at McKeesport and Homestead under Rev. Stephen Bertalon and Rev. Arthur Stumpf continues steadily. The average attendance at McKeesport is 75, with many outsiders showing interest. Evangelistic services and cottage prayer-meetings in the winter and street meetings in the summer are regular features of their yearly program.

Four were baptized by Rev. Amico Di Florio, pastor of the Italian church at Jeannette. The Church Vacation School, with an enrolment of 86, was one of the best held by this church. A Junior B. Y. P. U. has been organized by Miss Darby, who has also added greatly to the interest and attendance in the Senior B. Y. P. U. Two series of evangelistic meetings were held during the year.



Since the building of the Slovak church at Creighton was sold three years ago, when the work was at a low ebb, the congregation has met in the home of the pastor, Rev. M. Steucsek. Large industries have come to Creighton and greatly increased the Slovak population. The congregation has outgrown the capacity of a private home, and the erection of a church is now under consideration. Seven were baptized last year.

For years we have carried on a purely missionary work at Forty-sixth Street, Lawrenceville, Pittsburgh, in a district largely foreign, where the need is great and the opportunity large. The Association has been able to keep only one missionary on the field, who has, however, been assisted by volunteer workers. Considering the amount expended, the work has been of marked value, but the field needed a far larger work. In view of the decrease in our receipts and the necessity for retrenchment, and because of our definite responsibility in other places, the Board has voted unanimously to offer the Forty-sixth Street property for sale and close the work as soon as sold.

Rankin Christian Center had another successful year. Both Home Mission Societies cooperate in the work at Rankin. A full program of activities has been carried on with an attendance for the year of 68,888. We shall continue to give the use of the center to the Negroes of Rankin one day each week in view of the promising results so far.

We are glad to record again the most valuable service rendered Rankin Christian Center by Rev. J. M. Hestenes, director of Christian center work. Several churches have consulted Mr. George E. Merrill, secretary of architecture, to their advantage.

## BAPTIST UNION OF ROCHESTER AND MONROE COUNTY

ALFRED E. ISAAC, SECRETARY

At present the Home Mission Society is helping in the support of our Italian and Polish pastors. Both churches have made satisfactory progress during the past year and both have exceptionally fine pastors who are not afraid of hard work, are undaunted by difficulties and display splendid leadership. Both foreign-speaking churches have had rather checkered careers, and progress has been exceedingly slow. At the present time, however, the prospect is exceedingly bright and we are hoping for much more rapid growth in the future.

The work of the Baptist Union of Rochester and Monroe County as a whole is most encouraging. During the past four years the churches of the Baptist Union have invested one million dollars in new church building operations, toward which the Baptist Union has contributed about \$60,000. During the past year we have been allotted by the Federation of Churches one of the finest residential sections of the city for development and have purchased a splendid piece of property and hope in a few years to have another fine church. The splendid advance being made in our rural churches is one source of great encouragement to us.

## ST. LOUIS BAPTIST MISSION BOARD

S. E. EWING, SECRETARY

The St. Louis Baptist Mission Board, Incorporated, represents the thirty-four Baptist churches of the St. Louis Baptist Association. One of the churches cooperates wholly with the Northern Convention, ten contribute to the work of both the Northern and Southern Conventions, the other churches cooperate wholly with the Southern Convention.

### Baptist Center

The most expensive single plant cared for by the St. Louis Baptist Mission Board is that of the Italian Baptist Center. Six full-time workers are employed. The

work includes the regularly organized First Italian Church, a flourishing day-nursery, and other features of work usually found in Baptist centers.

### **New Buildings**

The Board cooperated with the Bethel and Southwest Churches in the erection of new buildings. A corner site was purchased on West Florissant Avenue, and Sunday school and preaching services opened, which will doubtless soon develop into a well-organized plant.

### **Pastors Aided**

The Board cooperated with nine churches in the support of pastors. The largest amount contributed was \$1,500; the smallest, \$300.

### **Sunday School and B. Y. P. U. Institutes**

A well-attended Sunday School Institute was held with the Euclid Church, and a B. Y. P. U. Training School was held at the Third Church. Both of these contributed very materially in providing well-trained workers in all of our churches.

### **The Outlook**

The outlook is most encouraging. Five churches are looking to the Board for cooperation in new buildings—Carondelet, West Florissant, Ebenezer, Jewel, and Maplewood. Two suburban locations are being considered with a view to developing Baptist work in new territory.

### **Finances**

The treasurer reported for the year closing September 30, 1926, total receipts including balance carried over \$49,994.87, disbursements for the same period \$44,804.54. Balance in bank September 30, 1926, \$5,190.33. Liabilities, including notes in bank unpaid and grants to churches for church buildings, \$11,653.39.

### **Expression of Appreciation**

The St. Louis Baptist Mission Board is in hearty cooperation with the Executive Board of the Missouri Baptist General Association, Home Mission Board of the Southern Baptist Convention and the Board of Missionary Cooperation of the Northern Baptist Convention, and endeavors to represent impartially the interests of the local churches and the State and national organizations.

## **SAN FRANCISCO BAY CITIES BAPTIST UNION**

C. E. TINGLEY, SECRETARY

In presenting the report of the San Francisco Bay Cities Baptist Union for the year soon to close, I wish to acknowledge the fine spirit and cooperation mutually manifested between The American Baptist Home Mission Society and our City Union. We have only regretted the inability of the Secretary of Missions to visit this field and to learn its needs more at first hand. There has been direct financial cooperation in the support of thirteen separate pieces of work—among five different groups of nationals, which is a little more than one-half the entire number of projects supported by our City Union. The assistance given by the Home Mission Society ranges from 15 to 50 per cent. of the total aid given to the several separate enterprises. Besides this direct financial aid, the influence and encouragement given by the Home Mission Society, in cooperation with the Evangelistic Committee of the Northern Baptist Convention, has had visible effects. It is impossible to give a complete statistical report at this time, but in the churches from which I have information to date, there has been about 20 per cent. increase in the number of baptisms as compared with the previous year. Our work generally has been in fair condition.

There has been some financial stringency in some of our churches, owing to a carpenters' strike and the slackening of building enterprises. We have suffered more than the average number of pastoral changes, but have been able to keep all our churches supplied.

Among our most imminent needs, is that of new buildings. Only two of our churches have been able to build this past year as we have had no funds available to assist in this line of work. Some ten of our churches are in desperate need of new buildings and will not be able to make the reasonable progress they should until such buildings are provided, and they are unable to go ahead with construction without assistance of some kind. All of our English-speaking churches that are being assisted by the Home Mission Society find it necessary to ask this aid simply because of the heavy indebtedness which they are carrying, and seeking to reduce, on their present buildings. There has been a real failure denominationally to make proper provision for helping these churches in this critical hour of their history.

Among the pieces of work in which the Home Mission Society cooperates with our City Union should be mentioned our Chung Mei Home for Chinese Boys which now has more than fifty boys, which crowd it to its capacity, and we have been compelled to decline to receive a dozen boys during the past few months because of lack of accommodations. If we had the money, we should procure a location out in the country where the boys would have better accommodation and the opportunity for work in gardening and fruit raising. An opportunity presents itself to us now to procure a property that was originally a boys' academy, which would cost us about \$40,000, but we have not the funds to purchase the same. We are earnestly praying that the way will open up whereby some one will respond to this need.

The Potrero Hill Neighborhood House, a Christian center, maintained cooperatively with the Presbyterians, is progressing well, making over sixty thousand contacts during the year. This is the work among the Russians in San Francisco.

The Mexican work is increasing in its influence. We are hoping to take steps in the near future whereby the work can be made more institutional in character; with the introduction of a clinic and other branches of work.

The churches around the Bay have continued their splendid record of missionary giving. I am writing this before the books are closed, and I cannot give definite figures at this time regarding the amounts of our gifts, but they will doubtless exceed the giving of all the rest of the churches in Northern California, although there are more than twice as many Baptists in the churches outside the metropolitan district as are in the churches associated with the City Union.

## CHRISTIAN CENTERS

JOHN M. HESTENES, DIRECTOR

Much of interest could be recorded concerning the work in our many Christian centers throughout our Convention. Faithfully and with great devotion our workers have gone about their tasks of ministering to the physical, moral, and spiritual needs of the thousands of people surrounding each center. The results of this unselfish service cannot always be tabulated in figures, nor would such figures always mean much, could they be compiled. Yet figures do mean something, and to those who are familiar with a given work they indicate the trend of things. But who can tell what is to come from the toil and unselfish service in the name of the Master, rendered by consecrated men and women to great numbers of children and young people, whose eager minds are yet to be contaminated by the evil of this world, and whose unspoiled lives are yet free from the devastating influences of a sinful life? Only God himself knows of the thousands who, through these institutions, have found the way of life and the inspiration to let their thought-life and their actions be molded in the likeness of the Saviour himself. The records of our institutions tell of the numbers who attended meetings, classes, clinics, and many other activities, but only the recording angel has the figures of those who, because of the opportunities offered through our center work and the eager desire of the laborers in these vineyards,



have had the experience which Jesus discussed with Nicodemus through the hours of the night. The Kingdom cometh not with observation. Likewise, it is a difficult matter to point to the times and seasons when Johnnie and Mary first received the heavenly vision; but that the Kingdom is being built, of that no Christian center worker is in doubt.

A steady advance has been made by most of the centers, some of them having an unusual success. Without in any way diminishing the efforts of being of service to the community in the many problems which confront the average foreign neighborhood, the trend is more and more to put a larger emphasis upon the ministrations in the spiritual realm. The reason for this is twofold. The workers are anxious for it, and the work itself demands it. After a given number of years on a field, a great many lives have been touched and a spiritual interest kindled which must be given a place and an opportunity for expression. A number of centers already have fireside or vesper services which in value rank with any young people's meeting in any live church. Some centers have gone further and have already for some time been conducting worship services for the young people of the community. Conversions and baptisms are regular by-products, and one center baptized 47 candidates last Easter. Nearly all the centers have foreign pastors conducting services in their own language for the adults.

To the already long list of centers in our Convention has been added a new one during the year. It is West End Center in Boston. This institution was purchased from the Episcopalians and promises to be one of the leading centers. It has already made a place for itself in the community and during the coming winter one of our strongest center workers will take up the work here, and we shall soon hear from West End.



MCKIM & SELL

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NEW YORK

CERTIFICATE

## TREASURER'S REPORT



TREASURER'S REPORT

**HASKINS & SELLS**  
CERTIFIED PUBLIC ACCOUNTANTS

OFFICES IN THE PRINCIPAL CITIES OF  
THE UNITED STATES OF AMERICA

—AND IN—  
LONDON, PARIS, BERLIN, SHANGHAI,  
MONTREAL, HAVANA, MEXICO CITY

37 WEST 39TH STREET  
NEW YORK

**CERTIFICATE**

We have made a general audit of the accounts of The American Baptist Home Mission Society for the year ended April 30, 1927, and have verified the cash balances and the investments as shown by the books as of April 30, 1927, and

WE HEREBY CERTIFY that in our opinion the accompanying balance sheet and statements of income and expenditures and of changes in funds, are correct.

(Signed) HASKINS & SELLS.

June 15, 1927.

## BALANCE SHEET, APRIL 30, 1927

## ASSETS

1. PERMANENT TRUST FUNDS ASSETS:		
a. Investments .....	\$8,518,547.96	
b. Cash .....	14,571.60	
		\$8,533,119.56
2. ANNUITY FUND ASSETS:		
a. Investments .....	\$1,397,984.74	
b. Cash .....	583.60	
		1,398,568.34
3. SPECIAL TRUST FUNDS ASSETS:		
Income Payable to Individual Beneficiaries:		
a. Investments .....	\$995,362.55	
b. Cash .....	338.75	
		995,701.30
4. SPECIAL TRUST FUND ASSETS:		
Income Payable to Other Organizations:		
a. Investments .....		1,500,000.00
5. PROPERTY AND EQUIPMENT ASSETS:		
a. Equities in School and Mission Properties ....		2,718,044.31
6. CHURCH EDIFICE LOAN FUND ASSETS:		
a. Loans and Investments .....	\$270,238.41	
b. Cash .....	5,156.09	
		275,394.50
Total Assets—Permanent and other Trust Funds, etc. ....		\$15,420,828.01
7. DESIGNATED FUNDS ASSETS:		
a. Investments .....	\$84,841.00	
b. Cash .....	16,846.72	
c. Cash in Transit .....	1,046.86	
d. Due from Bacone College .....	51,994.14	
		154,728.72
8. INCOME FROM SPECIAL TRUST FUNDS:		
Payable to Individual Beneficiaries:		
a. Temporary Investments .....	\$94,995.31	
b. Cash .....	2,093.89	
		97,089.20
9. LIABILITY RESERVE FUNDS ASSETS:		
a. Investments .....	\$34,000.00	
b. Cash .....	23,081.49	
		57,081.49
10. OTHER RESERVE FUNDS ASSETS:		
a. Investments .....	\$50,441.74	
b. Cash .....	50,368.42	
		100,810.16
11. CURRENT ASSETS:		
a. Investments .....	\$2,500.23	
b. Cash .....	2,065.83	
c. Cash in Transit .....	76,447.44	
d. Deferred Charges .....	1,656.63	
		82,670.13
		<u>\$15,913,207.71</u>



## BALANCE SHEET, APRIL 30, 1927

## FUNDS AND LIABILITIES

1. PERMANENT TRUST FUNDS:		
1. Unrestricted as to income .....	\$5,649,611.78	
2. Restricted as to income .....	2,883,507.78	
		\$8,533,119.56
2. ANNUITY FUNDS:		
1. Par Value of unmatured annuities .....	\$1,311,078.52	
2. Reserve for depreciation of investments .....	87,489.82	
		1,398,568.34
3. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENTS:		
Income Payable to Individual Beneficiaries .....		995,701.30
4. SPECIAL TRUST FUND—SPECIAL TRUST AGREEMENT:		
Income Payable to Other Organizations .....		1,500,000.00
5. PROPERTY AND EQUIPMENT FUNDS .....		2,718,044.31
6. CHURCH EDIFICE LOAN FUND .....		275,394.50
Total Permanent and Other Trust Funds, etc.		\$15,420,828.01
7. TEMPORARY FUNDS FOR DESIGNATED PURPOSES:		
1. Funds which cannot be expended before May 1, 1928 .....	\$2,368.53	
2. Unexpended Income Designated for:		
(a) Building Purposes .....	56,596.24	
(b) Other Purposes .....	50,763.95	
3. Notes Payable to banks .....	45,000.00	
		154,728.72
8. INCOME FROM SPECIAL TRUST FUNDS DUE BENEFICIARIES .....		97,089.20
9. CURRENT LIABILITIES:		
1. Notes Payable to banks .....		365,000.00
10. LIABILITY RESERVES:		
1. Retirement Allowances .....	\$19,501.26	
2. Group Insurance .....	37,580.23	
		57,081.49
Total Funds and Liabilities .....		\$16,094,727.42
11. OTHER RESERVES:		
1. Equalization of Income from Legacies .....	\$90,713.46	
2. Fire and Tornado Insurance .....	10,096.70	
Total .....	\$100,810.16	
ACCUMULATED DEFICIT .....		282,329.87
Excess of accumulated Deficit over Legacy and Fire and Tornado Insurance Reserves .....		181,519.71
		<u>\$15,913,207.71</u>

## SUMMARY OF ALL FUNDS—CREDITS

	Balances May 1, 1926	Receipts	Transfers	Deficit April 30, 1927	Totals
<b>TRUST FUNDS AND PROPERTIES</b>					
1. Permanent Funds -----	\$7,274,682.83	\$339,576.66	\$18,900.07	-----	\$7,633,059.56
Special Endowment for Schools -----	900,000.00	-----	-----	-----	900,000.00
2. Annuity Fund -----	1,331,267.89	56,380.53	-----	-----	1,437,648.42
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	975,963.87	23,737.50	-----	-----	999,701.37
4. Special Trust Fund: Income Payable to Other Organizations -----	1,500,000.00	-----	-----	-----	1,500,000.00
5. Property and Equipment Fund -----	2,611,116.79	106,927.52	-----	-----	2,718,044.31
6. Church Edifice Loan Fund -----	266,789.65	11,678.85	-----	-----	278,468.50
<b>CURRENT AND TEMPORARY FUNDS</b>					
7. Designated Funds -----	128,616.63	266,313.60	-----	-----	394,930.23
Conditional Fund -----	4,368.53	-----	-----	-----	4,368.53
8. Income from Special Trust Funds payable to Individual Beneficiaries -----	72,808.63	51,428.89	-----	-----	124,237.57
9. Reserve Funds -----	85,117.43	124,065.11	8,500.00	-----	217,682.59
10. General Fund: Operating Budget, 1926-1927 -----	-----	707,478.30	21,678.94	-----	729,157.24
Deficit -----	-----	1,415.14	3,543.14	\$282,329.87	287,288.15
<b>Totals -----</b>	<b>\$15,200,792.35</b>	<b>\$1,689,002.10</b>	<b>\$52,622.15</b>	<b>\$282,329.87</b>	<b>\$17,224,646.47</b>

# SUMMARY OF ALL FUNDS—CHARGES

	Disbursements	Deficit May 1, 1926	Transfers	Balance April 30, 1927	Totals
<b>TRUST FUNDS AND PROPERTIES</b>					
1. Permanent Funds -----	-----	-----	-----	\$7,633,059.53	\$7,633,059.53
Special Endowment for Schools -----	-----	-----	-----	900,000.00	900,000.00
2. Annuity Fund -----	-----	-----	\$39,080.08	1,398,538.34	1,437,618.42
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	\$4,000.00	-----	.07	995,701.30	999,701.37
4. Special Trust Fund: Income Payable to Other Organizations -----	-----	-----	-----	1,500,000.00	1,500,000.00
5. Property and Equipment Fund -----	-----	-----	-----	2,718,044.31	2,718,044.31
6. Church Edifice Loan Fund -----	3,074.00	-----	-----	275,394.50	278,468.50
<b>CURRENT AND TEMPORARY FUNDS</b>					
7. Designated Funds -----	284,778.04	-----	3,702.00	106,360.19	394,930.23
Conditional Fund -----	-----	-----	1,000.00	3,368.53	4,368.53
8. Income from Special Trust Funds payable to Individual Beneficiaries -----	27,148.37	-----	-----	97,089.20	124,237.57
9. Reserve Funds -----	59,640.94	-----	150.00	157,891.65	217,682.59
10. General Fund: -----	856,151.05	-----	8,500.00	-----	864,651.05
Operating Budget, 1926-1927 -----	152.30	\$151,642.04	-----	-----	151,794.34
Deficit -----	-----	-----	-----	-----	-----
<b>Totals -----</b>	<b>\$1,234,944.70</b>	<b>\$151,642.04</b>	<b>\$52,522.15</b>	<b>\$15,785,537.53</b>	<b>\$17,224,646.47</b>



# CONSOLIDATED STATEMENT OF INCOME

1926-1927

## General Fund—Regular Budget:

### NON-DONATION SOURCES:

#### Income from Investments:

Permanent Trust Funds .....	\$305,717.50	
Isaac Davis Fund .....	687.25	
Conditional Fund .....	212.40	
Designated Funds .....	4,976.98	
General Fund .....	2,691.73	
Reserve Funds .....	3,097.72	
		<hr/>
		\$317,383.58

#### Legacies:

Received during year .....		70,000.00
----------------------------	--	-----------

#### Income from Annuities:

Income from Investments .....	\$65,798.39	
Annuity Funds Released .....	20,280.08	
		<hr/>
	\$86,078.47	
	84,225.21	
		<hr/>
		1,853.26

Net Amount Realized from Sale of Furniture .....

121.15

Transfer from Conditional Fund .....

1,000.00

Total from Non-Donation Sources .....

---

\$390,357.99

### DONATION SOURCES:

#### Contributions from the Denomination:

Distributable Funds .....	\$262,245.19	
Designated Funds .....	68,707.71	
Colporter and Chapel Car Collections .....	1,292.53	
Evangelist's Collections .....	6,553.82	
		<hr/>

Total from Donation Sources .....

338,799.25

Total Income General Fund .....

---

\$729,157.24

## Designated Funds—Supplemental and Specific Budgets:

### NON-DONATION SOURCES:

#### Income from Investments:

Permanent Trust Funds .....	\$50,729.40	
Designated Funds .....	163.21	
Special Trust Fund for Endowment of Schools .....	42,095.89	
		<hr/>
		\$92,988.50

#### Income Church Edifice Gift Fund:

Income from Investments .....	\$16,056.12	
Legacy .....	1,000.00	
		<hr/>
		17,056.12

Income from Special Trust Fund (Payable  
to other Organizations) .....

75,000.00

Legacies .....

4,796.40

# CONSOLIDATED STATEMENT OF EXPENDITURES

1926-1927

## General Fund—Regular Budget:

### FIELD EXPENDITURES:

#### Missionary Department:

English-speaking and Indian Work .....	\$68,828.67	
City and Foreign-speaking Work .....	158,251.28	
Social Service and Rural Work .....	20,174.84	
Evangelism .....	50,144.22	
Colporters and Chapel Cars .....	28,607.67	
Latin North America .....	109,794.23	
Mission Properties .....	24,175.81	
		<u>\$459,976.72</u>

#### Education Department:

Salaries and Expenses .....	\$203,754.44	
School Properties .....	12,576.60	
		<u>216,331.04</u>

#### Church Edifice Work:

Loans to Churches .....	\$43,000.00	
Mission Properties .....	2,500.00	
Architectural Department .....	7,509.13	
		<u>53,009.13</u>

### GENERAL CONTINGENT FUND:

Missionary Department .....	\$2,397.77	
Education Department .....	9,748.63	
Miscellaneous .....	1,095.26	
		<u>13,241.66</u>

### MISCELLANEOUS:

Group Insurance and Retirement Allowances .....	\$5,000.00	
Home Missions Council .....	1,500.00	
Net Loss on Investments .....	23.53	
		<u>6,523.53</u>

### ADMINISTRATIVE AND GENERAL EXPENSES:

Executive and General Administration .....	\$29,831.62	
Finance Department .....	22,329.87	
Missionary Department .....	18,512.91	
Education Department ..	8,162.61	
Church Edifice Department .....	7,223.52	
Interest on Loans .....	13,735.74	
	<u>\$99,796.27</u>	
Less paid by Church Edifice Loan Fund .....	3,000.00	
		<u>96,796.27</u>

PROMOTION OF INTEREST AND BENEFICENCE ..... 18,772.70

Total Expenditures General Fund ..... \$864,651.05

## Designated Funds—Supplemental and Specific Budgets:

### FIELD EXPENDITURES:

#### Missionary Department:

Salaries and Expenses .....	\$36,094.17	
Mission Properties .....	17,092.85	
		<u>\$53,187.02</u>

## CONSOLIDATED STATEMENT OF INCOME

1926-1927—Continued

## Miscellaneous:

Loans to Churches repaid .....	\$10,536.74	
Proceeds from sale of Mission Properties .....	707.80	
Miscellaneous .....	83.65	
Insurance Chivers Memorial Building, Lodge Grass, Montana .....	5,000.00	
		<u>\$16,328.19</u>

Total from Non-Donation Sources ... \$206,169.21

## DONATION SOURCES:

## Contributions from Churches and Individuals:

For the Society .....	\$11,376.64
Colporteur Collections .....	904.19
General Education Board .....	22,000.00
Board of Missionary Cooperation for Mis- sionary States .....	20,944.82

Total from Donation Sources ..... 55,225.65

Total Designated Funds ..... \$261,394.86

Total Income ..... \$990,552.10

Excess of Expenditures over Income  
(General Fund) .....

135,493.81

\$1,126,045.91

Income from Special Trust Funds (Not included above).. \$124,237.57

Paid during year ..... 27,148.37

To be paid after April 30, 1927 ..... \$97,089.20



## CONSOLIDATED STATEMENT OF EXPENDITURES

1926-1927—Continued

## Paid to Other Organizations:

Los Angeles City Mission Society .....	\$46,875.00
Southern California Convention .....	28,125.00
Missionary States .....	20,944.82

\$95,944.82

## Education Department:

Salaries and Expenses .....	\$95,950.50
School Properties .....	24,906.13

120,856.63

## Church Edifice Work:

Loans to Churches .....	9,754.69
-------------------------	----------

## Miscellaneous:

(Includes \$3,842.00 transferred to other funds less returned from Delphi Falls \$1,200.00) .....	7,626.88
---	----------

Total Expenditures, Supplemental and Specific Budgets .....	<u>\$287,370.04</u>
---	---------------------

Balance in Designated Funds, May 1, 1926 \$128,616.63

Advances to Bacone College—1926-1927 .. 3,718.74

\$132,335.37

Balance in Designated Funds April 30, 1927 .. 106,360.19

Decrease .....

25,975.18

Net Expenditures Designated Funds ..

\$261,394.86\$1,126,045.91

Deficit May 1, 1926—General Fund .....

\$151,642.04

Less:

## From Board of Missionary Cooperation:

To apply on 1925-1926 Budget .....	\$875.88
Transfer from Designated Funds .....	3,543.14
Other Credits .....	539.26

\$4,958.28

Less:

Charges against Income of previous years .. 152.30

4,805.98

Excess of Expenditures over Income for year 1926-1927 .....

\$146,836.06135,493.81

Deficit, April 30, 1927 .....

\$282,329.87

## DETAILS OF GENERAL FUND EXPENDITURES UNDER THE BUDGET OF 1926-1927

### Missionary Department

STATES	General	Evangelism	Additions to Properties
Arizona .....	\$7,945.08		
Arizona, Navaho .....	2,380.78		
California, Northern .....	12,549.92	\$1,637.72	
California, Indians .....	1,600.00		
California, Southern .....	11,439.76	1,680.00	
Colorado .....	1,683.28	1,265.66	
Connecticut .....	7,909.49		
Delaware .....	949.92		
Idaho, Southern .....	158.33	1,333.13	
Illinois .....	5,910.59	1,512.67	
Indiana .....	7,650.00		
Iowa .....	900.00		
Kansas .....	1,770.00		
Kansas, Indians .....	266.66		
Maine .....	949.98	205.48	
Massachusetts .....	10,715.64	2,033.21	\$5,000.00
Michigan .....	5,108.33		
Minnesota .....	1,334.17	2,611.67	
Missouri .....	4,323.83		
Montana .....	10,130.22	913.29	
Montana, Crow Indians .....	5,762.08		4,806.81
Nebraska .....	1,675.00	1,775.83	
Nevada .....	5,484.21		
Nevada, Paiute Indians .....	2,000.05		
New Jersey .....	11,205.35	1,297.88	
New York .....	33,072.81	2,213.77	7,100.00
North Dakota .....	6,813.66	2,450.64	
Ohio .....	7,536.64	2,192.98	
Oklahoma, Blanket Indians .....	12,890.79		300.00
Oregon .....	2,400.00	1,312.74	
Pennsylvania .....	8,419.38	3,827.09	
Rhode Island .....	4,717.81	42.14	
South Dakota .....	328.09	687.16	
Utah .....	7,013.62		
Vermont .....		1,451.23	
Washington, Eastern, and Northern Idaho .....	2,750.00	987.33	
Washington, Western .....	6,784.43	1,584.05	
West Virginia .....	3,462.50		
Wisconsin .....	3,362.50	2,782.39	
Wyoming .....	8,703.12	1,539.07	
Pacific Coast, Chinese Work .....	4,053.41		
Social Service and Rural Work .....	20,174.84		
General Field Workers .....	17,734.84		
Evangelism—Superintendent, Salary and Expenses .....		6,000.85	
Special Evangelistic Work .....		6,806.24	
Other Work .....	3,841.35		
	<u>\$275,862.46</u>	<u>\$50,144.22</u>	<u>\$17,206.81</u>
LATIN AMERICA			
Cuba .....	\$18,385.27		\$1,669.00
El Salvador .....	17,359.34		2,500.00
Haiti .....	8,263.06		
Jamaica .....	1,000.00		
Mexico .....	28,144.36		
Nicaragua .....	7,267.85		2,000.00
Porto Rico .....	23,193.35		800.00
General .....	6,181.00		
	<u>\$109,794.23</u>	<u></u>	<u>\$6,969.00</u>
	<u>\$385,656.69</u>	<u>\$50,144.22</u>	<u>\$24,175.81</u>
Total for Missionary Department .....			<u>\$459,976.72</u>

## Education Department

HIGHER SCHOOLS FOR NEGROES	Salaries	Expenses	Additions to Properties
Arkansas Baptist College, Little Rock, Ark. ....	\$400.00	.....	.....
Benedict College, Columbia, S. C. ....	12,000.00	\$125.00	\$200.00
Bishop College, Marshall, Texas .....	13,000.00	5,362.50	700.00
Hartshorn Memorial College, Richmond, Va. ....	1,400.00	.....	.....
Jackson College, Jackson, Miss. ....	9,000.00	1,182.66	1,514.60
Leland College, Baker, La. ....	6,000.00	.....	.....
Morehouse College, Atlanta, Ga. ....	9,500.00	.....	.....
Roger Williams University, Nashville, Tenn. ....	1,551.00	.....	.....
Selma University, Selma, Ala. ....	500.00	.....	.....
Shaw University, Raleigh, N. C. ....	11,150.00	.....	9,962.00
Spelman Seminary, Atlanta, Ga. ....	1,000.00	.....	.....
Storer College, Harpers Ferry, W. Va. ....	3,000.00	.....	.....
Virginia Union University, Richmond, Va. ....	15,833.32	2,440.00	.....
INDIAN SCHOOL			
Bacone College, Bacone, Okla. ....	9,650.00	2,012.77	.....
LATIN-AMERICAN SCHOOLS			
Cuba—Colegios Internacionales, Cristo .....	11,194.50	324.85	200.00
Jamaica, B. W. I.—Calabar College .....	1,500.00	.....	.....
Mexico—Theological Seminary, Saltillo .....	7,721.50	140.00	.....
Mexico—Boys' High School, Saltillo .....	4,895.00	.....	.....
Nicaragua—Colegio Bautista, Managua .....	7,990.41	509.59	.....
Porto Rico—Evangelical Seminary, Rio Piedras..	2,306.25	993.87	.....
OTHER SCHOOLS			
International Baptist Seminary, East Orange, N. J. ....	28,446.22	2,553.78	.....
Spanish-American Department, Los Angeles, Cal.	9,000.00	31.68	.....
MISCELLANEOUS			
Auditing School Accounts .....	2,916.60	900.77	.....
Insurance on School Buildings .....	.....	16,099.65	.....
A. B. P. S. Correspondence Course .....	.....	500.00	.....
Supplies and other expenses .....	.....	622.52	.....
	<u>\$169,954.80</u>	<u>\$33,799.64</u>	<u>\$12,576.60</u>
Total for Education Department .....			<u>\$216,331.04</u>

## Church Edifice Work

Loans to Churches .....		\$43,000.00
Mission Properties .....		2,500.00
Architectural Department:		
Secretary—Salary .....	\$5,000.00	
Expenses .....	5,160.05	
Assistant Secretary—Salary .....	3,985.96	
Expenses .....	42.32	
Draftsmen and Clerical Force .....	9,840.86	
Fees to Other Architects .....	227.56	
Office and Other Expenses .....	4,109.26	
	<u>\$28,366.01</u>	
Less received from Churches, etc. ....	20,856.88	
		7,509.13
Total for Church Edifice Work .....		<u>\$53,009.13</u>



**Miscellaneous**

Transfer to Group Insurance Reserve Fund .....	\$2,500.00	
Transfer to Retirement Allowance Reserve Fund .....	2,500.00	
Home Missions Council .....	1,500.00	
		<u>\$6,500.00</u>

**General Contingent Fund**

## Missionary Department:

Repairs—Mariners Temple .....	\$2,397.77
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## Education Department:

Bacone College .....	\$5,166.33
Bishop College .....	4,582.30
Miscellaneous .....	1,095.26
	<u>10,843.89</u>

Total for General Contingent Fund .....	<u>\$13,241.66</u>
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**Administrative and General Expenses**

## Executive Department:

	Salaries	Expenses	Totals
Executive Secretary .....	\$5,500.00	\$800.05	
Office Salaries .....	2,944.44	.....	
	<u>\$8,444.44</u>	<u>\$800.05</u>	

## General Administration:

Office Salaries .....	\$2,889.67	.....
Office Supplies and Expenses .....	.....	\$5,000.78
Postage .....	.....	990.20
Rent .....	.....	10,000.00
Traveling Expenses of Board Members .....	.....	1,352.56
Los Angeles Office .....	.....	353.92
	<u>\$2,889.67</u>	<u>\$17,697.46</u>

Total Executive and General Administration ..	<u>\$11,334.11</u>	<u>\$18,497.51</u>	\$29,831.62
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## Finance Department:

Office Salaries .....	\$15,268.14	.....
Audit .....	.....	\$926.32
Collecting Agencies .....	.....	2,073.69
Exchange .....	.....	20.67
Expense of Collecting Legacies .....	.....	272.03
Legal Expenses .....	.....	3,555.92
Surety Bonds .....	.....	162.50
Incidentals .....	.....	50.60
	<u>\$15,268.14</u>	<u>\$7,061.73</u>
		*22,329.87

Missionary Department .....	\$16,047.80	\$2,465.11	18,512.91
Education Department .....	6,695.20	1,467.41	8,162.61
Church Edifice Department .....	5,890.73	1,332.79	*7,223.52
Interest on Budget Loans .....	.....	13,735.74	13,735.74

Total Administration and General Expenses ..		<u>\$99,796.27</u>
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*Less paid by Church Edifice Loan Fund ....		3,000.00
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\$96,796.27

## Promotion of Interest and Beneficence

	Salaries	Expenses
Assistant Secretary .....	\$3,750.00	\$599.80
Field Representative .....	4,000.00	796.70
Office Salaries .....	1,176.00	.....
Advertising .....	.....	1,752.94
Anniversary Expenses .....	.....	1,855.32
Annual Report .....	.....	1,230.22
General Conference of Free Baptists .....	.....	1,000.00
Literature .....	.....	1,382.95
Postage .....	.....	108.30
Special Conferences .....	.....	484.54
Special Deputation Work .....	.....	135.93
Special Indian Exhibit .....	.....	500.00
	<u>\$8,926.00</u>	<u>\$9,846.70</u>
		8,926.00
Total for Promotion of Interest and Beneficence .....		<u>\$18,772.70</u>

## DETAILS OF DESIGNATED FUNDS EXPENDITURES

## Missionary Department

	Salaries and Expenses	Mission Properties	
California .....	\$2,270.71	.....	
Illinois .....	19.10	.....	
Montana .....	986.44	\$5,495.00	
Nevada .....	300.00	124.85	
New York .....	6,191.42	900.00	
North Dakota .....	600.00	.....	
Oklahoma .....	213.50	.....	
Pennsylvania .....	75.00	.....	
Colporters in Colorado .....	4,403.88	.....	
Colporters in Idaho .....	6,210.51	.....	
Colporters in Montana .....	6,258.34	.....	
Colporters in Utah .....	1,671.96	.....	
Colporters in Wyoming .....	3,145.40	.....	
Cuba .....	.....	1,000.00	
El Salvador .....	5.00	1,500.00	
Guam, M. I. ....	55.07	.....	
Haiti .....	2,400.00	.....	
Nicaragua .....	325.00	500.00	
Panama Canal Zone .....	210.00	.....	
Porto Rico .....	150.84	7,573.00	
Special Indian Work .....	500.00	.....	
Unclassified .....	102.00	.....	
	<u>\$36,094.17</u>	<u>\$17,092.85</u>	
Total for Missionary Work .....			\$53,187.02
Paid to Other Organizations:			
Los Angeles City Mission Society .....	\$46,875.00		
Southern California Convention .....	28,125.00		
Missionary States .....	<u>20,944.82</u>		
			95,944.82

## Education Department

	Salaries and Expenses	Buildings and Equipment
Arkansas Baptist College, Little Rock, Ark.....	\$625.00	.....
Bacone College, Bacone, Okla. ....	12,485.97	.....
Benedict College, Columbia, S. C. ....	6,600.00	\$2,995.33
Bishop College, Marshall, Texas ....	6,542.65	558.46
Hartshorn Memorial College, Richmond, Va. ....	3,307.50	.....
International Baptist Seminary, E. Orange, N. J. ....	1,685.58	17,852.34
Jackson College, Jackson, Miss. ....	625.00	3,500.00
Morehouse College, Atlanta, Ga. ....	22,966.76	.....
Murrow Indian Orphans' Home, Bacone, Okla. ..	5,500.00	.....
Roger Williams University, Nashville, Tenn. ....	51.50	.....
Selma University, Selma, Ala. ....	625.00	.....
Shaw University, Raleigh, N. C. ....	16,807.74	.....
Siloe School, Jacmel, Haiti ....	950.00	.....
Spanish-American Seminary, Los Angeles, Cal. ..	18.00	.....
Storer College, Harpers Ferry, W. Va. ....	250.00	.....
Virginia Union University, Richmond, Va. ....	16,909.80	.....
	<u>\$95,950.50</u>	<u>\$24,906.13</u>
Total for Educational Work .....		\$120,856.63

## Church Edifice Work

Loans to Churches .....	\$9,445.11
Insurance, Taxes, and Assessments, etc. ....	309.58
Total for Church Edifice Work .....	9,754.69

## Miscellaneous

From Income of Special Trust Funds .....	\$3,037.12
Transferred to General Fund .....	3,842.00
Unclassified .....	1,947.76
	<u>\$8,826.88</u>
Less returned by Delphi Falls, N. Y., Church .....	1,200.00
Total Miscellaneous Expenditures .....	7,626.88
Total Designated Funds Expenditures .....	<u>\$287,370.04</u>



## 1. PERMANENT TRUST FUNDS

Balance May 1, 1926 ..... \$7,274,682.83

### CREDITS

Contributions .....	\$4,940.00
Transferred from Annuity Fund (Released by death of donors) .....	18,800.00
Transferred from Special Trust Fund—Income Payable to Individual Beneficiaries .....	.07
Legacies .....	6,171.60
Income added to principal of fund .....	1,684.56
Profit on Securities sold during year .....	326,780.50
	<u>358,376.73</u>

Balance April 30, 1927 ..... \$7,633,059.56

### SPECIAL TRUST FUND FOR ENDOWMENT OF SCHOOLS

Balance April 30, 1927 (no changes during year) ..... 900,060.00

Total Permanent Funds ..... \$8,533,119.56

## 2. ANNUITY FUND

Balance May 1, 1926 ..... \$1,381,267.89

### CREDITS

Contributions .....	\$52,505.40
Legacies .....	3,500.00
Profit on Securities sold during year .....	375.13
	<u>56,380.53</u>

\$1,437,648.42

### CHARGES

Transferred to following funds:	
General Fund .....	\$20,280.08
Permanent Trust Funds .....	18,800.00
	<u>39,080.08</u>

Balance April 30, 1927 ..... \$1,398,568.34

## 3. SPECIAL TRUST FUNDS, SPECIAL TRUST AGREEMENTS

### INCOME PAYABLE TO INDIVIDUALS

Balance May 1, 1926 ..... \$975,963.87

### CREDITS

Contributions .....	\$8,228.70
Profit on Securities sold during year .....	15,508.80
	<u>23,737.50</u>

\$999,701.37

### CHARGES

Transferred to Permanent Trust Funds .....	\$0.07
Principal Returned to Beneficiary .....	4,000.00
	<u>4,000.07</u>

Balance April 30, 1927 ..... \$995,701.30

#### 4. SPECIAL TRUST FUND, SPECIAL TRUST AGREEMENT

##### INCOME PAYABLE TO OTHER ORGANIZATIONS

Balance April 30, 1927 (no changes during year) .....	<u>\$1,500,000.00</u>
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#### 5. PROPERTY AND EQUIPMENT FUNDS

Balance May 1, 1926 .....	\$2,611,116.79
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##### ADDITIONS

School Properties .....	\$37,482.73	
Mission Properties .....	43,060.86	
Net Profit from Sale of Property .....	<u>26,383.93</u>	
		106,927.52
Balance April 30, 1927 .....		<u>\$2,718,044.31</u>

#### 6. CHURCH EDIFICE LOAN FUND

Balance May 1, 1926 .....	\$266,789.65
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##### CREDITS

Interest received from Churches .....	\$8,587.90	
Income from Investments .....	<u>3,090.95</u>	
		11,678.85
		<u>\$278,468.50</u>

##### CHARGES

Administration Expenses .....	\$3,000.00	
Written off .....	<u>74.00</u>	
		3,074.00
Balance April 30, 1927 .....		<u>\$275,394.50</u>

Loans repaid by Churches .....	\$37,235.26
Loans to Churches .....	<u>27,000.00</u>

#### 7. CONDITIONAL FUND

Balance May 1, 1926 .....	\$4,368.53
Less included in "Unexpended Income Designated for Other Purposes" on balance sheet of April 30, 1926 .....	<u>1,000.00</u>
Carried on balance sheet for April 30, 1926, as "Funds which cannot be expended before May 1, 1927" ..	\$3,368.53

##### CHARGES

Transfer to General Fund .....		1,000.00
Actual balance in Conditional Loan Fund .....	\$3,368.53	
Less to be expended during 1927-28, included in "Unexpended Income Designated for Other Purposes" on balance sheet for April 30, 1927 .....	<u>1,000.00</u>	
Balance which cannot be expended before May 1, 1928 .....		<u>\$2,368.53</u>

**8. INCOME FROM SPECIAL TRUST FUNDS****PAYABLE TO INDIVIDUAL BENEFICIARIES**

Balance May 1, 1926 .....	\$72,808.68
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**CREDITS**

Net Income from Investments .....	51,428.89
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**CHARGES**

Paid to beneficiaries .....	27,148.37
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Balance April 30, 1927 .....	<u>\$97,089.20</u>
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**9 and 10. RESERVE FUNDS**

Balance May 1, 1926 .....	\$85,117.48
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**CREDITS**

Legacies .....	\$116,037.04
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Income from Investments, etc. ....	8,028.07
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Transfer from General Fund .....	8,500.00
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132,565.11
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**CHARGES**

\$217,682.59
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Paid from Fire and Tornado Insurance Reserve (Fire Losses) .....	\$480.00
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Paid Beneficiaries under Group Insurance Plan .....	2,070.55
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Paid Beneficiaries under Retirement Allowance Plan .....	7,090.39
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Transferred to General Fund—Legacies .....	150.00
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For Account of Bacone College .....	50,000.00
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59,790.94
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Balance April 30, 1927 .....	<u>\$157,891.65</u>
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Legacy Reserve Fund .....	\$90,713.46
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Retirement Allowance Reserve Fund .....	19,501.26
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Group Insurance Reserve Fund .....	37,580.23
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Fire and Tornado Insurance Reserve Fund .....	10,096.70
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<u>\$157,891.65</u>
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## EXHIBIT A

## Income and Expenditures Under Regular Budget for 1926-27

Income	Budget Ex- pectations	Income	More than Ex- pectations	Less than Ex- pectations
Non-Donation:				
Income from Investments:				
Permanent Trust Funds .....	\$365,000.00	\$306,404.75	.....	\$58,595.25
Conditional Fund .....	300.00	212.40	.....	87.60
Designated Funds .....	3,000.00	4,976.98	\$1,976.98	.....
General Fund .....	200.00	2,691.73	2,491.73	.....
Reserve Funds .....	4,500.00	3,097.72	.....	1,402.28
Legacies .....	70,000.00	70,000.00	.....	.....
Income from Annuities .....	25,000.00	1,853.26	.....	23,146.74
Conditional Funds Released .....	1,000.00	1,000.00	.....	.....
Unclassified .....	.....	121.15	121.15	.....
Donation:				
Contributions from the Denomina- tion .....	\$10,000.00	\$30,952.90	.....	179,047.10
Colporters' Collections .....	1,000.00	1,292.53	292.53	.....
Evangelists' Collections .....	.....	6,553.82	6,553.82	.....
Total Budget Income .....	<u>\$980,000.00</u>	<u>\$729,157.24</u>	.....	<u>\$250,842.76</u>
Expenditures	Budget Estimate	Expendi- tures	More than Estimate	Less than Estimate
Field Expenditures:				
Missionary Department:				
English-speaking and Indian Missions .....	\$83,365.00	\$68,828.67	.....	\$14,536.33
City and Foreign-speaking Mis- sions .....	170,877.00	158,251.28	.....	12,625.72
Social Service and Rural Work.	28,700.00	20,174.84	.....	8,525.16
Evangelism .....	48,273.00	43,383.82	.....	4,889.18
Special Evangelistic Campaign	21,150.00	6,760.40	.....	14,389.60
Colporters and Chapel Cars ...	35,000.00	28,607.67	.....	6,392.33
Latin North America .....	127,800.00	109,794.23	.....	18,005.77
Mission Properties .....	.....	24,175.81	\$24,175.81	.....
Total for Mission Work .....	<u>\$515,165.00</u>	<u>\$459,976.72</u>	.....	<u>\$55,188.28</u>
Education Department:				
Appropriations to Schools .....	\$175,311.00	\$176,717.20	\$1,406.20	.....
Miscellaneous .....	11,927.00	622.52	.....	\$11,304.48
Insurance .....	15,000.00	16,099.65	1,099.65	.....
Auditing School Accounts .....	2,000.00	900.77	.....	1,099.23
Repairs .....	9,000.00	9,414.30	414.30	.....
Buildings .....	13,262.00	12,576.60	.....	685.40
Total for Education .....	<u>\$226,500.00</u>	<u>\$216,331.04</u>	.....	<u>\$10,168.96</u>
Church Edifice Department:				
Loans to Churches, etc. ....	\$75,000.00	\$45,500.00	.....	\$29,500.00
Architectural Department .....	8,000.00	7,509.13	.....	490.87
	<u>\$83,000.00</u>	<u>\$53,009.13</u>	.....	<u>\$29,990.87</u>

<i>Expenditures</i>	<i>Budget Estimate</i>	<i>Expendi- tures</i>	<i>More than Estimate</i>	<i>Less than Estimate</i>
Miscellaneous:				
Home Missions Council .....	\$2,000.00	\$1,500.00	.....	\$500.00
Transfer to Group Insurance Re- serve Fund .....	5,000.00	2,500.00	.....	2,500.00
Transfer to Retirement Allowance Reserve Fund .....	2,500.00	2,500.00	.....	
Unclassified .....		23.53	\$23.53	.....
	<u>\$9,500.00</u>	<u>\$6,523.53</u>	<u>.....</u>	<u>\$2,976.47</u>
General Contingent Fund .....	\$15,465.00	.....	.....	.....
Missionary Department:				
Repairs—Mariners Temple .....		\$2,397.77	.....	.....
Education Department:				
Bacone College .....		5,166.33	.....	.....
Bishop College .....		4,582.30	.....	.....
Miscellaneous .....		1,095.26	.....	.....
	<u>\$15,465.00</u>	<u>\$13,241.66</u>	<u>.....</u>	<u>\$2,223.34</u>
Administrative and General Expenses:				
Executive Department:				
Salaries and Expenses of Secre- tary and Clerks .....	\$9,250.00	\$9,244.49	.....	\$5.51
General Administration:				
Office Salaries .....	4,500.00	2,889.67	.....	1,610.33
Office Supplies and Expenses ....	4,500.00	5,000.78	\$500.78	.....
Postage .....	1,000.00	990.20	.....	9.80
Rent .....	10,000.00	10,000.00	.....	.....
Traveling Expenses of Board Members .....	2,000.00	1,352.56	.....	647.44
Los Angeles Office .....		353.92	353.92	.....
Incidentals .....	450.00	.....	.....	450.00
Total Executive and General Ad- ministration .....	<u>\$31,700.00</u>	<u>\$29,831.62</u>	<u>.....</u>	<u>\$1,868.38</u>
Finance Department:				
Associate Treasurer .....	\$4,500.00	.....	.....	\$4,500.00
Assistant Treasurer .....	3,000.00	\$3,191.24	\$191.24	.....
Office Salaries .....	12,120.00	12,076.90	.....	43.10
Audit .....	1,500.00	926.32	.....	573.68
Collecting Agencies .....	1,900.00	2,073.69	173.69	.....
Exchange .....	150.00	20.67	.....	129.33
Expense of Collecting Legacies ..	70.00	272.03	202.03	.....
Legal Expenses .....	2,500.00	3,555.92	1,055.92	.....
Surety Bonds .....	400.00	162.50	.....	237.50
Incidentals .....	760.00	50.60	.....	709.40
	<u>\$26,900.00</u>	<u>*\$22,329.87</u>	<u>.....</u>	<u>\$4,570.13</u>
Missionary Department .....	<u>\$19,400.00</u>	<u>\$18,512.91</u>	<u>.....</u>	<u>\$887.09</u>
Education Department .....	<u>\$8,000.00</u>	<u>\$8,162.61</u>	<u>\$162.61</u>	<u>.....</u>
Church Edifice Department .....	<u>\$7,000.00</u>	<u>*\$7,223.52</u>	<u>\$223.52</u>	<u>.....</u>
Interest on Budget Loans .....	<u>\$15,000.00</u>	<u>\$13,735.74</u>	<u>.....</u>	<u>\$1,264.26</u>
Total Administration and General Expenses .....	<u>\$108,000.00</u>	<u>\$99,796.27</u>	<u>.....</u>	<u>\$8,203.73</u>
*Less paid by Church Edifice Loan Fund .....	<u>3,000.00</u>	<u>3,000.00</u>	<u>.....</u>	<u>.....</u>
	<u>\$105,000.00</u>	<u>\$96,796.27</u>	<u>.....</u>	<u>\$8,203.73</u>

<i>Expenditures</i>	<i>Budget Estimate</i>	<i>Expendi- tures</i>	<i>More than Estimate</i>	<i>Less than Estimate</i>
Promotion of Interest and Benefi- cence:				
Assistant Secretary—Salary and Expenses .....	\$3,750.00	\$4,349.80	\$599.80	.....
Field Representative—Salary and Expenses .....	5,500.00	4,796.70	.....	\$703.30
Office Salaries .....	2,240.00	1,176.00	.....	1,064.00
Advertising .....	3,000.00	1,752.94	.....	1,247.06
Anniversary Expenses .....	3,000.00	1,855.32	.....	1,144.68
Annual Report .....	1,500.00	1,230.22	.....	269.78
General Conference of Free Bap- tists .....	.....	1,000.00	1,000.00	.....
Literature .....	3,000.00	1,382.95	.....	1,617.05
Postage .....	380.00	108.30	.....	271.70
Special Deputation Work .....	2,000.00	135.93	.....	1,864.07
Special Conferences .....	250.00	484.54	234.54	.....
Special Indian Exhibit .....	.....	500.00	500.00	.....
Student Fellowship for Christian Life Service .....	750.00	.....	.....	750.00
	<u>\$25,370.00</u>	<u>\$18,772.70</u>	<u>.....</u>	<u>\$6,597.30</u>
Total Expenditures .....	<u>\$980,000.00</u>	<u>\$864,651.05</u>	<u>.....</u>	<u>\$115,348.95</u>

Budget Expectations for Year .....	\$980,000.00
Budget Income for Year .....	729,157.24
Income Less than Estimate .....	\$250,842.76
Budget Estimates for Year .....	\$980,000.00
Budget Expenditures .....	864,651.05
Budget Expenditures Less than Estimate .....	115,348.95
Excess of Expenditures over Income .....	\$135,493.81
Deficit Reported April 30, 1926 .....	\$151,642.04
Less Adjustments during 1926-27 .....	4,805.98
	146,836.06
Net deficit April 30, 1927 .....	<u>\$282,329.87</u>



## EXHIBIT B

## LEGACIES

## FOR GENERAL PURPOSES

## CALIFORNIA

Griffith, Alfred P.—Azusa .....	\$2,040.70
White, Jennie—Los Angeles .....	114.49

## CONNECTICUT

Smith, Nancy—Stamford .....	22.92
Wooster, Mary McC.—Saybrook .....	1,219.53

## ILLINOIS

Billingsley, Sue S.—Virginia .....	526.71
Jackson, John Mason—Chicago .....	53,183.29
Jones, George W.—Rantoul .....	100.00
Harris, Dwight J.—Evanston .....	5,000.00

## INDIANA

Carroll, Rebecca—Boone County .....	15.00
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## KANSAS

Smith, Harvey—Winfield .....	12,136.36
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## MAINE

Foster, Elizabeth B.—Waterville .....	329.32
Pearson, Lilla H.—Morrill .....	42.19

## MASSACHUSETTS

Andrews, Charlotte H.—Newton .....	5,000.00
Badger, Erastus B.—Boston .....	4,222.76
Cole, Leland H.—Salem .....	1,000.00
Drew, Mary E.—Lowell .....	421.42
Edwards, John—Southbridge .....	45.91
Elwell, Mary—Newburyport .....	21.50
Fiske, Peter—Woburn .....	817.26
Goodhue, Maria—Danvers .....	324.04
Harbach, Sophronia P.—Newton .....	17,500.00
Haskell, Edward H.—Newton .....	489.11
Houghton, Henry—Boston .....	50,000.00
Hutchins, Lizzie F.—Lowell .....	2,269.75
Johnson, Isaac—Northampton .....	10.00
Poole, Annah M.—Fitchburg .....	500.00
Price, Joseph—Salem .....	600.35
Rice, Selina N.—Framingham .....	117.02
Rider, Claudius W.—Holyoke .....	250.00
Stone, Susannah—South Gardner .....	15.00
Taylor, Nellie, M.—Wakefield .....	263.58

## MICHIGAN

Bates, Anna W.—New Haven .....	158.67
McArthur, Katherine—Port Huron .....	1,472.79
McLean, John—Durand .....	108.98
Saunders, Frederick—Port Huron .....	463.71
Williams, Thomas C.—Birmingham .....	3.12

## MINNESOTA

Anderson, Christian—Bath Township .....	\$2,851.06
Peterson, L. E.—Isanti .....	100.00

## NEW JERSEY

Browne, Elizabeth C.—Quakertown .....	601.11
Green, Anna F.—Summit .....	950.00
Lawrence, George W.—Newark .....	4,020.25
Mallette, Metta F.—Trenton .....	25.00
Seabrook, Henry—Keyport .....	36.67
Taylor, Jerome—Newark .....	338.14

## NEW YORK

Burlingame, James T.—Pittsford .....	2,000.00
Briggs, Elizabeth M. F.—Rochester .....	4,750.00
Clark, Edward W.—Amenia .....	114.75
Cleveland, Charles S.—Skaneateles .....	466.40
Cone, Ann M.—Sherburne .....	200.00
Merrihew, Nancy A.—Sherburne .....	644.95
Mitchell, Polly—Manchester .....	21.62
Reynolds, Abby—Amenia .....	1,000.00
Sleicher, William S.—Warwick .....	150.00

## OHIO

Gee, Rose C.—Cincinnati .....	465.00
Ingersoll, Elizabeth J.—East Cleveland .....	465.00

## PENNSYLVANIA

Evans, Reese—Pittsburgh .....	500.00
Crozer, J. Lewis—Upland .....	1,772.46

## RHODE ISLAND

Bucklin, Clara A.—Providence .....	25.00
Crandall, Harriet—Westerly .....	20.00
Jackson, Henry—Newport .....	57.66
Lee, Oscar F.—Providence .....	84.69

## SOUTH DAKOTA

Parker, Minerva E.—Watertown .....	500.00
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## WEST VIRGINIA

Gray, Elsie—Elizabeth .....	6.00
Lanham, Victoria E.—Flemington .....	900.00

## WISCONSIN

Crosby, James B.—Janesville .....	1,866.84
Flint, Hannah M.—Wakefield .....	298.96

Total .....	<u>\$186,037.04</u>
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Credited to General Fund .....	\$70,000.00
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Credited to Reserve Fund .....	116,037.04
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## FOR DESIGNATED FUNDS

## COLORADO

Harding, Willard—Timnath .....	\$1,048.00
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## CONNECTICUT

Morgan, Ebenezer—New London .....	1,000.00
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## DELAWARE

Villbrandt, August—Felton .....	19.10
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## MASSACHUSETTS

Haskell, Edward H.—Newton .....	\$500.00
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## NEW JERSEY

Coles, J. Ackerman—Scotch Plains .....	2,864.68
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## NEW YORK

Pierce, Francis T.—Hamilton .....	364.62
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	<u>\$5,796.40</u>
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## FOR PERMANENT FUNDS

## CALIFORNIA

Griffith, Alfred P.—Azusa .....	\$2,040.71
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## KANSAS

Bates, Wesley E.—El Dorado .....	101.63
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## MASSACHUSETTS

Howard, Annie H.—Randolph .....	981.77
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Johnston, Margaret E.—Fall River .....	1,000.00
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Lamprey, Sarah—Somerville .....	2,047.49
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	<u>\$6,171.60</u>
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## FOR ANNUITY FUND

## MICHIGAN

Williams, Thomas C.—Birmingham .....	<u>\$3,500.00</u>
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## EXHIBIT C

## Schedule of Investments

## 1. PERMANENT TRUST FUNDS

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
<b>MUNICIPAL BONDS</b>				
Province of Alberta, Can., Deb. ....	1950	5	\$10,000.00	\$10,000.00
City of San Antonio, Tex., School .....	1956	5	10,000.00	10,000.00
*Tinicum Township, Pa. ....	1928-31	5	2,500.00	2,500.00
				<u>\$22,500.00</u>
<b>RAILROAD BONDS</b>				
Atchison, Topeka & Santa Fé Ry., Gen. Mtg. ....	1995	4	\$10,000.00	\$9,625.00
*Atlantic Coast Line R. R., Louisville & Nashville R. R., Collateral .....	1952	4	100,000.00	72,000.00
Baltimore & Ohio R. R., First Mtg. ....	1948	5	25,000.00	25,235.00
Baltimore & Ohio R. R., First Mtg. ....	1948	4	10,000.00	9,500.00
Baltimore & Ohio R. R., Gen. & Rfdg. Mtg. ....	1995	5	10,000.00	10,000.00
*Baltimore & Ohio R. R., Gen. & Rfdg. Mtg. "A" .....	1995	5	2,000.00	1,640.00
Buffalo, Rochester & Pittsburgh Ry., Cons. Mtg. ....	1957	4½	10,000.00	10,000.00
Central Vermont R. R., Rfdg. Mtg. ....	1930	5	10,000.00	8,925.00
Chesapeake & Ohio Ry. Rfdg., Gen. Mtg. ....	1992	4½	10,000.00	9,938.75
*Chesapeake & Ohio Ry., Conv. ....	1930	4½	100,000.00	75,250.00
Chicago & Alton Ry., Rfdg. Mtg., C/D ..	1949	3	10,000.00	7,187.50
Chicago, Burlington & Quincy R. R., Gen. Mtg. ....	1958	4	20,000.00	18,900.00
*Chicago, Indianapolis & St. Louis Short Line R. R., First Mtg. ....	1953	4	150,000.00	99,750.00
Chicago, Milwaukee & Puget Sound Ry., First Mtg. ....	1949	4	10,000.00	9,000.00
*Chicago, Milwaukee & St. Paul Ry., Gen. & Rfdg. Mtg. "A" .....	2014	4½	35,000.00	33,450.00
*Chicago, Milwaukee & St. Paul Ry., Gen. Mtg. ....	1989	4½	150,000.00	114,562.00
Chicago, Milwaukee & St. Paul Ry., Gen. Mtg. ....	1989	4½	10,000.00	10,000.00
*Chicago, Milwaukee & St. Paul Ry., 25-Year Gold Deb. ....	1934	4	150,000.00	105,000.00
*Chicago & North Western Ry., Gen. Mtg. ....	1987	4	5,000.00	5,000.00
Chicago & North Western Ry., Gen. Mtg. ....	1987	4	10,000.00	9,800.00
Chicago & North Western Ry., Gen. Mtg. ....	1987	4	15,000.00	14,100.00
*Chicago, Rock Island & Pac. Ry., Gen. Mtg. ....	1988	4	5,000.00	5,000.00
Chicago, St. Louis & New Orleans Ry., First Mtg. ....	1951	5	10,000.00	10,000.00
*Cleveland, Cincinnati, Chicago & St. Louis R. R., Gen. Mtg. ....	1993	4	10,000.00	10,000.00
Great Northern Ry., First & Rfdg. Mtg. "A" .....	1961	4¾	10,000.00	10,000.00
Illinois Central R. R., First Mtg. ....	1951	3½	10,000.00	8,562.50
Illinois Central R. R., Rfdg. Mtg. ....	1955	4	15,000.00	13,818.75
*Kansas City Southern Ry., Rfdg. & Imp. ....	1950	5	150,000.00	115,500.00
Louisville & Nashville R. R., First & Rfdg. "C" .....	2003	4½	25,000.00	23,318.75
Louisville & Nashville R. R., Unified ...	1940	4	10,000.00	9,535.00
*Louisville & Nashville R. R., Unified ...	1940	4	100,000.00	82,500.00
Minneapolis, St. Paul & Sault Ste. Marie Ry., First Cons. ....	1938	4	30,000.00	28,612.50
Missouri Pacific R. R., First & Rfdg. "F" .....	1977	5	100,000.00	99,750.00
Nashville, Chattanooga & St. Louis Ry., First Cons. Mtg. ....	1928	5	10,000.00	10,000.00

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
New York Central R. R., Rfdg. & Imp. "C" .....	2013	5	\$50,000.00	\$50,475.00
New York Central & Hudson River R. R., Rfdg. & Imp. "A" .....	2013	4½	10,000.00	9,475.00
New York Central-Mich. Cent. R. R. Coll. *New York, New Haven & Hartford R. R., Deb. ....	1998	3½	10,000.00	10,000.00
Norfolk & Western Ry., Div. First Lien, Gen. Mtg. ....	1955	4	150,000.00	84,000.00
Norfolk & Western R. R., Pocahontas ..	1944	4	15,000.00	13,447.50
Northern Pac. Ry., Rfdg. & Imp. Mtg. "A" .....	1941	4	15,000.00	14,100.00
Northern Pac. Ry., Rfdg. & Imp. Mtg. "B" .....	2047	4½	35,000.00	33,693.75
*Northern Pac. Ry., Prior Lien & Land Grant .....	2047	6	30,000.00	28,738.75
*Northern Pac. Ry., Prior Lien & Land Grant .....	1997	4	13,500.00	11,103.75
Oregon-Washington R. R. & Nav. Co., First & Rfdg. "A" .....	1997	4	5,500.00	4,730.00
Pennsylvania R. R., Gen. Mtg. "A" .....	1961	4	25,000.00	20,662.50
Pennsylvania R. R., Gen. Mtg. "A" .....	1965	4½	25,000.00	23,657.50
Reading Co., Jersey Central Coll. Trust..	1965	4½	20,000.00	20,000.00
St. Paul, Minneapolis & Manitoba R. R., Montana Ext. First Mtg. ....	1951	4	20,000.00	18,921.67
Southern Pacific R. R., First Rfdg. Mtg. ....	1937	4	10,000.00	10,000.00
*Southern Pacific R. R., First Rfdg. Mtg. ....	1955	4	45,000.00	41,618.75
Southern Ry., First Cons. Mtg. ....	1955	4	100,000.00	77,375.33
*Texas Pacific Ry., First Mtg. ....	1994	5	10,000.00	10,000.00
Union Pacific R. R., First Mtg. ....	2000	5	13,000.00	11,505.00
Union Pacific R. R., First Lien & Rfdg. Mtg. ....	1947	4	15,000.00	15,000.00
*Wabash Ry., Second Mtg. ....	2008	4	5,000.00	4,500.00
West Shore R. R. ....	1939	5	7,000.00	4,920.00
*West Shore R. R. ....	2361	4	50,000.00	50,000.00
*Wisconsin Central Ry., First Gen. Mtg. ....	2361	4	5,000.00	5,000.00
*Wisconsin Central Ry., First Gen. Mtg. ....	1949	4	100,000.00	70,000.00
*Wisconsin Central Ry., First Gen. Mtg. ....	1949	4	5,000.00	4,112.50
				<u>\$1,732,497.75</u>

## STREET RAILWAY BONDS

Broadway Seventh Ave. R. R., First Cons. Mtg. ....	1943	5	\$9,000.00	\$9,000.00
Fonda, Johnstown & Gloversville Ry., First Cons. Gen. Rfdg. ....	1952	4½	5,000.00	4,550.00
Manhattan Ry., Cons. Mtg. ....	1990	4	10,000.00	9,225.00
Third Ave. Ry., Adjustment Mtg. ....	1960	5	6,000.00	6,000.00
				<u>\$28,775.00</u>

## OTHER BONDS

Alabama Power Co., First Mtg. Lien & Rfdg. ....	1951	5	\$20,000.00	\$19,150.00
Alabama Power Co., First Mtg. Lien & Rfdg. ....	1956	5	50,000.00	49,750.00
*American Thread Co., First Mtg. ....	1928	6	43,000.00	43,000.00
Associated Electric Co., Conv. ....	1946	5½	100,000.00	96,250.00
*Bethlehem Steel Co., First Lien & Rfdg. Mtg. "A" .....	1942	5	485,000.00	363,750.00
Detroit City Gas Co., First Mtg. "B" ..	1950	5	15,000.00	15,000.00
Georgia Power Co., First and Rfdg. Mtg. ....	1967	5	45,000.00	43,525.00
Illinois Power & Light Co., First & Rfdg. "A" .....	1953	6	10,000.00	10,000.00
Illinois Power & Light Corp. First & Rfdg. "B" .....	1954	5½	10,000.00	9,950.00
Indiana & Michigan Elec. Co., First & Rfdg. ....	1955	5	10,000.00	9,550.00
Indiana Service Corp., First & Rfdg. "A" ..	1950	5	50,000.00	47,750.00
*Jones & Laughlin Steel Co., First Mtg. Sinking Fund .....	1939	5	620,000.00	582,800.00

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
Laclede Gas Light Co., First & Rfdg. Coll. "C" .....	1953	5½	\$50,000.00	\$51,875.00
Los Angeles Gas & Electric Corp., First & Gen. Mtg. ....	1961	5	50,000.00	49,250.00
Minnesota Power & Light Co., First & Rfdg. Mtg. ....	1955	5	10,000.00	9,700.00
Minnesota Power & Light Co., First & Rfdg. Mtg. ....	1955	5	5,000.00	4,900.00
New Amsterdam Gas Co. of New York, First Cons. Mtg. ....	1948	5	5,000.00	5,000.00
New England Telephone & Telegraph Co., First Mtg. B .....	1961	4½	25,000.00	23,625.00
*New York Telephone Co., Gen. Mtg. Sinking Fund .....	1939	4½	97,000.00	75,660.00
*New York & Westchester Ltg. Co., Gen. Mtg. ....	2004	4	500,000.00	270,000.00
Northern Union Gas Co. of New York, First Mtg. ....	1927	5	11,000.00	11,000.00
Portland Terminal Company, First Mtg. ....	1961	5	10,000.00	9,675.00
Price Bros. & Co., Ltd., First Mtg. ....	1943	6	25,000.00	25,000.00
*Providence Securities Co., Debenture ..	1957	4	5,000.00	4,300.00
Puget Sound Pr. & Lt. Co., First & Rfdg. "A" .....	1949	5½	10,000.00	9,950.00
Standard Oil Co. (New Jersey), Gold Deb. Terminal R. R. Ass'n of St. Louis, First Cons. ....	1946	5	537,000.00	539,685.00
Union Terminal of Dallas, First Mtg. ...	1942	5	10,000.00	10,000.00
				<u>\$2,400,195.00</u>

## STOCKS

*Amer. Locomotive Co., 50 Shares Pfd. ...	7	\$5,000.00	\$5,000.00
*Atlantic Refining Co., 60 Shares .....	..	6,000.00	600.00
*Atlantic Refining Co., 10,000 Shares Pfd. ....	7	1,000,000.00	1,030,000.00
*Beaver Soap Co., 10 Shares Pfd. ....	6	1,000.00	1,000.00
*Buckeye Pipe Line Co., 24 Shares .....	..	1,200.00	1,200.00
*C. & A. Mining Co., 1,750 Shares .....	..	1,750.00	1.00
*Chicago, Milwaukee & St. Paul Ry., 15 Shares, Pfd. ....	7	1,500.00	639.37
*Eureka Pipe Line Co., 6 Shares .....	..	600.00	600.00
*Galena Signal Oil Co., 9 Shares .....	..	900.00	900.00
*Illinois Pipe Line Co., 250 Shares ....	..	25,000.00	42,500.00
*Indiana Pipe Line Co., 12 Shares .....	..	600.00	600.00
*National Transit Co., 62 Shares .....	..	775.00	775.00
*New York Transit Co., 6 Shares .....	..	600.00	600.00
*Northern Pipe Line Co., 4 Shares .....	..	400.00	400.00
*Ohio Oil Co., 292 Shares .....	..	7,300.00	1,825.00
*Ohio Oil Co., 3,000 Shares .....	..	75,000.00	212,250.00
*Prairie Oil & Gas Co., 3,912 Shares ....	..	97,800.00	154,850.00
*Prairie Pipe Line Co., 1,467 Shares ....	..	146,700.00	92,910.00
*Southern Pipe Line Co., 12 Shares .....	..	600.00	600.00
*Southwest Penn. Pipe Lines Co., 4 Shares .....	..	400.00	400.00
*Standard Oil Co. of California, 540 Shares .....	..	13,500.00	7,500.00
*Standard Oil Co., of Indiana, 720 Shares .....	..	18,000.00	9,000.00
*Standard Oil Co. of Kansas, 32 Shares..	..	800.00	200.00
Standard Oil Co. (New Jersey), 400 Shares .....	..	10,000.00	10,000.00
*Standard Oil Co. of New Jersey, 2,400 Shares .....	..	60,000.00	12,000.00
*Standard Oil Co. of New York, 1,365 Shares .....	..	34,125.00	9,100.00
*Texas & Pacific Coal & Oil Co., 686.66 Shares .....	..	6,866.60	7,609.30
			<u>\$1,603,059.67</u>

## MORTGAGES

Greater New York .....	5½	\$1,141,087.50
Greater New York .....	6	197,761.33
New York State .....	5	1,592.17
New York State .....	5½	141,700.00
New York State .....	6	28,537.53

\* Indicates Donations and Legacies.



<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
Elsewhere .....	....	5½	.....	\$124,275.00
Elsewhere .....	....	5¾	.....	22,475.00
Elsewhere .....	....	6	.....	116,275.00
Elsewhere .....	....	6½	.....	14,750.00
				<u>\$1,788,453.53</u>

## REAL ESTATE

*Chicago, Ill. ....	....	..	.....	\$40,000.00
*Azusa, Calif. ....	....	..	.....	5.01
*El Dorado, Kans. ....	....	..	.....	2.00
				<u>\$40,007.01</u>

## NOTES

Notes .....	....	..	.....	\$3,500.00
Total Investments—Permanent Trust Funds .....	....	..	.....	<u>\$7,618,987.96</u>

## SPECIAL ENDOWMENT FOR SCHOOLS

## RAILROAD BONDS

*Atlantic Coast Line R. R., Louisville & Nashville R. R., Collateral .....	1952	4	\$50,000.00	\$40,000.00
*Chesapeake & Ohio Ry., Conv. ....	1930	4½	50,000.00	44,000.00
*Louisville & Nashville R. R., Unified ..	1940	4	50,000.00	45,500.00
*Norfolk & Western Ry., Conv. ....	1929	6	33,000.00	33,660.00
*Southern Pacific R. R., First Rfdg. Mtg. ....	1955	4	50,000.00	43,000.00
*Wisconsin Central R. R., Gen. Mtg. ...	1949	4	50,000.00	40,000.00
				<u>\$246,160.00</u>

## OTHER BONDS

*Jones & Laughlin Steel Co., First Mtg. Sinking Fund .....	1939	5	\$55,000.00	<u>\$53,900.00</u>
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## MORTGAGES

Greater New York .....	....	5½	.....	\$507,500.00
New York State .....	....	5½	.....	92,000.00
				<u>\$599,500.00</u>
Total Investments Special Endowment for Schools .....	....	..	.....	\$899,560.00
Total Investments Permanent Funds .....	....	..	.....	<u>\$8,518,547.96</u>

## 2. ANNUITY FUND

## RAILROAD BONDS

Atchison Trans. Short Line, First Mtg. ...	1958	4	\$5,000.00	\$4,550.00
Atlanta & Charlotte Air Line Ry., First Mtg. "B" .....	1944	5	10,000.00	10,000.00
Canada Southern Ry., First & Rfdg. Cons. Mtg. ....	1962	5	10,000.00	10,000.00
Carolina, Clinchfield & Ohio Ry., First Mtg. ....	1938	5	25,000.00	25,000.00
Central Vermont Ry., Rfdg. Mtg. ....	1930	5	20,000.00	18,350.00
Chesapeake & Ohio Ry., First Cons. Mtg. ....	1939	5	5,000.00	5,000.00
Chesapeake & Ohio Ry., First Cons. Mtg. ....	1939	5	10,000.00	10,000.00
Chicago & Alton R. R., Rfdg. Mtg. C/D ..	1949	3	10,000.00	8,196.11

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
Chicago & Northwestern Ry., Gen. Mtg. 1987	1987	4	\$5,000.00	\$4,750.00
Cleveland, Cincinnati, Chicago & St. Louis Ry., Gen. Mtg. ....	1993	4	10,000.00	7,900.00
Denver & Rio Grande R. R., First Cons. Mtg. ....	1936	4	10,000.00	7,837.50
Denver & Rio Grande Western R. R., Gen. Mtg. S. F. ....	1955	5	18,000.00	14,400.00
*Erie R. R., Prior Lien ....	1996	4	20,000.00	19,318.75
Great Northern R. R., 15-Year Gen. Mtg. ....	1936	7	30,000.00	28,720.55
Houston, East & West Texas Ry., First Mtg. ....	1933	5	10,000.00	10,000.00
Ill. Central & Chicago, St. Louis & New Orleans R. R., Joint First Mtg. "A" ....	1963	5	15,000.00	15,000.00
Iowa Central Ry., First Mtg. C/D ....	1938	5	10,000.00	10,000.00
*Lehigh Valley R. R., First Mtg. ....	1940	4½	5,000.00	4,500.00
Lexington & Eastern Ry., First Mtg. ....	1965	5	10,000.00	9,900.00
Northern Pacific Ry., Gen. Lien ....	2047	3	7,000.00	4,637.50
Seaboard Air Line, Rfdg. Mtg. ....	1959	4	20,000.00	16,300.00
Seaboard Air Line, Rfdg. Mtg. ....	1959	4	15,000.00	11,607.50
Seaboard Air Line, First Mtg. ....	1950	4	10,000.00	8,297.50
Southern Ry., First Cons. Mtg. ....	1994	5	10,000.00	10,000.00
Southern Ry., First Cons. Mtg. ....	1994	5	10,000.00	10,000.00
St. Louis, Iron Mountain & Southern Ry., Gen. Cons. Ry. & Land Grant ....	1931	5	10,000.00	10,000.00
Texas & Pacific Ry., First Mtg. ....	2000	5	10,000.00	9,800.00
Wabash R. R., First Mtg. ....	1939	5	10,000.00	10,000.00
Western Maryland R. R., First Mtg. ....	1952	4	25,000.00	21,187.50
*West Shore R. R., First Mtg. ....	2361	4	10,000.00	7,100.00
				<u>\$342,352.91</u>

## STREET RAILWAY BONDS

Broadway & Seventh Ave. R. R., First Cons. Mtg. ....	1943	5	\$10,000.00	\$10,050.00
Chicago Ry., First Mtg. ....	1927	5	10,000.00	9,872.50
Interborough Rapid Trans., First Rfdg. Mtg. ....	1966	5	10,000.00	9,900.00
Kansas City Rys., First Mtg. C/D ....	1944	5	10,000.00	7,000.00
Manhattan Ry., Cons. Mtg. ....	1990	4	10,000.00	9,225.00
*St. Albans & Swanton, Vt., Traction Co. ....	1933	5	1,000.00	970.00
				<u>\$47,017.50</u>

## OTHER BONDS

Amer. Telephone & Telegraph Co., Coll. Tr. ....	1929	4	\$5,000.00	\$4,612.50
Armour & Co., First Mtg. ....	1939	4½	10,000.00	9,362.50
*Delaware River R. R. & Bridge Co., First Mtg. ....	1936	4	12,000.00	10,200.00
*Federal Light & Traction Co., First Lien, S. F. ....	1942	5	20,000.00	20,000.00
Florida Power and Light Co., First Mtg. ....	1954	5	25,000.00	23,375.00
Jones & Laughlin Steel Co., First Mtg. ..	1939	5	10,000.00	10,000.00
Minneapolis Gen. Elec. Co., First Mtg. ..	1934	5	5,000.00	5,000.00
Montana Power Co., First Mtg. ....	1943	5	10,000.00	9,487.50
New Amsterdam Gas Co., First Cons. Mtg. ....	1948	5	10,000.00	10,000.00
New York Telephone Co., First & Gen. Mtg. ....	1939	4½	5,000.00	4,962.50

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
Pacific Gas & Elec. Co., Gen. & Rfdg. Mtg. 1942	5		\$25,000.00	\$22,925.00
Republic Iron & Steel Co., Sinking Fund Mtg. .... 1940	5		15,000.00	14,906.25
Swift & Co., First Mtg., S. F. .... 1944	5		10,000.00	10,000.00
Union Elec. Lt. & Power Co., First Mtg. 1932	5		5,000.00	5,000.00
U. S. Steel Corporation, Sinking Fund .. 1963	5		25,000.00	25,000.00
Western Union Telegraph Co., Rfdg. & R. E. Mtg. .... 1950	4½		15,000.00	14,553.00
Wisconsin-Minnesota Light & Power Co., First & Rfdg Mtg. .... 1944	5		25,000.00	24,750.00
				<u>\$224,134.25</u>

## STOCKS

Denver & Rio Grande Western R. R. Co., 100 Shares Cum. Pfd. ....	6		\$10,000.00	\$5,500.00
*Fidelity Savings & Loan Ass'n ....	7		5,400.00	5,400.00
*Williams, Davis, Brooks & Hinchman Sons, 150 Shares Pfd. ....	6		1,500.00	1,350.00
				<u>\$12,250.00</u>

## MORTGAGES

Greater New York .....	5½		\$354,400.00
New York State .....	5½		59,000.00
Elsewhere .....	5 4-10		3,000.00
Elsewhere .....	5½		57,400.00
Elsewhere .....	5¾		32,050.00
Elsewhere .....	6		167,188.03
Elsewhere .....	6½		39,100.00
Elsewhere .....	7		6,500.00
			<u>\$718,638.03</u>

## REAL ESTATE

*Los Angeles, Calif. ....	..		\$8,955.47
*Denver, Colo. ....	..		12,954.78
*Birmingham, Mich. ....	..		2,881.57
*Atoka, Okla. ....	..		12,000.00
*Reeves Co., Texas ....	..		7,746.03
*Ward Co., Texas ....	..		9,054.20
			<u>\$53,592.05</u>

Total Investments—Annuity Fund .. .. . \$1,397,984.74

## 3. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENTS

## Income Payable to Individual Beneficiaries

## GOVERNMENT AND MUNICIPAL BONDS

*U. S. First Liberty Loan .....	1947	3½	\$100,000.00	\$100,000.00
*U. S. Second Liberty Loan, Conv. ....	1942	4¾	80,000.00	80,000.00
*U. S. Fourth Liberty Loan .....	1938	4¾	155,000.00	155,000.00
U. S. Govt. Notes .....	1954	4	216,000.00	217,080.00
*Milam Co., Texas, Road Dist. No. 6 ....	1954	5½	7,000.00	7,000.00
*Yuma, Ariz., County of, Road Dist. ....	1951	5	5,000.00	5,000.00
				<u>\$564,080.00</u>

\* Indicates Donations and Legacies.



<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
<b>RAILROAD BONDS</b>				
*Chicago & Erie Ry., First Mtg. ....	1982	5	\$4,000.00	\$4,000.00
*West Shore R. R., First Mtg. ....	2361	4	6,000.00	6,000.00
				<u>\$10,000.00</u>

<b>OTHER BONDS</b>				
*Amer. Telephone & Telegraph Co., Coll. Trust .....	1929	4	\$1,000.00	\$790.00
Birmingham Electric Co., First & Rfdg. Mtg. ....	1954	6	10,000.00	10,460.00
Illinois Power & Light Corp., First & Rfdg. "B" .....	1954	5½	10,000.00	9,950.00
Indiana Gas Utilities Co., First Mtg. ...	1946	5	15,000.00	14,475.00
Puget Sound Power and Light Co., First & Rfdg. "A" .....	1949	5½	25,000.00	24,837.50
*Utah Light and Traction Co., First & Rfdg. "A" .....	1944	5	10,000.00	8,950.00
				<u>\$69,462.50</u>

<b>STOCKS</b>				
*Amer. Tel. & Tel. Co., 50 Shares .....	....	..	\$5,000.00	\$5,000.00
*Atchison, Topeka & Santa Fé Ry., 10 Shares Pfd. ....	....	5	1,000.00	1,000.00
*Boston Insurance Co., 44 Shares .....	....	..	4,400.00	8,800.00
*Central Mexican Oil Co., 30 Shares ...	....	..	300.00	1.00
*Commonwealth Power Corp., 85 Shares Pfd. ....	....	6	8,500.00	7,007.30
*Commonwealth Power Corp., 100 Shares	....	..	.....	4,000.00
*Dedham Water Co., 8 Shares .....	....	..	800.00	600.00
*Detroit Copper and Brass Rolling Mills, 993 Shares .....	....	..	9,930.00	20,000.00
*East Middlesex Street Ry. Co., 75 Shares	....	..	7,500.00	6,375.00
*Electric Power and Light Corp, 40 Shares Cum. Pfd. ....	....	..	4,000.00	4,000.00
*Firestone Footwear Co., 43 Shares Pfd. ....	....	7	4,300.00	3,440.00
*Gorham Mfg. Co., 72 Shares .....	....	..	.....	1,920.00
*Hood Rubber Co., 13 Shares, Preference	....	7½	1,300.00	1,196.00
*Ludlow Mfg. Associates, 36 Shares .....	....	..	3,600.00	4,752.00
*Morris & Essex R. R. Co., 50 Shares ..	....	..	2,500.00	3,150.00
*New England Telephone & Telegraph Co., 30 Shares .....	....	..	3,000.00	3,270.00
*New York Transit Co., 5 Shares .....	....	..	500.00	950.00
*North Boston Lighting Properties, 55 Shares Cum. Pfd. ....	....	6	5,500.00	4,400.00
*Ohio Oil Co., 20 Shares .....	....	..	500.00	1,525.00
*Peer Oil Corp., 30-30/49 Shares .....	....	..	.....	1,500.00
*Pennsylvania Gas Co., 6000 Shares.....	....	..	75,000.00	100,000.00
*Plymouth Cordage Co., 26 Shares .....	....	..	2,600.00	2,275.00
*Prairie Oil and Gas Co., 24 Shares .....	....	..	600.00	880.00
*Prairie Pipe Line Co., 9 Shares .....	....	..	900.00	735.00
*Standard Oil Co., of California, 128 Shares .....	....	..	3,200.00	3,360.00
*Standard Oil Co. of Indiana, 40 Shares	....	..	1,000.00	3,175.00
*Standard Oil Co. of New York, 100 Shares .....	....	..	2,500.00	1,493.60
*Utility Shares Corp., 6 Shares Part. Pfd.	....	..	.....	108.00
*Utility Shares Corp., 12 Shares .....	....	..	.....	120.00
				<u>\$195,032.90</u>

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
<b>MORTGAGES</b>				
Greater New York .....	5½	.....		\$124,328.00
Elsewhere .....	6	.....		23,000.00
Elsewhere .....	6½	.....		5,000.00
Elsewhere .....	7	.....		2,000.00
				<u>\$154,328.00</u>

**REAL ESTATE**

*Graham Co., Kansas .....	..	.....		\$1.00
*Buffalo, New York .....	..	.....		1.00
*Big Hurricane Creek, Tenn. ....	..	.....		6.15
				<u>\$8.15</u>

**NOTES**

*Notes .....	6	.....		\$2,451.00
Total Investments Special Trust Funds—Special Trust Agree- ments—Income Payable to In- dividual Beneficiaries .....	..	.....		<u>\$995,362.55</u>

**4. SPECIAL TRUST FUNDS—SPECIAL TRUST AGREEMENT****Income Payable to Other Organizations****STOCK**

*International Petroleum Company, Ltd., 100,000 Shares .....				<u>\$1,500,000.00</u>
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**5. PROPERTY AND EQUIPMENT****School Properties**

Bacone College, Bacone, Okla. ....	\$376,358.17	
Benedict College, Columbia, S. C. ....	172,664.90	
Bishop College, Marshall, Texas .....	145,400.00	
Calabar College, Kingston, Jamaica, B. W. I. ....	3,000.00	
Colegio Bautista, Managua, Nicaragua .....	41,500.00	
Colegios Internacionales, Cristo, Cuba .....	117,324.16	
Evangelical Seminary, Rio Piedras, P. R. ....	41,250.84	
Florida Normal and Industrial Institute, St. Augustine, Fla.	10,000.00	
International Seminary, E. Orange, N. J. ....	309,226.10	
Jackson College, Jackson, Miss. ....	80,904.22	
Leland College, Baker, La. ....	3,000.00	
Mexican Baptist Theological Seminary, Saltillo, Mexico ....	51,000.00	
Morehouse College, Atlanta, Ga. ....	326,716.65	
Murrow Indian Orphans' Home, Bacone, Okla. ....	160,120.98	
Roger Williams University, Nashville, Tenn. ....	40,400.00	
Selma University, Selma, Ala. ....	5,000.00	
Shaw University, Raleigh, N. C. ....	149,989.60	
Siloe School, Jacmel, Haiti .....	3,300.00	
State University, Louisville, Ky. ....	7,800.00	
Virginia Union University, Richmond, Va. ....	352,325.57	
		<u>\$2,397,281.19</u>

\* Indicates Donations and Legacies.

## Mission Properties

Arizona, Keams Canon .....	\$3,116.75
California, Berkeley .....	4,000.00
California, San Francisco .....	36,151.00
Indiana, Hammond .....	2,500.00
Massachusetts, Boston .....	10,000.00
Montana, Black Lodge .....	773.96
Lodge Grass .....	15,168.40
Upper Big Horn .....	19,853.44
Wyola .....	2,076.45
Nevada, Stewart .....	4,000.00
Reno .....	4,022.95
New York, Buffalo .....	3,000.00
New York City .....	10,000.00
Oklahoma, Anadarko .....	3,775.57
Watonga .....	600.00
Cuba, Baracoa .....	727.00
Bayamo .....	30,000.00
Camaguey .....	1,576.98
Céspedes .....	650.00
Ciego d'Avila .....	1,500.00
La Piedra .....	169.00
Maffo .....	785.14
Saito .....	417.45
Yara .....	2,500.00
El Salvador, Antiquizaya .....	400.00
Azacualpa .....	200.00
Chilatenango .....	200.00
Ciudad Barrios .....	2,000.00
Guatajiagua .....	100.00
La Union .....	500.00
San Salvador .....	23,315.58
Santa Ana .....	1,000.00
Haiti, Cap Haitien .....	1,500.00
Mexico, Chilac .....	300.00
Mexico City .....	31,999.38
Puebla .....	50,074.48
Nicaragua, Diriamba .....	1,700.00
Leon .....	5,475.00
Masatepe .....	1,000.00
Masaya .....	5,200.00
Porto Rico, Adjuntas .....	800.00
Carolina .....	1,000.00
Corral Viejo .....	1,400.00
Guanica .....	450.00
Playa—Ponce .....	6,848.11
Rio Piedras .....	11,273.00
San Juan .....	9,963.48
Santurce .....	6,700.00
	<u>\$320,763.12</u>
Total Property and Equipment .....	<u><u>\$2,718,044.31</u></u>

## 6. CHURCH EDIFICE LOAN FUND

Securities	Due	Rate	Par Value	Book Value
LOANS				
To Churches in Various States .....	....	..	.....	\$196,738.41
MORTGAGES				
New York State .....	....	5½	.....	38,500.00
Elsewhere .....	....	5½	.....	35,000.00
Total Loans and Investments Church Edifice Loan Fund .....	....	..	.....	<u><u>\$270,238.41</u></u>



## 7. DESIGNATED FUNDS

Securities	Due	Rate	Par Value	Book Value
<b>BONDS</b>				
South Carolina Power Co., First Lien & Rfdg. Mtg. ....	1927	5	\$25,000.00	\$24,062.50
<b>STOCKS</b>				
Commonwealth Power Corp., 15 Shares Pfd. ....	....	..	\$1,500.00	\$1,297.50
Sundry Securities of Doubtful or Unknown Value .....	....	..	.....	1.00
				<u>\$1,298.50</u>
<b>MORTGAGES</b>				
Greater New York .....	....	5½	.....	\$43,250.00
New York State .....	....	5½	.....	13,000.00
				<u>\$56,250.00</u>
Total Investments Designated Funds ....	....	..	.....	<u>\$81,611.00</u>

## CONDITIONAL FUND

<b>BONDS</b>				
*Atchison, Topeka & Santa Fé R. R., Gen. Mtg. ....	1995	4	\$3,000.00	\$2,730.00
<b>MORTGAGES</b>				
Greater New York .....	....	5½	.....	500.00
Total Investments Conditional Funds ....	....	..	.....	<u>\$3,230.00</u>

## 8. INCOME SPECIAL TRUST FUNDS

## Payable to Individual Beneficiaries

<b>SECURITIES</b>				
U. S. Treasury Notes .....	1927	3½	\$92,000.00	\$92,000.00
U. S. Treasury Notes .....	1927	3½	3,000.00	2,995.31
Total Investments Income Special Trust Funds .....	....	..	.....	<u>\$94,995.31</u>

## 9. RESERVE FUNDS

<b>RAILROAD BONDS</b>				
Midland Valley R. R. First Mtg. ....	1943	5	\$25,000.00	\$24,312.50
<b>STREET RAILWAY BONDS</b>				
Denver Tramway Corp. Gen. Rfdg. Mtg. ....	1950	5	\$2,500.00	\$1,750.00
*Peoples Passenger Ry. Co., Stock Trust Ctf. ....	1943	4	6,000.00	4,200.00
				<u>\$5,950.00</u>
<b>OTHER BONDS</b>				
*Sundry Securities of Doubtful or Unknown Values .....	....	..	.....	<u>\$3.00</u>

\* Indicates Donations and Legacies.

<i>Securities</i>	<i>Due</i>	<i>Rate</i>	<i>Par Value</i>	<i>Book Value</i>
<b>STOCKS</b>				
*Beaver Soap Co., 4 Shares Pfd. ....	6		\$400.00	\$40.00
Beaver Soap Co., 1 Share Pfd. ....	..		100.00	30.00
*Central New Hampshire Telephone Co., 54 Shares Pfd. ....	4		1,350.00	1,350.00
*Huntington & Broad Top Mt. R. R. & C. Co., 40 Shares Pfd. C/D ....	2		2,000.00	400.00
*Olive Milling Co., 1½ Shares ....	..		166.66	1.00
*Standard Oil Co. of N. Y., 130 Shares	..		3,250.00	4,160.00
*Sundry Security of Doubtful or Un- known Value .....	..			1.00
				<u>\$5,982.00</u>

<b>MORTGAGES</b>				
New York State .....	5½			\$27,000.00
New York State .....	6			1,432.96
*Elsewhere .....	6			6,575.00
*Elsewhere .....	6½			4,500.00
				<u>\$39,507.96</u>

<b>REAL ESTATE</b>				
California .....	..			\$135.28
<b>NOTES</b>				
Sundry State Convention and Other Notes ....	..			\$8,551.00
Total Investments Reserve Funds ...	..			<u>\$84,441.74</u>

**10. GENERAL FUND**

<b>BONDS AND STOCKS</b>				
*Miscellaneous Securities of Doubtful or Unknown Value .....	..			\$43.40
<b>MORTGAGES</b>				
Elsewhere .....	6			5.00
<b>REAL ESTATE</b>				
Birmingham, Mich. ....	..		\$1,217.73	
*Sundry Parcels in Various States .....	..		429.10	
				<u>1,646.83</u>
<b>NOTES</b>				
*Sundry State Convention and Other Notes ....	..			805.00
Total Investments General Fund ....	..			<u>\$2,500.23</u>

**Cash Balances**

	<i>In Depositories</i>	<i>In Transit</i>
Permanent Trust Funds .....	\$14,571.60	
Annuity Fund .....	583.60	
Special Trust Funds—Income Payable to Individual Bene- ficiaries .....	338.75	
Church Edifice Loan Fund .....	5,156.09	
Designated Funds .....	16,708.19	\$1,046.86
Funds which cannot be expended before May 1, 1928 .....	138.53	
Reserve Funds .....	73,449.91	
Income Special Trust Funds .....	2,093.89	
General Fund .....	2,065.83	76,447.44
		<u>\$115,106.39</u>
		<u>\$77,494.30</u>

\* Indicates Donations and Legacies.

SUMMARY OF THE INVESTMENTS OF THE SOCIETY  
April 30, 1927

FUND	Bonds	Stocks	Mortgages	Real Estate	Notes & Loans	Totals
1. Permanent Special Endowment for Schools -----	\$4,188,967.75	\$1,603,059.67	\$1,788,453.53	\$40,007.01	\$8,500.00	\$7,618,967.96
2. Annuity -----	300,000.00	-----	569,500.00	-----	-----	869,500.00
3. Special Trust Funds: Income Payable to Individual Beneficiaries -----	613,504.66	12,250.00	718,638.03	53,592.06	-----	1,397,984.74
4. Special Trust Fund: Income Payable to Other Organizations -----	643,542.50	196,032.90	154,328.00	8.15	2,451.00	995,362.55
5. Property and Equipment -----	-----	1,500,000.00	-----	-----	-----	1,500,000.00
6. Church Edifice Loan -----	-----	-----	73,500.00	2,718,044.31	-----	2,718,044.31
7. Designated Funds which cannot be expended before May 1, 1928 -----	24,062.50	1,298.50	56,250.00	-----	196,738.41	270,238.41
8. Income Special Trust Funds payable to Individual Beneficiaries -----	2,730.00	-----	500.00	-----	-----	3,230.00
9. Reserve -----	30,265.50	5,982.00	39,507.96	135.28	8,551.00	84,441.74
10. General -----	37.40	6.00	5.00	1,646.83	806.00	2,500.23
Totals -----	\$5,808,165.62	\$3,317,629.07	\$3,430,682.52	\$2,813,433.63	\$212,045.41	\$15,606,966.25



## EXHIBIT D

## PERMANENT TRUST FUNDS

All gifts for the Permanent Trust Funds of the Society appear in this exhibit with the years in which they were received. These funds amount to \$8,533,119.56.

## A. FOR GENERAL PURPOSES

Fund	Date Received	State	Amount
Allen, Jonas .....	1872.....	Vermont .....	\$100.00
Ambler, J. V., Memorial (1) .....	1906.....	Pennsylvania ..	15,000.00
Anderson, David .....	1880.....	Maine .....	1,000.00
Argabrite, S. V. ....	1903.....	West Virginia..	100.00
Axtell, Mrs. Hannah E. ....	1876.....	Michigan .....	311.11
Bailie, David .....	1897.....	New York .....	1,055.00
Ballew, W. B. ....	1902.....	Missouri .....	384.65
Barker, Wm. E. ....	1915.....	New York .....	300.00
Barney, Martha B. ....	1907.....	Ohio .....	5,000.00
Barney, N. P., Memorial (2) .....	1881.....	Ohio .....	5,000.00
Bartlett, Harriet Hastings .....	1905.....	Massachusetts..	500.00
Blain, John .....	1869.....	Massachusetts..	1,000.00
Brimhall, Permelia .....	1888-91.....	Illinois .....	1,572.99
Brockett, E. J. ....	1892.....	New Jersey ..	1,000.00
Brockett, Ruth E. ....	1924.....	Ohio .....	541.37
Burchard, Hannah M. ....	1919.....	Illinois .....	3,874.38
Burke, R. P. ....	1908.....	West Virginia..	100.00
Butler, Chas. S. ....	1888.....	Massachusetts..	1,000.00
Butler, Elizabeth N. ....	1914.....	Massachusetts..	1,000.00
Candace, Ward-Bates .....	1926.....	Kansas .....	1,601.63
Capen, Barnabas D. ....	1889.....	Massachusetts..	10,000.00
Carlton, Younglove .....	1891-92.....	New York .....	830.21
Carmichael, Sarah E. ....	1922.....	Indiana .....	300.00
Cheever, William .....	1881.....	Massachusetts..	7,657.82
Clark, Ellen Fund (3) .....	1926.....	Massachusetts..	1,000.00
Clark, Simeon L. ....	1908.....	New York .....	5,000.00
Collins, Susan J. ....	1917.....	New Hampsh'e ..	666.66
Corry, Aaron .....	1885-88.....	Massachusetts..	1,480.81
Crie, Harriet .....	1911.....	Maine .....	300.00
Crozer, Robert H. ....	1915.....	Pennsylvania ..	16,666.67
Currier, Emily C. ....	1916.....	Massachusetts..	125.00
Darling, Henry .....	1869-74.....	Maine .....	1,000.00
David, Sarah Hyde .....	1922.....	Illinois .....	1,941.49
Davis, Isaac .....	1878-82.....	Massachusetts..	13,745.00
Davis, James M. ....	1902.....	Rhode Island ..	3,412.50
Dearborn, Danville A. ....	1912-14.....	Massachusetts..	9,291.83
De Puy, Ten Eyck .....	1906.....	New York .....	4,750.00
Dexter, Louis .....	1921.....	New Hampsh'e ..	1,500.00
Dimock, L. and F. W. ....	1912.....	Massachusetts..	2,000.00
Dizer Fund (4) .....	1908.....	Massachusetts..	1,000.00
Dodge, Harriet P. ....	1904.....	New Hampsh'e ..	250.00

(1) Founded by Mrs. A. T. Ambler.

(2) Contributed by her children.

(3) Founded by Margaret E. Johnston.

(4) Founded by Marshall C. Dizer.

Fund	Date Received	State	Amount
Drown, Mary Newell .....	1889.....	Rhode Island ..	\$600.00
Drowne, Frank S., Memorial (1).....	1921.....	Rhode Island ..	7,568.83
Dunbar, Robert .....	1888.....	Pennsylvania ..	500.00
Dunn Fund, The John B. ....	1919.....	Rhode Island ..	1,000.00
Durfee, John H. and Helen A. ....	1911.....	Illinois .....	1,731.33
Eaton, Fidelia D. ....	1902-22.....	New York ...	5,762.51
Edson, Eunice B. ....	1922.....	Connecticut ...	200.00
Eldridge, Lyman .....	1877.....	Massachusetts ..	75.00
Estes, Abarintha A. ....	1913.....	Massachusetts ..	25.00
Evans, Levi P. ....	1920.....	Pennsylvania ..	500.00
Fay, Mrs. L. R. B. ....	1883-85.....	Massachusetts ..	4,189.61
Fengar, Mary E. ....	1914-15.....	Connecticut ..	16,888.33
Fisk, Theron .....	1852.....	New York ...	2,500.00
Flagg, Mary .....	1919.....	Illinois .....	6,366.40
Flint, Harriett N. ....	1897.....	Massachusetts ..	5,000.00
"Frazer Fund" (2) .....	1887.....	Canada .....	3,500.00
French, Joseph E. ....	1924-25.....	Massachusetts ..	17,500.00
Frisbee, Sarah M. ....	1893.....	Connecticut ..	1,000.00
Gale, Gertrude Hakes .....	1925.....	Connecticut ..	5,000.00
Gardner, Christopher C., Memorial .....	1923.....	New Hampsh'e ..	500.00
Gardner, Susan B., Memorial (3).....	1923.....	New Hampsh'e ..	200.00
Giddings, Mrs. Lovinia .....	1890.....	Massachusetts ..	600.00
Glover, Henry R. ....	1895.....	Massachusetts ..	5,000.00
Griswold, Giles O. ....	1919-25.....	Ohio .....	5,000.00
Gunn Fund, David Brainard (4) .....	1926.....	Massachusetts ..	1,000.00
Hale, John V. ....	1911.....	Massachusetts ..	2,000.00
Ham, William .....	1871.....	Rhode Island ..	100.00
Hansen, Christina .....	1919.....	New York ...	1,500.00
Harmon, Eugene E. ....	1920.....	New York ...	1,000.00
Hastings, Marinda .....	1917.....	Pennsylvania ..	500.00
Hewett, Harriet B. ....	1916.....	New York ...	6,434.44
Hills, Rexie B., Memorial (5) .....	1924.....	New York ...	300.00
Holton, Mary E., Memorial .....	1897-1909.....	New Jersey ..	52,575.00
Horner, Erie W. ....	1916.....	Vermont .....	334.68
Howard, Annie W. ....	1926.....	Massachusetts ..	981.77
Howard, Harry H. ....	1897.....	Illinois .....	100.00
Hoyt, Joseph B. ....	1890.....	Connecticut ..	25,000.00
Huntley, Wm. E. ....	1884-1909.....	Vermont .....	9,700.00
Hutchins, Lizzie F. ....	1911.....	Massachusetts ..	1,000.00
Hutchins, Samuel M. ....	1911.....	Massachusetts ..	1,000.00
Ingersoll, Edith M. ....	1924.....	New York ...	432.47
John, Lizzie J., Memorial .....	1884.....	Pennsylvania ..	1,000.00
Johnson, Susannah (6) .....	1903.....	Massachusetts ..	300.00
Jones, B. E. ....	1905.....	Pennsylvania ..	250.00
Jones, John J. ....	1906.....	New Jersey ..	50,000.00
Joslyn, Eliza J. and Eugene A. ....	1918.....	New York ...	2,000.00
Kelly, Chloe M. ....	1896.....	Vermont .....	500.00
Kendall, Horace .....	1863.....	Connecticut ..	1,000.00
Ketcham, Geo. W., Memorial No. 3.....	1920-21.....	New York ...	35,412.78
Lees, William B. ....	1883.....	Pennsylvania ..	950.00

(1) Founded by Abby F. and Henrietta Martin.

(2) Founded by Mrs. S. M. McMaster.

(3) Founded by Christopher C. Gardner.

(4) Founded by Mrs. Hannah H. Gunn.

(5) Founded by her daughter, Miss L. Adell Hills.

(6) Founded as a memorial to her mother and sister Mary.

Fund	Date Received	State	Amount
Lewis, Richard V. ....	1923. ....	New York ...	\$3,000.00
Linch, Jarrett .....	1899-1908.	West Virginia.	13,426.36
Lindsey, Mary E. ....	1919. ....	Massachusetts.	2,000.00
Little, Geo. W. ....	1901. ....	Massachusetts.	5,000.00
Littler, Nathan .....	1889. ....	Iowa .....	3,874.68
Logan, John .....	1893-94. ....	Illinois .....	400.00
Lougee, Clara A. ....	1915. ....	Massachusetts.	1,000.00
Lovelace, Joanna N. ....	1925. ....	Kansas .....	4,000.00
Mann, Marcia J. ....	1925. ....	New York ...	500.00
McBlain, Thomas, Memorial (1) ....	1924. ....	New York ...	5,000.00
Mathews, Thomas S. ....	1918. ....	Pennsylvania .	475.00
Mendenhall, T. G. ....	1901-15. ....	Illinois ; ....	9,148.83
Merrick, Austin .....	1892-99. ....	Massachusetts.	53,069.30
Messer, Judith .....	1913. ....	New Hampsh'e	101.97
Mills, Thomas L., Memorial (2) ....	1903. ....	Illinois .....	150.00
Morehouse, Beth. S., Memorial (3) ..	1924. ....	New York ...	1,000.00
Morehouse, Emma B., Memorial (3) ..	1924. ....	New York ...	1,000.00
Newman, Mr. and Mrs. Walter S. ..	1911. ....	Pennsylvania .	8,000.00
Norcross, Stephen W. ....	1880. ....	Massachusetts.	500.00
Noyes, Mary .....	1882. ....	Massachusetts.	1,000.00
Nugent, George .....	1885. ....	Pennsylvania .	1,000.00
Parks, Louisa M. ....	1903. ....	Illinois .....	1,000.00
Pease, Nancy P. ....	1868. ....	Connecticut ..	1,000.00
Pell, Lydia R., Memorial (4) .....	1904. ....	Pennsylvania .	2,568.10
Perkins, Martha, Memorial (5) .....	1926. ....	Pennsylvania .	4,300.00
Pevear, Henry A. ....	1914. ....	Massachusetts.	6,250.00
Pierce, E. L. and Lardner, W. R., Memorial (6) .....	1926. ....	Kansas .....	1,500.00
Pillsbury, Geo. A. ....	1900. ....	Minnesota ...	5,000.00
Porter, Benjamin .....	1904. ....	Massachusetts.	1,000.00
Porter, Nancy C. ....	1924. ....	Massachusetts.	500.00
Potter, Wm. B. ....	1908. ....	New York ...	200.00
Pritz, J. A. and Earl, Memorial (7) ..	1921. ....	Ohio .....	10,000.00
Renfrew, Jefferson .....	1911. ....	Vermont .....	1,000.00
Rider, J. Leland, Memorial (8) .....	1907. ....	Connecticut ..	1,350.00
Rieff, Wm. E. ....	1917. ....	Pennsylvania .	17,577.68
Roberts, Elizabeth .....	1871. ....	Connecticut ..	3,000.00
Rockefeller, John D. ....	1919-21. ....	New York ...	4,912,542.03
Rockwell, Rufus .....	1885. ....	Pennsylvania .	461.80
Rogers, Anna .....	1888. ....	New Jersey ..	500.00
Rogers, Elizabeth W. ....	1888. ....	New Jersey ..	500.00
Rohrman, Anna, Memorial (9) .....	1927. ....	Pennsylvania .	6,000.00
Russell, P. R. ....	1904. ....	New Jersey ..	14,700.00
Ruth, Mordecai T. ....	1897. ....	New Jersey ..	5,242.68
Selleck, Levi .....	1868. ....	New York ...	1,000.00
Sherman, Geo. J. ....	1877. ....	Rhode Island .	1,000.00
Shirk, Milton, Memorial (10) .....	1903. ....	Indiana .....	2,500.00

(1) Founded by Mary McBlain.

(2) Contributed as a memorial by Marguerite M. Youmans.

(3) Founded by Ezra B. Morehouse.

(4) From estate of Amanda M. Pell.

(5) Founded by Martha Perkins.

(6) Founded by Eliza L. Pierce.

(7) Founded by Mrs. Helen F. Pritz.

(8) Founded by Mrs. Carrie Rider.

(9) Founded by Mrs. Anna Rohrman.

(10) Contributed by Mrs. Milton Shirk.



Fund	Date Received	State	Amount
Skolfield, Sarah A. ....	1914	Maine	\$500.00
Smith, Alice, Memorial .....	1899	Ohio	5.00
Smith, Benjamin M. ....	1913	Massachusetts	1,000.00
Spencer, Elizabeth M. ....	1917	New York	480.39
Stevens, Amos .....	1900	Ohio	55.70
Swaim, Mary A. N. ....	1867	Massachusetts	9,400.00
Tedford, J. G. and Martha, Memo- rial (1) .....	1923	Indiana	5,000.00
Thorn, Mrs. J., Memorial (2) .....	1891	New York	5,000.00
Thorsen, Mary A. ....	1911-12	Wisconsin	8,634.35
Thurber, Emma .....	1913	Rhode Island	5,748.00
Towne, Mrs. Mary J. ....	1910	Maine	2,500.00
Tripp, Susan .....	1868	New York	500.00
Tuxbury, A. C. ....	1916	New Jersey	4,762.50
Van Husen, C., Memorial (3) .....	1885	Michigan	2,000.00
"Veness Fund" .....	1919	Illinois	1,000.00
Waring, James .....	1922	Massachusetts	5,000.00
Watson, Joseph S. ....	1919	New Jersey	2,000.00
White, James W. and Louisa J., Memorial .....	1921	Massachusetts	6,575.00
Whittemore, George H. ....	1921	Massachusetts	1,000.00
Wickens, George .....	1882	Illinois	500.00
Wiggin, Mercy A. ....	1920	New Hampshire	3,800.00
Wilde, Joseph .....	1914	New York	74.85
Woods, John .....	1897-1900	Massachusetts	3,422.19
Woolverton, Geo. A. ....	1896	New York	5,000.00
General Conference of Free Baptists .....			51,378.10

Total for General Purposes ..... \$5,649,611.78

#### B. FOR GENERAL EDUCATIONAL PURPOSES

Bostwick, Jabez A. ....	1885	New York	\$55,368.46
Bradford, S. S. ....	1876	Rhode Island	1,000.00
Colby, Emily S. ....	1877	Ohio	200.00
Coley, Adeline E. ....	1916	New York	3,000.00
Crozer, Robert H. ....	1915	Pennsylvania	16,666.66
Durfee, John H. and Helen A. ....	1911	Illinois	1,730.32
Eaton, Fidelia D. ....	1902-22	New York	5,762.51
Lamprey, William Taylor, Memo- rial (4) .....	1925	Massachusetts	1,200.00
Maintenance and Insurance Fund ....	1910-12		78,135.91
Marston, S. W. (5) .....	1889-1901	New York	2,000.00

Total for General Educational Purposes ..... \$165,063.86

#### C. FOR ENDOWMENT OF SCHOOLS

Bacone College,			
General Endowment .....			\$2,226.02
Butler, Susanna Dacon .....	1922	Oklahoma	50,000.00
Fox, Sandy .....	1924	Oklahoma	100,000.00
Long, Thomas .....	1924	Oklahoma	20,000.00
			<hr/> \$172,226.02

(1) Founded by Rev. J. G. Tedford.

(2) Contributed by John Thorn.

(3) Contributed by his widow and heirs.

(4) Contributed by Sarah A. Lamprey.

(5) Contributed by Edgar L. Marston.

Fund	Date Received	State	Amount
Murrow Indian Orphans' Home, Barnett, Jennetta Richard .....	1922.....	Oklahoma ....	\$100,000.00
Benedict College, General Endowment.			
Benedict, Mrs. B. A. ....	1873-79...	Rhode Island	\$102,366.41
Sawyer, Clara E. W. ....	1914-25...	New York ....	4,603.49
Swan, Emma M. ....	1906.....	New York ....	4,790.00
Walker, Mary S. ....	1913.....	New York ....	983.18
Other Sources .....			20,272.96
			<hr/> 133,016.04
Bishop College, General Endowment .....			\$1,296.00
Hale, William B. ....	1927.....	New York ....	500.00
Meech, Levi W. ....	1906.....	Connecticut ...	6,000.00
Williams, Robert .....	1906.....	Iowa .....	6,000.00
			<hr/> 13,796.00
International Baptist Seminary, de Guiscard, Lucy Kerk- ham, Memorial (1)...	1921.....	New York ....	100.00
Jackson College, General Endowment .....			476.25
Hale, William B. ....	1927.....	New York ....	500.00
Manning Bible School, Aldrich, Mrs. C. C. ....	1911.....	New York ....	1,500.00
Mexican Baptist Theological Seminary .....			50.00
Morehouse College, General Endowment .....			\$918.23
Cook, Josiah W. ....	1894-99...	Massachusetts .	20,000.00
Hale, William B. ....	1927.....	New York ...	500.00
			<hr/> 21,418.23
Roger Williams University, General Endowment .....			\$30,272.74
Durfee, Sarah C. ....	1916.....	Rhode Island ..	5,025.00
Haley, Mrs. A. M. ....	1914.....	Vermont .....	3,500.00
			<hr/> 38,797.74
Shaw University, General Endowment .....			\$26,288.02
Buss, Harriet M. ....	1897.....	Massachusetts .	350.00
Grant, O. B. ....	1893.....	Connecticut ...	1,000.00
Greenleaf, Oric H. ....	1905.....	Massachusetts .	2,351.63
Hitchcock, T. L. and Susan .....	1909.....	New York ....	2,500.00
"Leonard Memorial Fund" (2) .....	1916.....	Pennsylvania ..	1,194.73
Library Fund .....			300.00
			<hr/> 33,984.38

(1) Founded by Alphonso K. de Guiscard.

(2) Founded by Lizzie L. Baker.

Fund	Date Received	State	Amount
<b>Virginia Union University,</b>			
General Endowment .....			\$8,514.95
Fiske, Grace .....	1904.....	Massachusetts ..	950.00
Hale, William B. ....	1927.....	New York .....	500.00
Harris, Mary D. ....	1900.....	New York .....	1,000.00
"Hedstrom Fund" (1) ..	1900.....	New York .....	1,000.00
Riggs, D. W. ....	1910-19...	Pennsylvania ..	5,159.05
			<hr/> \$17,124.00
<b>Theological Department</b>			
Hoyt, Joseph B. ....	1885.....	Connecticut ...	\$25,000.00
Rockefeller, John D. ...	1885.....	New York ....	25,000.00
Union Professorship .....			7,248.41
Library Fund .....			3,435.50
			<hr/> 60,683.91
<b>Academic Department</b>			
General Endowment .....			\$18,740.33
Library Fund .....			565.44
			<hr/> 19,305.77
(Total Virginia Union University.....)			\$97,113.68)
Total for Endowment of Schools .....			<hr/> \$612,978.34

**General****D. FOR AIDING STUDENTS**

<b>"Colver, The Rev. Charles K., Memorial Educational Aid Fund" (2) ..</b>			
	1915.....	Illinois .....	1,500.00
<b>Dobson, Raymond Mansfield, Memorial (3) ....</b>			
	1921-22...	New York ....	1,000.00
<b>Lamprey, Sarah A. ....</b>			
	1926.....	Massachusetts..	2,047.49
<b>Benedict College,</b>			
<b>Hewitt, Harriet B. ....</b>			
	1908.....	New York ....	2,000.00
<b>Bacone College,</b>			
<b>Cherokee Fund .....</b>			
	1910.....		\$7,500.00
<b>Stewart, Lydia .....</b>			
	1909.....	Oklahoma ....	2,000.00
			<hr/> 9,500.00
<b>International Baptist Seminary,</b>			
<b>Coles, J. Ackerman ....</b>			
	1926.....	New Jersey ..	1,640.00
<b>Morehouse College,</b>			
<b>Chamberlain, Willard</b>			
<b>Scripture Reading</b>			
<b>Prize (4) .....</b>			
	1906.....	Ohio .....	\$500.00
<b>Graves, Samuel, Scripture Recitation Prize</b>			
<b>(4) .....</b>			
	1906.....	Ohio .....	500.00
<b>Ripley, Mrs. A. O. ....</b>			
	1893.....	Massachusetts .	1,000.00
			<hr/> 2,000.00
<b>Roger Williams University,</b>			
<b>Champney, Sarah H. ....</b>			
	1879.....	Oklahoma ....	\$500.00
<b>Hanaford, J. H. ....</b>			
		Massachusetts .	530.00
			<hr/> 1,030.00

(1) Contributed by Anna M. Hedstrom.

(2) Founded by Jesse L. and Susan Colver Rosenberger.

(3) Founded by Harvey O. Dobson.

(4) Contributed by Willard D. Chamberlain.



Fund	Date Received	State	Amount
Shaw University,			
Avery, Jane E. ....	1908.....	Connecticut ...	\$2,787.20
Crosby, Henry C. ....	1915.....	N. Carolina ....	3,000.00
Guy, Samuel .....	1916.....	Virginia .....	1,000.00
Leonard, Anna S. ....	1912.....	Massachusetts .	5,700.00
Leonard, Frank J. ....	1913.....	Illinois .....	3,000.00
Leonard, Judson Wade..	1883-87...	Massachusetts .	5,000.00
Merrill, Samuel P. ....	1917.....	New York .....	500.00
			<hr/> \$20,987.20
Virginia Union University,			
Cabaniss, George W. ..	1923.....	Dist. Columbia.	\$1,000.00
Colby, Emily S. ....	1877-1912.	Ohio .....	1,000.00
"Colver, The Nathaniel, Premium Scholarship Fund" (1) .....			
		1915.....	Illinois .....
			1,500.00
Gray, Mercy Maria .....	1882-98...	California .....	2,000.00
Greenwood, Eliza M. ..	1915.....	Massachusetts .	1,000.00
Howe, Rev. Wm. ....	1907-1908.	Massachusetts .	3,000.00
Reed, Susan C. ....	1890.....	Illinois .....	1,000.00
Richards, Sarah E. ....	1925.....	Illinois .....	2,221.10
Simmons, Robert S.,			
Prize Fund (2) .....		1903.....	New York ....
			572.56
Smith, S. F. ....	1896-1912.	Massachusetts .	1,000.00
Still, A. B. ....	1913.....	Pennsylvania .	1,200.00
Tolman, Lydia S. ....	1893-1912.	Massachusetts .	1,500.00
Waterhouse, C. W. ....	1880.....	New Jersey ...	1,000.00
Wayland, E. L. (3) ...	1884.....	Connecticut ...	150.00
Weir, Henry B. ....	1914.....	Indiana .....	1,000.00
* .....	1884-85...	Massachusetts .	1,500.00
"Work and Loan Fund" .....			330.00
			<hr/> 20,973.66
Total Student Aid Funds .....			<hr/> \$62,678.35

## E. FOR CHURCH EDIFICE GIFT PURPOSES

Fund	Date Received	State	Amount
Fund as created .....			
		1881-82.....	\$65,500.00
Bennett, Cephas .....	1892.....	Burma .....	27,938.90
Bostwick, Jabez A. ....	1885.....	New York ...	55,368.47
Crozer, Robert H. ....	1915.....	Pennsylvania .	16,666.67
Denike, Abraham .....	1886.....	New York ...	5,000.00
Duncan, Caroline .....	1918.....	Massachusetts .	500.00
Fabius Baptist Church .....	1926.....	New York ...	550.00
Fort Covington Baptist Church .....	1922.....	New York ...	1,800.00
Griffith, A. P. ....	1920.....	California ....	24,168.13
Jones, Frank M. ....	1922.....	New Jersey ...	90.00
Lewis, Rosetta M. ....	1924.....	New Jersey ...	742.99
Merrick, Austin .....	1892.....	Massachusetts .	53,069.30
Pevear, Henry A. ....	1899.....	Massachusetts .	6,250.00
Rogers, Martha .....	1880.....	Connecticut ...	500.00
Tilton, Jerusha .....	1921.....	Illinois .....	1,500.00
Tucker, H. J., Memorial (4) .....	1911.....	Rhode Island..	750.00

(1) Founded by Jesse L. and Susan Colver Rosenberger.

(2) Contributed by Rev. James B. Simmons, D. D.

(3) Contributed by Rev. H. L. Wayland, D. D.

(4) Founded by Mary E. T. Faunce.

(\*) Contributor who does not wish name published.

Fund	Date Received	State	Amount
Waterbury, F. W. ....	1903.....	New York ....	\$500.00
Wayman, Samuel .....	1894.....	Illinois .....	40,000.00

Total for Church Edifice Gift Purposes ..... \$300,894.46

#### F. FOR SPECIAL PURPOSES

Abbott, Arminda P. ....	1912.....	Massachusetts .	\$1,407.00
Bates, Etta Peck .....	1912.....	New Hampsh'e	250.00
Bishop, Mrs. Nathan (1) .....	1880.....	New York ....	1,000.00
Bleecker, Garratt N. (1) .....	1854.....	New York ....	6,000.00
Brocket, E. J. ....	1892-1912.	New Jersey ...	10,000.00
Cary, Eugene L. ....	1922.....	California ....	41,285.56
Coles, Dr. J. Ackerman, Memorial ..	1925.....	New Jersey ...	23,728.12
Crozer, J. Lewis, Memorial .....	1919.....	Pennsylvania ..	100,000.00
Dearborn, Abigail J. ....	1911.....	New Hampsh'e	300.00
Fox, Mrs. Jane B. (1) .....	1881.....	New York ....	10,000.00
Harris, Emma J. ....	1911.....	Wisconsin ....	3,765.14
Johnson, Mary W. ....	1911.....	Rhode Island ..	500.00
Jones, B. E. ....	1905.....	Pennsylvania ..	250.00
Ketcham, Eliz. A., Memorial .....	1911.....	New York ....	15,000.00
Miller, Amanda .....	1926.....	Connecticut ...	775.00
Munger, Isador G., Literature Fund ..	1914.....	Wisconsin ....	1,070.42
Nickerson, John H. ....	1911.....	New Hampsh'e	100.00
Olson, Mr. and Mrs. Swan .....	1908.....	Nebraska ....	1,000.00
Perkins, Martha, Memorial (2) .....	1927.....	Pennsylvania ..	6,000.00
Pierce, Louise Burchard, Memorial ..	1924-26...	New York ....	98,944.35
Randall, Lydia .....	1911.....	New Hampsh'e	400.00
Randall, Samuel H. ....	1911.....	New Hampsh'e	250.00
Safford, Edward D. ....	1917.....	Maine .....	156.25
Smart, John .....	1886.....	Pennsylvania ..	1,000.00
Stevenson, Cora A. ....	1921.....	New York ....	200.00
Swart, John A. ....	1924.....	New York ....	4,611.15
Thorsen, Mary A. ....	1911.....	Wisconsin ....	250.00
* .....	1919.....	Pennsylvania ..	505,018.78
True, Mary .....	1910.....	New Hampsh'e	950.00
Tucker, Harvey, Judson Mem'l (3) ..	1903.....	Rhode Island ..	250.00
Tucker, Mrs. P. M. ....	1910-13...	Illinois .....	1,121.00
Waitt, Arthur M. ....	1915.....	Connecticut ...	5,000.00
Whiting, Martha .....	1866.....	Massachusetts .	1,000.00
Wilson, Robert, Memorial (4) .....	1926.....	New York ....	250.00
Total Special Funds .....			\$841,832.77

#### SPECIAL TRUST FUND FOR ENDOWMENT OF SCHOOLS

Rockefeller, John D. ....	1919-21...	New York ...	\$300,060.00
General Education Board .....	1922.....	New York ...	600,000.00
Total Fund, April 30, 1925 .....			\$900,060.00
Total Permanent Trust Funds, April 30, 1927 .....			\$8,533,119.56

(1) In memory of Garratt N. Bleecker.

(2) Founded by Martha Perkins.

(3) Founded by Mary E. T. Faunce.

(4) Contributed by Minnie E. Wilson.

(\*) Contributor who does not wish name published.

## EXHIBIT E

The value of the school and mission properties under the supervision of the Society is estimated as follows:

## I. SCHOOL PROPERTIES

Bacone College, Bacone, Okla. ....	\$450,000.00
Benedict College, Columbia, S. C. ....	430,000.00
Bishop College, Marshall, Tex. ....	399,250.00
Calabar College, Jamaica, B. W. I. ....	5,000.00
Colegio Bautista, Managua, Nicaragua ....	35,000.00
Colegios Internacionales, El Cristo, Cuba ....	180,000.00
Evangelical Seminary, Rio Piedras, P. R. ....	40,000.00
International Baptist Seminary, East Orange, N. J. ....	383,000.00
Jackson College, Jackson, Miss. ....	262,000.00
Leland College, Baker, La. ....	180,000.00
Mexican Baptist Theological Seminary, Saltillo, Mexico ....	70,000.00
Morehouse College, Atlanta, Ga. ....	598,000.00
Murrow Indian Orphans' Home, Bacone, Okla. ....	180,000.00
Siloé School, Jacmel, Haiti ....	3,000.00
Shaw University, Raleigh, N. C. ....	700,000.00
Storer College, Harpers Ferry, W. Va. ....	265,000.00
Virginia Union University, Richmond, Va. ....	760,000.00

## II. MISSION PROPERTIES

Arizona,		Jiguani .....	\$2,000.00
Keams Cañon .....	\$4,000.00	Juan Baron .....	1,500.00
California,		La Piedra .....	1,500.00
San Francisco .....	40,000.00	Maffo .....	1,500.00
Berkeley .....	5,000.00	Malta .....	800.00
Cuba,		Manzanillo .....	12,500.00
Baire .....	2,000.00	Marti .....	500.00
Baracoa .....	8,000.00	Media Luna .....	1,000.00
Barajagua .....	600.00	Minas .....	800.00
Bayamo .....	35,000.00	Niquero .....	300.00
Boniato .....	500.00	Palmarito .....	1,000.00
Camaguey .....	25,000.00	Palma Soriano .....	3,000.00
Céspedes .....	5,500.00	Sabanna .....	300.00
Ciego de Avila .....	2,000.00	Saito .....	1,000.00
Dos Caminos .....	1,500.00	San Luis .....	3,500.00
Duaba .....	600.00	Santa Maria .....	300.00
El Caney .....	2,500.00	Santa Rita .....	750.00
El Cristo .....	15,000.00	Santiago .....	20,000.00
Ensenada .....	300.00	Songo .....	1,500.00
Galbio .....	300.00	Ti Arriba .....	100.00
Guantanamo .....	15,000.00	Tumas .....	3,000.00
Jamal .....	600.00	Veguitas .....	1,000.00
Jarahuca .....	500.00	Yara .....	5,000.00
Jatabonico .....	500.00	El Salvador,	
Jauco .....	600.00	Azucualpa .....	200.00
Jibacoa .....	1,500.00	Chalchuapa .....	1,500.00
		Chilatenango .....	200.00
		Cuidad Barrios .....	2,000.00



Guatajiagua .....	\$267.00	Fort Sill .....	\$2,500.00
La Union .....	500.00	Rainy Mountain ....	2,500.00
San Salvador .....	30,000.00	Watonga .....	1,000.00
Santa Ana .....	1,000.00		
Haiti,		Porto Rico,	
Cap Haitien .....	1,500.00	Adjuntas .....	6,800.00
Mexico,		Aguas Buenas .....	3,200.00
Aguas Calientes .....	5,500.00	Anon .....	750.00
City of Mexico .....	50,000.00	Barranquitas .....	4,000.00
Cuernavaca .....	1,500.00	Barros .....	1,000.00
New Laredo .....	5,500.00	Beatriz .....	500.00
Puebla Hospital .....	65,000.00	Caguas .....	14,000.00
Reynosa .....	500.00	Carolina .....	7,500.00
San Luis Potosi .....	3,500.00	Canovanas .....	1,500.00
Tampico .....	25,000.00	Cayey .....	7,000.00
Montana,		Cidra .....	1,500.00
Lodge Grass .....	6,000.00	Coamo .....	9,800.00
Pryor .....	1,500.00	Corral Viejo .....	5,500.00
Upper Big Horn ....	15,000.00	Culebra .....	600.00
Wyola .....	2,000.00	Guanica .....	1,300.00
Nevada,		Gurabo .....	4,300.00
Reno .....	4,000.00	Jerusalem .....	600.00
Stewart .....	4,000.00	Juncos .....	9,300.00
Nicaragua,		La Playa .....	4,000.00
Diriamba .....	1,000.00	Mediania Alta .....	500.00
Leon .....	6,000.00	Mulas .....	325.00
Managua .....	6,500.00	Playa de Ponce .....	3,000.00
Masaya .....	5,000.00	Ponce .....	16,500.00
Oklahoma,		Quebrada Grande ....	350.00
Anadarko .....	10,000.00	Rio Grande .....	4,000.00
Elk Creek .....	2,500.00	Rio Piedras .....	30,000.00
		San Anton .....	500.00
		San Juan .....	75,000.00
		San Lorenzo .....	4,000.00
		San Turce .....	15,200.00
		Sierra Alta .....	500.00
		Trujillo Alto .....	300.00
		Yauco .....	8,000.00

# ANNUAL REPORT OF ATTENDANCE—EDUCATIONAL DEPARTMENT, 1926-7

SCHOOLS AND LOCATIONS	TEACHERS				PUPILS										Total Average Attendance	Weeks of Teaching						
	White		Colored		For Ministry	Regular College		Of College Grade	Second-ary		Elementary	Total Males	Total Females	Total Pupils			Boards	Expecting to Preach	Expecting to Teach	Preparing for Industries	Conversions	
	Male	Female	Male	Female		Male	Female		Male	Female												
<i>Negro Schools Supported Largely by the A. B. H. M. S.</i>																						
Virginia Union University, Richmond, Va.	6	2	22	5	35	18	297	132	5	81	421	141	421	248	66	195	---	---	---	3751	36	
Shaw University, Raleigh, N. C.	2	8	11	4	25	7	104	49	26	85	174	207	202	202	82	172	12	---	---	249	34	
Benedict College, Columbia, S. C.	9	7	2	8	26	---	38	---	---	---	---	---	---	---	---	---	---	---	---	468	34	
Morehouse College, Atlanta, Ga.	---	---	20	4	24	9	291	---	---	---	---	---	---	---	---	---	---	---	---	387	34	
Morehouse College, Jackson, Miss.	---	---	9	9	18	3	26	23	---	---	---	---	---	---	---	---	---	---	---	387	36	
Jackson College, Baker, La.	---	---	6	7	13	---	9	13	---	---	---	---	---	---	---	---	---	---	---	250	36	
Leland College, Marshall, Tex.	3	10	10	4	27	15	112	223	---	---	---	---	---	---	---	---	---	---	---	201	34	
Bishop College, Harpers Ferry, W. Va.	1	5	5	5	16	5	15	28	---	---	---	---	---	---	---	---	---	---	---	425	36	
Storer College, Harpers Ferry, W. Va.	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	495	36	
Total	21	32	85	46	184	30	892	468	31	508	498	415	1656	1650	200	1087	12	27	2515	1001	36	
<i>Negro Schools Helped by the A. B. H. M. S.</i>																						
Hartshorn Memorial College, Richmond, Va. <sup>1</sup>	1	5	1	6	13	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	36
Selma University, Selma, Ala.	---	---	10	18	28	32	7	125	36	113	161	92	1751	2801	455	210	33	---	---	340	34	
Roger Williams University, Nashville, Tenn.	---	---	3	11	14	1	39	29	---	---	---	---	---	---	---	---	---	---	---	375	34	
Arkansas Baptist College, Little Rock, Ark.	---	---	8	8	16	---	34	9	---	---	---	---	---	---	---	---	---	---	---	131	35	
Spelman College, Atlanta, Ga. <sup>1</sup>	---	---	32	5	37	---	---	104	10	233	---	---	---	---	---	---	---	---	---	181	35	
Total	1	37	22	48	108	33	80	284	46	216	634	434	438	1423	1861	867	55	434	---	624	35	
<i>Indian School Supported by the A. B. H. M. S.</i>																						
Bacone College, Bacone, Okla.	5	10	---	1	16	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	35
<i>Foreign-speaking Schools in U. S.</i>																						
International Baptist Seminary, East Orange, N. J.	7	4	---	---	---	11	13	41	---	---	---	---	---	---	---	---	---	---	---	---	---	32
Spanish-American Department, Los Angeles, Calif.	3	3	---	---	6	12	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	33
Total	10	7	---	---	17	25	41	---	---	---	---	---	---	---	---	---	---	---	---	---	---	69
<i>Schools in Latin America</i>																						
Mexican Baptist Theological Seminary, Saitillo, Mexico <sup>2</sup>	2	---	6	---	8	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	36
Mexican Boys' School, Saitillo, Mexico <sup>2</sup>	1	---	8	2	11	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	36
Colegios Internacionales, Oristo, Cuba	1	3	7	9	20	2	6	32	15	47	66	18	189	222	98	320	164	8	---	---	36	
Evangelical Seminary, Rio Piedras, Porto Rico <sup>3</sup>	5	---	---	---	5	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	36
Siloe School, Jacmel, Haiti	---	---	3	4	7	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	33
Total	9	3	24	15	51	2	70	44	15	47	131	18	280	459	110	569	325	78	---	---	---	---
Grand Total	46	89	131	110	376	90	158	1016	124	918	1193	1323	2778	2858	5636	9133	395	1511	12	151	4969	---

<sup>1</sup> Supported largely by the W. A. B. H. M. S., which Society helps the other Negro schools except Virginia Union, Morehouse, and Bishop.  
<sup>2</sup> Supported jointly with the Southern Baptist Convention.

† Estimated.

# **NAMES OF MISSIONARIES, SPECIAL WORKERS, ETC., AND THEIR FIELDS OF LABOR**

**May 1, 1926, to April 30, 1927**

## **ARIZONA**

Bejarano, D. ....	Spanish, Yuma
Brown, W. S. ....	Palo Verde
Connor, Hardie .....	Willcox
Hayden, E. H. ....	Winslow
Jiminez, A. ....	Mexican, Glendale
Mercado, L. ....	Mexican, Phoenix
Millam, W. R. ....	Casa Grande
Ojeda, O. T. ....	Yuma
Robinson, F. B. ....	Navajo-Indians, Keams Cañon
Starring, F. W. ....	Exec. Secretary, Phoenix
Tooms, Carey B. ....	Spanish, Glendale
Urbina, M. A. ....	Spanish, Tucson
Wicker, J. C. ....	Palo Verde

## **CALIFORNIA NORTH**

Axworthy, Cecil .....	San Pablo
Bancroft, Clark H. ....	Director of Town and Country Churches
Boroughs, G. L. ....	San Francisco
Davis, T. M. ....	General Missionary to Negroes
Dixon, W. M. ....	Negro, Berkeley
Hijkata, R. ....	Japanese, Sacramento
Madrigal, M. ....	Mex. Fresno
Martinez, R. Q. ....	Mex. Fresno
Muraoka, K. ....	Japanese, Oak Pk.
Nikolaus, A. H. ....	Russian, San Francisco
Moy Kwok Fong .....	
Patch, Albert E. ....	Burlingame
Shibata, H. Y. ....	Japanese, Sacramento
Shook, G. L. ....	San Pablo
Snyder, G. L. ....	San Francisco
Thayer, Lee I. ....	Mono Indians, Clovis
Tingley, C. E., Supt. San Francisco Bay Cities Baptist Union, San Francisco	
Travis, J. B. ....	San Francisco
Watson, Edward W. ....	Mexican, Oakland
White, J. A. ....	San Francisco

## **CALIFORNIA, SOUTH**

Almanza, J. J. ....	Mexican, Rosehill
Apra, A. B. ....	Mexican, San Diego
Arellano, A. ....	Mexican, Corona
Ayon, Paul ....	Mexican, Los Angeles
Barkman, F. T. ....	Representative among Service Men, San Diego
Carceller, Mateo .....	Mexican, Los Angeles
Carter, W. R. ....	Negro, General Missionary, Los Angeles
Castillo, M. D. ....	Mexican, Garden Grove
Cordova, A. F. ....	Mexican, Colton
Martinez, R. Q. ....	Mexican, San Pedro



Miner, Geo. M. ....	Mexican, San Pedro
Orozco, A. ....	Mexican, Banchet
Pawluk, Peter ....	Russian, Los Angeles
Re, Henry ....	Italian, Los Angeles
Ruiz, J. P. ....	Oxnard
Shiraishi, R. T. ....	Japanese, San Pedro
Valdivia, C. T. ....	Mexican, General Missionary
Villarreal, J. ....	Santa Barbara
Watanabe, P. G. ....	Japanese, Moneta

## COLORADO

Garcia, S. R. ....	Mexican, Pueblo
Grisciotti, C. ....	Mexican, Denver
Jimenez, Antonio ....	Mexican, Pueblo
Tolosa, R. A. ....	Mexican, La Junta

## CONNECTICUT

Balough, S. ....	Hungarian, Wallingford
Daviduk, J. ....	Russian, Hartford
Georgoff, G. ....	Czecho, Bridgeport
Isgro, B. ....	Italian, Bridgeport
Kinda, A. ....	Hungarian, So. Norwalk
Lo Presti, S. ....	Italian, Ansonia
Parrella, J. E. ....	Italian, New Haven
Panizolli, V. ....	Italian, Norwich
Revesz, L. ....	Hungarian, Bridgeport
Roca, A. ....	Italian, Hartford
Scalera, D. ....	Italian, Meriden
Ventura, A. ....	Italian, Waterbury

## ILLINOIS—CHICAGO

Borazda, C. ....	Czecho, Chicago
Chau, Luke San ....	Chinese
Crego, H. P. ....	Norwood Pk.
Drummond, A. C. ....	Western Ave.
Fort, John ....	Czechoslovak
Hadraba, G. M. ....	Czechoslovak
Kendall, Fred ....	Jewish
Kubik, Paul ....	Czechoslovak
Lipinski, A. J. ....	Polish
Orosz, Stephen ....	Hungarian, Chicago
Piroch, J. ....	Slovak
Santiago, F. ....	Mexican, Joliet
Shuldes, V. ....	Czechoslovak
Vaitulis, J. ....	Lithuanian

## INDIANA

Anuta, M. S. ....	Polish, Hammond
Galindo, F. T. ....	Mexican
Revy, Elias ....	Hungarian, East Chicago

## IOWA

Derbyshire, G. M. ....	
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## KANSAS

Colon, F. B. ....	Mexican, Wichita
Martinez, Frank ....	Mexican, Wichita
Martinez, J. N. ....	Mexican Armourdale Church

## MAINE

Bocquel, A. .... French, Waterville

## MASSACHUSETTS

Bermak, A. .... Russian, Boston  
 Brouillette, Oliva .... French, Salem  
 Chapman, H. E. .... Boston  
 DeLuca, T. .... Italian, Wakefield  
 Fasano, F. .... Italian, Boston  
 Florena, S. .... Italian, West End, Boston  
 Foarnier, C. A. .... French  
 Illinitch, J. .... Russian, Boston  
 Langnio, O. J. .... Norwegian, Dorchester  
 Loja, J. G. .... Portuguese, Cambridge  
 Perron, F. A. .... French, Lowell  
 Rodriguez, A. J. .... Portuguese, Fall River  
 Sannella, A. .... Italian, Worchester  
 Santos, J. P. .... Portuguese, New Bedford  
 Siacobbe, Peter .... Italian, Boston  
 Valdina, F. T. .... Italian, Hyde Park

## MICHIGAN

Toy, Thomas .... Lansing

## DETROIT

Altobello, A. .... Italian, New Jersey  
 Cary, F. E. .... Dearborn  
 Dulity, N. .... Hungarian  
 Fazekas, J. S. .... Hungarian  
 Fort, J. .... Czecho  
 Harris, A. U. .... Berkley  
 Hayworth, S. A. .... Hope Park  
 Igrisan, C. R. .... Roumanian  
 Nesdoly, N. A. .... Russian  
 Pace, A. H. .... Negro  
 Richardson, A. .... Lincoln Park  
 Rzepecki, Joseph .... Polish  
 Sorg, H. D. .... Norwegian, Dearborn  
 Tepsich, T. M. .... Serbian, Detroit  
 Trabert, H. C. .... Gratiot Ave.

## MINNESOTA

Bill, Ingram .... Hospital Worker, Rochester  
 Bolvig, C. H. .... General Missionary, Danish  
 Brazda, Charles .... Czechoslovak, New Prague  
 Elavsky, M. S. .... Czecho, Minneapolis  
 Marston, C. S. .... Rural Demonstration Pastor, Laporte  
 Shuldes, W. .... Czecho, New Prague

## MISSOURI—KANSAS CITY

Colon, F. B. .... Mexico, Kansas City  
 Jones, C. P. .... City Superintendent  
 Lepard, John .... Valley Memorial  
 Reichel, Geo. .... Swope Park  
 Shook, G. L. .... Oakwood

## MISSOURI—ST. LOUIS

Darrow, W. E. ....	St. Louis
Ewing, S. E. ....	Superintendent, St. Louis Baptist Asso.
D'Arpa, J. F. ....	Italian
Linder, Albert ....	Ebenezer
Murch, G. H. ....	Jewel

## MONTANA

Bentley, C. A. ....	Crow Indians, Crow Agency
Brittain, R. D. ....	Miles City
Clutterbuck, E. ....	District Missionary, Kalispell
Derbyshire, E. ....	Roundup
Curry, E. R. ....	Superintendent Convention Missions, Helena
Dalton, W. C. ....	Belgrade
Dauley, E. H. ....	District Missionary, W. Garfield
Frost, John ....	Crow Indians, St. Xavier
Hurley, E. L. ....	Dillon
Jones, B. F. ....	Miles City
Knudsen, Ralph E. ....	Glasgow
Martin, O. D. ....	Glasgow
Muston, W. H. ....	Havre
Nielson, C. L. ....	Laurel
Petzoldt, W. A. ....	Crow Indians, Lodge Grass
Norwood, H. R. ....	Hardin
Shannon, R. O. ....	Wyola and Lodge Grass
Sutherland, Olof ....	District Missionary, Timber Creek District
Thorn, E. T. ....	District Missionary, Darby
Wilson, W. L. ....	Lodge Grass and Wyola

## NEVADA—SIERRA

Barrett, Roy H. ....	Convention Missionary
Daniels, W. E. ....	Elko
Manderson, F. A. ....	Las Vegas
Mann, L. L. ....	Alturas
Reece, F. A. ....	Fallon
Robinson, F. E. ....	Fallon
Scott, J. Winfield ....	Missionary to Paiute Indians, Reno
Sloan, C. H. ....	Las Vegas
Widney, V. ....	Loyalton, Calif.

## NEW JERSEY

Altobello, A. A. ....	Italian, Newark
Bolognese, Joseph ....	Italian, Orange
Borisuk, A. ....	Russian, Newark
Booth, W. S. ....	Exec. Sec. Newark Extension Society
Galloppi, A. ....	Italian, Camden
Gaszi, S. ....	Hungarian, New Brunswick
Jones, W. J. ....	Negro, General Missionary
Kecskes, G. ....	Hungarian, Perth Amboy
Kovacs, N. ....	Hungarian, Garfield
Maida, P. ....	Italian
Martin, T. N. ....	Camden
Mikolon, R. A. ....	Polish, Plainfield
MiKuleneck, J. M. ....	Slovak, Newark
Pascale, B. ....	Italian, Bloomfield
Pawlowski, M. ....	Polish, Jersey City



Slabey, D. ....	Slovak, Newark
Solimene, M. S. ....	Italian, Trenton
Toth, Andrew ....	Hungarian, Trenton
Trztyanski, T. ....	Hungarian, Chrome
Turco, L. ....	Italian, Passaic

## NEW YORK

Aghetto, V. ....	Italian, Rochester
Chubb, F. J. W. ....	Delphi Falls
Czajkowski, J. ....	Polish
Di Tomasso, F. ....	Italian, Syracuse
Ehrlich, F. M. ....	Oswegatchie
Ellsworth, H. ....	McDonough
Field, Justin ....	Delphi Falls
Freestone, J. B. ....	Genoa
Hobel, E. F. ....	E. Poestkill
Isaac, A. E. ....	Executive Secretary, Rochester
Jonhson, Howard ....	So. Colton
Knapp, E. M. ....	Tonawanda
Knight, O. R. ....	Straits Corner
Knepka, G. J. ....	Duanesberg
Le Bar, F. M. ....	Minerva
Owl, David, ....	Pleasant Valley
Perrotta, A. ....	Italian, Utica
Scriber, M. S. ....	Transit
Simpson, K. I. ....	Ingham Mills
Smith, F. D. ....	Bressport
Welden, W. F. ....	W. Walworth
Yale, H. F. ....	Upper Lisle

## NEW YORK CITY

Bookin, Boris ....	Russian
Buffa, P. L. ....	Italian
Cherwinski, C. ....	Polish
Hickman, T. Lloyd ....	Negro Community House
Hilien, M. D. ....	Czecho
Hubbell, W. N. ....	Mariners' Temple
Johns, Vernon H. ....	Negro
Kallman, J. A. ....	Swedish-Finnish
Kweetin, John ....	Lettish
Lee, Mabel ....	Chinese
Matuskowits, Jos. ....	Hungarian
Mingioli, R. ....	Italian
Pagano, C. ....	Italian
Prentice, C. P. ....	Assistant Mariners' Temple
Roy, Isak ....	Swedish
Schepis, Frank ....	Italian, Mount Vernon
Urquidi, Benj. ....	Spanish

## BROOKLYN

Balla, Leo ....	Hungarian
Basile, G. ....	Italian
Coletta, V. ....	Italian
Segerstrom, C. O. ....	Swedish, Bay Ridge
Vegso, J. ....	Hungarian
Zibelli, Louis ....	Italian

## BUFFALO

Basile, G. ....	Italian
Chrzanowski, W. ....	Polish
Collie, Daniel ....	Italian Work
Machlin, A. B. ....	Hebrew
Major, M. ....	Hungarian
Saltarelli, P. ....	Italian
Turco, L. ....	Italian

## NORTH DAKOTA

Brown, C. T. ....	Rosegler
Bucknell, I. ....	General Missionary, Russian
Ekstrom, P. Q. ....	Swedish, Drayton
Erickson, W. C. ....	Kenmare and Niobe
Gregg, S. E. ....	Bottineau
Hill, C. J. ....	Pastor-at-large, Norwegian
Hogfelt, O. C. ....	Rutland
*Holmes, A. A. ....	Bismarck
Jacobson, O. S. ....	Pastor-at-Large
Jensen, Richard ....	Norwegian, Park River
Lowlow, C. C. ....	Negro, Minot and Bismarck
Monnes, E. ....	Norwegian, General Missionary
Pool, W. E. ....	Minot
Stevens, C. A. ....	Bismarck
Wakelau, C. E. ....	Cobri

## OHIO

Ardelean, Joseph ....	Roumanian
Botka, J. ....	Hungarian, Elyria
Dushek, C. ....	Czechoslovak, Youngstown
Kovac, Jos. ....	Hungarian, Youngstown
Lesik, M. ....	Polish, Toledo
Lovas, L. ....	Hungarian, Akron
Pavelda, J. J. ....	Akron

## CLEVELAND

Biro, M. ....	Hungarian
Cordo, Cito ....	Italian
Dauda, William ....	Hungarian
Fark, M. ....	Roumanian
Kelih, Adolph ....	Slovenian
Petre, G. ....	Hungarian
Strzelec, K. W. ....	Polish
Williams, Sylvester ....	Negro Christian Center

## OKLAHOMA

Davis, T. J. ....	Cheyenne Indians, Watonga
Gilbert, H. F. ....	Comanche Indians, Walters
Hicks, G. W. ....	Kiowa Indians, Saddle Mountain
King, F. L. ....	Kiowa Indians, Mountain View
Parks, Wm. E. ....	Cheyenne and Arapaho Indians, Calumet
Treat, H. H. ....	Apache and Kiowa Indians, Anadarko
Wilkin, W. A. ....	Wichita and Caddo Indians, Anadarko

\* Deceased.

## PENNSYLVANIA

Albanese, G. .... Italian, Scottsdale  
 Damokos, Louis .... Hungarian, Bethlehem

## PHILADELPHIA

Bednar, P. .... Czechoslovak  
 Di Domenica, A. .... Italian  
 Jovan, D. .... Roumanian  
 Fazekas, J. S. .... Hungarian

## PITTSBURGH

Bertalon, S. .... Hungarian, McKeesport  
 Di Floria, A. .... Italian, Jeannette  
 Pavlos, J. .... Slovak  
 Perozek, D. .... Russian  
 Stumpf, A. .... Hungarian, Homestead  
 Vince, P. J. .... Russian

## RHODE ISLAND

Delattre, P. .... French, Providence  
 De Souza, A. J. .... Portuguese, Providence  
 Di Tiberio, G. .... Italian, Providence  
 Revel, Edouard .... French, Woonsocket  
 Sannella, F. .... Italian, Providence

## UTAH

Atkinson, T. M. .... Burlington  
 Darnell, L. M. .... General Missionary  
 King, C. B. .... Murray and Taylor Ave., Salt Lake City  
 Pace, E. B. .... Soldier Summit  
 Pearson, J. .... Murray  
 Rexion, Alex .... Magna  
 Walker, I. T. .... Calvary Church Negro  
 Wood, Jonathan .... Salt Lake City

## WASHINGTON, EAST

Baird, A. B. .... Dayton  
 Dunham, C. E. .... Prosser  
 Ford, J. A. .... Cashmere  
 Keetch, G. J. E. .... Oakesdale  
 King, I. M. .... O'Kanagan  
 Loree, D. .... Pomeroy  
 Lynn, M. D. .... Kittitas  
 McHarness, Charles .... Spokane  
 Morris, A. B. .... Ellensburg  
 Mulvany, R. R. .... Kettle Falls  
 Nelson, M. J. .... Spokane  
 Waite, C. R. .... Asotin and Cloverland

## WASHINGTON, WEST

Komoriyo, T. .... Japanese, Tacoma  
 Okazaki, F. .... Japanese, Seattle  
 Tak, Lum Ming .... Chinese, Seattle  
 Wightman, F. W. .... Japanese, Christian Center, Seattle



## WISCONSIN

Clevenger, J. W. ....	Rural Pastor, Elkhorn
King, G. M. ....	South Side Christian Center, Milwaukee
*Raffone, Domenico .....	Italian, Racine, Kenosha
Taylor, J. W. ....	Rural Pastor, Merrill
Soltys, A. ....	Polish, Milwaukee

## WYOMING

Beck, Ivan .....	Basin
Bird, G. W. ....	Lander
Blackledge, J. P. ....	Kleenburn
Carpenter, R. L. ....	Hullette
Clark, J. H. ....	Lander
Cloonan, C. B. ....	Chugwater
Coggin, C. N. ....	Susk
Hanna, J. T. ....	Pastor-at-Large, Casper
Hodgson, A. C. ....	Riverton
Jacobs, Joe P. ....	Executive Secretary
Johnson, G. N. ....	Powell
Layton, E. N. ....	Rawlins
Ledbetter, J. E. ....	Lovell
Lewis, C. H. ....	Greyball
McGlothlan, C. ....	Thermopolis
Moore, J. F. ....	Torrington
Murphy, H. H. ..	Torrington
Richey, J. R. ....	Negro, Cheyenne
Stratton, R. L. ....	Wheatland

## CUBA

Antunez, Joaquin .....	Santiago Oriente
Barrios, Joaquin .....	Jatibonico, Camaguey
Caballeria, M. ....	Ciego de Avila, Oriente
Chavez, Jose .....	Jiguani
Camacho, Adolfo .....	Cueto
Delgado, Rafael .....	Las Tunas, Oriente
Duque, Mariano .....	Baire
Fernandez, A. ....	Florida
Lafita, Maria .....	Manzanillo
Lobaina, Victor .....	Manzanillo
Matos, Juan .....	San Luis
Molina, Luis .....	Guantanamo
Rodriguez, Abelardo .....	Palma Soriano, Oriente
Rodriguez, Guillermo .....	Camaguey
*Rodriguez, Jose .....	Florida, Camaguey
Romero, Perfecto .....	Marti
Routledge, Robert .....	Cristo, Oriente
Sabas, Francisco .....	Cristo, Oriente
Valdes, Pablo .....	Majagua

## EL SALVADOR

Arrazate, Benj. ....	Zacatecoluca
Barrillas, J. ....	Santa Ana
Bonilla, Emeterio .....	San Miguel
Cardona, David .....	Chilauga

\* Deceased.

Chapman, P. T. ....	San Salvador
Corea, A. A. ....	Chalchuapa
Funes, O. ....	Ciudad Barrios
Garcia, Angel ....	Jucuapa
Gaspar, Cirilo ....	San Salvador
Gonzalez, D. ....	Atiquizaya
Ramirez, V. ....	Izalco
Seafier, V. C. ....	San Salvador
Tovar, Gabino ....	Ahuachapan
Todd, John G. ....	Santa Ana

## HAITI

Hyppolite, Felix ....	Cap Haitien
Jean-Jacques ....	Cap Haitien
Marc, E. ....	Trou
Marc, Reuben ....	Trou
Pearce, J. A. ....	Grande Riviere
Pluviose, R. N. ....	Cap Haitien
Salvant, Leonzac ....	Port-de-Paix
Waslinbeck, L. ....	La Londe
Wood, A. Groves ....	Cap Haitien

## MEXICO

Arevalo, J. ....	Aguascalientes
Armendariz, Isaias ....	Santa Rosa
Armendariz, Trinidad ....	Victoria
Baez, Daniel J. ....	Cuernavaca
Barocio, D. S. ....	Linares
Castillo, Carlos ....	Neuvo Laredo, S. L. Potosi
Castillo, D. ....	Cadereyta
Cavazos, Andres R. ....	Nuevo Laredo
Correa, Francisco ....	Puebla
Cuevas, A. B. ....	Gonzalez
Garcia, L. B. ....	Ajusco Tlampam
Garza, Refugio ....	Monterey
Guajardo, M. E. ....	Montemorelos, N. L.
Guzman, Alfonso ....	Reynosa
Lerin, Alfredo ....	Villa Guadalupe, D. F.
Mascarenas, O. ....	Tampico
Meadows, F. L., M. D. ....	Puebla
Olson, Constance ....	Puebla
Pliego, Leonardo ....	Mexico City
Prieto, Panfilo ....	Mixcoac, D. F.
Rudd, A. B. ....	Mexico City
Trelles, G. ....	Cecilia
Uriegas, Ernesto ....	Tehuacan

## NICARAGUA

Aragon, Manuel ....	Masatepe
Lopez, J. F. ....	Diriamba
Parajon, Arturo ....	Managua
Perez, M. ....	Sabana Grande
Perez, Pastor ....	Rivas
Silva, Manuel ....	Leon
Scott, Charles S. ....	Managua

## PORTO RICO

Acevedo, Angel .....	Santurce
Aguayo, M. ....	Barranquitas
Bernier, E. M. ....	San Juan
Cotto, Reyes H. ....	Ponce
Delgado, Jose .....	Rio Piedras
Diaz, J. ....	Yauco
Echavarria, Daniel .....	Carolina
Ferrer, Jose .....	Cedros de Juncos
Fuster, Vicente C. ....	Juncos
Garcia, M. ....	Corral Viejo, Ponce
Gonzales, E. ....	Palmer
Hernandez, Pedro .....	San Lorenzo
Huse, S. S., Jr. ....	Barranquitas
Landron, R. ....	Cayey
Marchan, Jenaro .....	Cidra
Milland, Juan .....	Playa
Ortiz, Francisco .....	Coamo
Perez, J. ....	Loiza
Ramos, Tomas .....	Canovanas
Riggs, G. A. ....	Rio Piedras
Rodriguez, Pablo .....	Guanica
Ruiz, Domingo .....	Rio Grande
Sastre, Jose .....	Adjuntas
Velez, Lopez R. ....	Barros



# PRESIDENTS AND TEACHERS IN MISSION SCHOOLS

May 1, 1926, to April 30, 1927

ARKANSAS BAPTIST COLLEGE—Little Rock, Arkansas.

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S. P. Nelson, *President*.

BACONE COLLEGE—Bacone, Oklahoma.

Weeks, B. D., D. D., *President*.

Anderson, Mamie.

Anderson, Mrs. J. A.

Austen, Irene.

Bodine, Hazel.

Brown, Alice C.

Carter, W. Dudley.

Ewing, Ethel.

Goetz, Anton.

Gunn, Helen.

Harcourt, J. W., Jr.

Hunter, F. H.

Hunter, Mrs. F. H.

Jacobus, Elizabeth B.

Jones, Cora L.

Mansfield, Lucy.

Mogel, Howard H.

Miller, Wm. L.

Pollard, J. H.

Pollard, Mrs. J. H.

Safford, Martha J.

Smith, Heesie.

Walker, Grace.

Waterman, R. M.

Weeks, Grace B.

White, Carl M.

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Antisdel, Mary B.

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Brownson, Mrs. Franc H.

Burton, Andrew P.

Carroll, M. Crozer.

Chester, Morgan.

Duckett, Thomas L.

Duckett, Mrs. T. L.

Edwards, Connie.

Fletcher, Francis W.

Joyce, Mrs. Clara T.

Kight, Wilbie E.

McClellan, Mrs. Mamie W.

Merriam, Mary

Mohlman, Elizabeth

Murray, Earl.

Peterson, Emma D. (Mrs.)

Phelps, Charles H.

Phelps, Mrs. Maude.

Porter, Mrs. Ivadel R.

Redfern, Frederick C.

Roberts, Edward R.

Singleton, Clyde B.

Smith, Arthur G.

Taylor, Harry T.

Townsend, Zack.

Varney, W. Drew.

Varney, F. M.

Varney, Mrs. F. M.

Vichert, Fred W.

Watson, Ruth C.

BISHOP COLLEGE—Marshall, Texas.

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Maxson, Mrs. C. H.

Allen, L. E.

Amos, Johnnie V.

Butler, Millard E.

Butler, Mrs. M. E.

Caldwell, George O.

Campbell, Anna L.

Clark, Earl E.

Collins, Mrs. L. P.

Cunningham, Josephine.

Downs, T. J.

\* Deceased.

Duncan, Helen  
 Edmonds, A. Gertrude.  
 Forrest, Joseph H.  
 Fuller, Oscar A.  
 Gray, Carrie T.  
 Haggard, Harold W.  
 Haggard, Mrs. H. W.  
 Harris, Hermon.  
 Harris, Zola M.  
 Hartford, Stella.  
 Knight, Eleanor R.  
 Mapes, Bliss C.

Mapes, Marjorie.  
 Maxson, Mrs. C. S.  
 Perty, L. G.  
 Snow, Freda.  
 Sutherland, Margaret.  
 Talcott, Mrs. H. I.  
 Vankoert, Annie C.  
 Ware, E. Earl.  
 Widdowson, Edna J.  
 Wolfe, C. W.  
 Wolfe, Mrs. C. W.

COLEGIO BAUTISTA—Managua, Nicaragua.

Skeeters, Rev. Russell N.  
 Fonseca, Ignacio.  
 Garcia, Gustavo.  
 Garcia, Joaquin.  
 Mendieta, Mercedes.  
 Porras, Bartolome.

Saballos, Fidel.  
 Sanchez, Alejandro.  
 Sotomayor, Pastora.  
 Wyse, Lloyd E.  
 Zelaya, Ramon.

COLEGIOS INTERNACIONALES—El Cristo, Cuba.

Routledge, Rev. Robert, *President*.  
 Routledge, Mrs. R.  
 Cabrera, Carmen.  
 Cabrera, Juan.  
 Castellon, Gonzalo.  
 Castellon, Raquel.  
 Enamorada, Angel.  
 Fernandez, Inez.  
 Fernandez, Manuela.  
 Figueras, Evangelina.

Gomez, Manuela.  
 Howell, Margaret.  
 Jimenez, Gabriela.  
 Montel, Maximino.  
 Onate, Dr. José de  
 Rounds, Kathleen.  
 Routledge, Ethel.  
 Sabas, Francisco.  
 Sanchez, Adelina.  
 Stone, Anna Belle.

EVANGELICAL SEMINARY—Rio Piedras, Porto Rico.

Holland, Rev. T. C.

HARTSHORN MEMORIAL COLLEGE—Richmond, Va.

Mullison, David G., *President*.

INTERNATIONAL BAPTIST SEMINARY—East Orange, N. J.

Anderson, Frank L., D. D., *President*.  
 Adamus, Rev. Louis.  
 Davis, Ella.  
 Kautz, Rev. Edwin L.  
 McKechnie, D. M.  
 Neprash, Rev. I. V.  
 Neprash, Mrs. I. V.

Nessy, Dr. Paul.  
 Orosz, Rev. Stephen.  
 Prodan, Rev. Vasile.  
 Slabey, Rev. Andrew P.  
 Stebbins, Miss Chrissey.  
 Wade, Elizabeth.

INTERNATIONAL BAPTIST SEMINARY (Spanish-American Department)—Los Angeles, Calif.

Detweiler, Rev. J. F., *Dean*.  
 Cordova, Mrs. Luisa.  
 Howell, Rev. A. B.  
 Huse, M. Menita.

Keech, William.  
 Medina, Mrs. Carlotta.  
 Stokely, Leonard.

## JACKSON COLLEGE—Jackson, Miss.

Hubert, Z. T. *President.*

Alexander, O. F.

Allen, Clyde W.

Anderson, R. W.

Boles, Shirley.

Brown, Annie M.

Clemons, Henry A.

Combs, Oswald A.

Courtney, Mrs. Beulah.

Edwards, Necie A.

Griffin, William E.

Hall, Fred R.

Kirksey, James.

Marshall, Nannie E.

Maxwell, George C.

Porter, Clarence L.

Reeves, Alfred R.

Rice, Adolph L.

Rosner, Warner R.

Scott, Musetta.

Sherley, Susie M.

Wade, James F., Jr.

## LELAND COLLEGE—Baker, La.

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Watson, Mrs. J. B.

Balasco, Myrtle T.

Brown, Walter M.

Crawford, Floyd W.

Dumas, Lydia G.

Fisher, Theodora J.

Huggins, Kimuel A.

James, Willis L.

Keith, Albert C.

Moore, Mrs. Buelah E.

Nabrit, James M.

Powell, Israel S.

Powell, Mrs. I. S.

Ringgold, Mrs. M. N.

Taylor, Genevieve.

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Trevino, Alejandro, D. D., *President.*

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McKibbern, Rev. G. F.

Pierson, P. H.

Villarello, J. I.

## MEXICAN BOYS' HIGH SCHOOL—Saltillo, Mexico.

Diaz, Mateo S.

Fraustro, J.

Garza, L., de la.

Martinez, Esther.

Rodriguez, Acidalia.

Rodriguez, Lucila.

Tooms, Carey B.

## MOREHOUSE COLLEGE—Atlanta, Ga.

Hope, John, LL.D., *President.*

Archer, Samuel H.

Birkstiner, Edward.

Blanton, Lorenzo D.

Blayton, Jesse B.

Cave, Odessa.

Chivers, Walter R.

Cottin, John R.

Crocker, Constance T.

Curry, Thomas J.

Dansby, Claude B.

Dillingham, Mrs. G. S.

Fountain, Mrs. Louie C.

Gassett, Fred C.

Harreld, W. Kemper.

Harvey, Burwell T.

Howard, Mrs. M. R.

Hubert, Charles DuB.

Lewis, Lloyd O.

Milton, Lorimer D.

Mitchell, Ralston S.

Nabrit, S. Milton.

\*Reddick, Major W.

Robinson, Theodore T.

Tillman, Nathaniel P.

Wardlaw, Charles H.

Warner, Clinton E.

Waxwood, Howard E.

## ROGER WILLIAMS UNIVERSITY—Nashville, Tenn.

Harlan, L. H., M. D., *President.*Johnson, L. R. W., *Acting President.*

## SELMA UNIVERSITY—Selma, Alabama.

Pollard, R. T., D. D., *President.*

\* Deceased.



## SHAW UNIVERSITY—Raleigh, N. C.

Peacock, Joseph L., D. D., *President*.

Brawley, Benjamin.

Brooks, Dickens.

Cochran, Mrs. Sarah J.

Cottrell, Martha L.

Dowdy, William W.

Ewing, Mrs. S. Alice.

Gadson, Ruth.

Hodges, Esther M.

Jones, Martha L.

Koehler, Agnes.

Lewis, Flossie M.

Logan, Mrs. Abby W.

Logan, Leander.

Martin, Harold D.

McClaren, Edward E.

McMillan, Lewis K.

Mowry, Jesse B.

Payne, Foster P.

\*Peacock, Mrs. Edna B.

Pease, Emma L.

Pegues, Albert W.

Putnam, A. S.

Putnam, Mrs. F. L.

Roberts, N. F.

Sheffield, Elizabeth.

Sherwood, Mrs. Jennie.

Sims, Motta L.

Taylor, B. Langsdon.

Thornton, Robert A.

Turner, William S.

Walter, Florence.

Watkins, George W.

Williams, Frank W.

Winslow, William H.

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Tapley, Lucy H., Litt. D., *President*.

## STORER COLLEGE—Harper's Ferry, W. Va.

McDonald, Henry, T., D. D., *President*.

Andes, Mary V.

Benedict, Sarah A.

Blagden, Phyllis.

Booker, Ellis.

Brckett, Mrs. L. (*Emeritus*).

Church, Harriet D.

Crook, W. May.

Cundiff, Lucile.

Drew, J. William.

Drew, Mrs. S. E.

McDonald, Mrs. E. M.

Newcomer, John C.

Newman, George L.

Patrick, Benjamin L.

Saunders, Wm. A.

Sims, Elizabeth.

Smith, Ella V.

Thompson, Effie E.

Welsh, Carolyn.

Winters, Henry H.

## VIRGINIA UNION UNIVERSITY—Richmond, Va.

Clark, William J., *President*.

Barco, John W.

Beverly, Ruth.

Booker, W. H. A.

Cain, Mrs. Sophia.

Clay, Bessie.

Connor, Miles W.

Daniel, Robert P.

Davis, L. W.

Fisher, Miles W.

Fleischman, A. W.

Hancock, Gordon B.

Harris, Vernon J.

Henry, Peter J.

Johnson, W. T.

Kyles, Clarissa V.

Linnette, H. M.

Lipscomb, Mrs. A. L.

Logan, Rayford W.

Long, Rawley M.

McAllister, Wm. F.

McGuinn, H. J.

McMorris, Henry.

Peel, Charles E.

Ransome, W. L.

Rice, A. L.

Rice, Dorothy L.

Rux, M. C.

Simons, Wm. H.

Simpson, J. B.

Smith, Ira.

Smith, Martha L.

Stevens, Wesley A.

Stokes, Wm. H.

Spurlock, Wm. H.

Taylor, Benjamin L.

Wakefield, Roland A.

Williams, Mrs. M.

\* Deceased.

## COLPORTER-MISSIONARIES

Bergstrom, J. P. ....	Selma, California
Bergethon, Max .....	Atlantic Sea Coast
Buermann, J. A. ....	Buffalo, New York
Castellini, G. B. ....	Italian, Fredonia, New York
Cox, Edward E. ....	New Plymouth, Idaho
*De Meurers, Paul .....	Berlin, New Jersey
Dryden, J. G. ....	Miles City, Montana
Fischer, Carl .....	Nevada and Lusk, Wyoming
Fletcher, Wm. ....	Waterville, Maine
Hampton, C. H. ....	Southern California
Hedeen, John .....	La Porte, Indiana
Houghton, W. E. ....	Indianapolis, Indiana
Horakawa, K. ....	Japanese, West Washington
Howland, J. ....	West Washington
Judkins, J. F. ....	Omaha, Nebraska
Kolesnikoff, A. ....	Springfield, Massachusetts
Krautz, Fred C. ....	Sacramento, California
Layton, E. N. ....	Wyoming
Leyba, T. D. ....	Colorado
Losada, E. ....	Phoenix, Arizona
Marsh, C. B. ....	Arco, Idaho
Mathis, F. ....	East Washington
McAllister, John .....	Elko, Nevada
McNeil, E. F. ....	Springfield, Colorado
Nelson, Harvey R. ....	Trinidad, Colorado
Nelson, S. A. ....	Lodge Grass, Montana
Nystrom, P. E. ....	Bismarck, North Dakota
Olson, E. Wm. ....	Ottawa, Kansas
Pascal, H. ....	French, Rhode Island
Patrick, Stephan .....	Canton, Ohio
Pope, R. P. ....	Southern California
Sing, Sum .....	San Francisco, California
Smith, J. D. ....	Utah
Smith, J. F. ....	Wyoming
Smith, W. ....	Weir, Helene Mountain
Steel, W. W. ....	Sutton, West Virginia
Stewart, W. F. ....	Viola, Delaware
Thorlakson, B. H. ....	Sawyer, North Dakota
Vanderhoof, V. A. ....	Scottsdale, Arizona
Vanek, J. ....	Nebraska
Waken, J. B. ....	Rupert, Idaho
Warner, A. B. ....	Southern California
Watt, Geo. H. ....	Providence, Rhode Island
Whirry, J. L. ....	McMinnville, Oregon
Whittenbraker, F. ....	Wyoming
Wilson, A. L. ....	Portland, Oregon
Wilson, W. H. ....	Sioux Falls, South Dakota

\* Deceased.

## CHAPEL CAR WORKERS

Blanchard, F. I. ....	Denver, Colorado
Blinzinger, A. C. ....	San Francisco, North California
Chappelle, J. D. ....	Portland, Oregon
Cutler, C. W. ....	Northern California
Goodman, J. T. ....	Phoenix, Arizona
Gray, Robert ....	Washington
Losh, J. N. ....	Phoenix, Arizona
Montoya, R. ....	Los Angeles, California
Newtown, W. F. ....	Quinwood, West Virginia
Shepherd, Coulson ....	Southern California and Wyoming
Villanueva, P. J. (Auto-chapel Car Worker) .....	Los Angeles, Calif.

## EVANGELISTS

Aldridge, E. G. ....	North Dakota and Rhode Island
Beattie, Benj. ....	Maine
Breeding, O. ....	Norwegian, General
Blackledge, J. P. ....	Wyoming
Cooper, J. ....	Wyoming
Cooper, Raymond ....	Vermont
Currie, J. M. ....	West Washington
Curry, F. L. ....	Lansing, Michigan
Dulity, N. ....	Among Hungarians
Dunk, F. M. ....	Superintendent of Evangelism for Illinois
Folsom, J. E. R. ....	Director of Evangelism for New Jersey
Frazier, W. F. ....	Montana
George, J. R. ....	East Washington
Holmes, James ....	Director of Evangelism, Southern California
Jones, H. Wyse ..	Director of Evangelism for New York and Pennsylvania
Mills, E. L. ....	Superintendent of Evangelism, Idaho
Laughlin, G. G. ....	Oregon
Mills, Wilson ....	Evangelist-at-Large in Middle West
Mitchell, G. C. ....	Wisconsin
Morris, Paul J. ....	Vermont
Prewitt, W. E. ....	South Dakota
Reed, O. ....	Wyoming
Richards, R. R. ....	Polk, Nebraska
Steadman, E. M. ....	Superintendent of Evangelism for Colorado
Strickland, A. B. ....	Special Evangelist, New England
Stull, C. H. ....	Director of Evangelism, Ohio
Valiant, E. A. ....	Minnesota
Wesgaard, M. A. ....	Danish, Iowa
Willey, A. V. ....	Director of Evangelism, Northern California



**OTHER SPECIAL APPOINTEES**

- Barkman, F. T., Representative among Service Men, San Diego, California.
- Brown, E. R., Director of Work among the Mexicans, Southwest, Los Angeles.
- Fieldbrave, Theodore, Director of Work among the Hindus, Berkeley, California.
- Hayne, Coe, Assistant in Publicity and Literature, New York City.
- Hestenes, J. M., Director of Christian Centers, Hammond, Indiana.
- Jackson, Emory B., Associate Architect Secretary, New York City.
- Kinney, Bruce, Director of Indian Missions, Denver, Colorado.
- Petty, Alonzo M., Field Representative, Oakland, California.
- Shepherd, C. R., Director of Work among the Chinese, Berkeley, California.
- Sims, Earle D., Church Invigorator, Chicago, Illinois.

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